

NEBRASKA

CHRISTIAN COLLEGE NEWS

Volume V

January - 1950

Number 5

DR. T. H. JOHNSON TO LECTURE

Dr. T. H. Johnson, President of Manhattan Bible College, will be on the campus March 14, 15, 16 to lecture to our students concerning the importance of the Christian Ministry. President Johnson is well qualified for he has devoted most of his life to the training of ministers, missionaries and other religious leaders. We are looking forward to his visit to our campus and invite the public to attend the lectures which will be given at 10:00 a. m. and at 7:45 p. m. on Tuesday and Wednesday.

The closing lecture will be given Thursday morning at 10:00 a. m.

WHY A "DEPARTMENT OF MISSIONS"?

Missions should be, as always, the normal state of the church. The word itself from the original languages means "to send" or "one sent." Surely there could have been no greater purpose in the mind of God for the redemption of the world than in making a missionary of His only begotten Son. Said He of Himself, "I came not to try to do my own will but the will of Him that sent me." (John 6:38). Thus, if the church of Christ is true to His example, then, missions will be, as always, the normal state of the church.

Nebraska Christian College purposes to train men and women for the ministry of the church as nearly in accordance with New Testament authority as is humanly possible. The focal point of the message of the gospel may be found in Christ's final charge to His disciples, the great commission, "Go ye into all the world—." Thus this commission in it's fullness we seek to become increasingly faithful.

In the department of missions here at Nebraska Christian College, we desire to take our students back to the very inception of the Christian challenge of sending the gospel around the globe. From that point we will trace

the history of the lives of the great souls who laid the pattern of being the ones sent with the gospel message. Coming down to the present years we will become personally acquainted with those who are at work now in foreign lands for the Lord. We will learn to know them through correspondence as well as through their literature and personal visits with them as they return home on furlough. World spot-maps will locate all the fields of service and the workers who are there.

In this study of missions, we will, of course, not be unaware that there are varying methods of missionary support. By the same token neither will we at any time permit prejudice to persuade our thinking. The whole task of the church at work is our study and the fairest possible treatment will be given to every avenue of mission work. Trends, facts, truths and results, however are indisputable and we shall always let facts and results speak for themselves.

One final statement is necessary; we are not here to make missionaries. That prerogative remains entirely God's. It is not our purpose to try and influence young people to become interested in and accept a work to which only God can call them. Whenever, on the other hand, God has definitely called a brave young soul to venture forth upon the missionary service, then it will be our purpose to help equip that one with the best possible knowledge and understanding of the field to which he is led to go. In that regard Nebraska Christian College would like to serve in a manner second to none in our brotherhood.

We think our aims are not too high. There surely can be no greater approach to the unity of all men and nations than missions, for missions should be, as always, the normal state of the church, a living church at work for her Lord.

—Professor Robert Hanson

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THIS RICH HERITAGE OF OURS

(continued from December, 1949)

(Correction: In the last issue it was stated that Joshua was the last of the Judges. It should have read, "It was Samuel, the last of the Judges, who cried to God, "The people reject me.")

There was a revival of Bible Study and men everywhere searched the Scriptures daily to see if these things were so. The Restoration Movement spread rapidly and in a decade we were the fastest growing body in the religious world. Brother Welshimer, in "Concerning the Disciples," page 33-34, says "The restoration leaders accepted all the good and all that was scriptural which had been stressed by the Reformers. They took as their rule of faith and practice the Word of God alone. They accepted Christ as Lord, the divine Son of God, to whom had been given all authority. With the Lordship of Jesus and His authoritative Word they began the movement which is destined to bring about the answer to the prayer of Jesus, 'that they all may be one.' They showed a difference between the Old Testament and the New Testament. The entire Book is from God, but it consists of two Testaments. The Law was for the Jewish people for a limited time, the gospel is for all peoples for all time. 'The Old Testament is the new concealed; the New is the Old revealed.' It placed before the world Jesus Christ as 'the creed that needs no revision.' They called Bible things by Bible names. They placed the ordinances in their proper place. They showed that Christian baptism set forth the burial and resurrection of Jesus, the last step one takes in coming into the kingdom of God, the meeting of Christ where He has promised to meet us. They taught, and rightly so, that the Holy Spirit was 'not a command to be preached, but a promise to be enjoyed.' The Holy Spirit is God's side of the matter of salvation. It is ours to obey, while it is God's prerogative to grant the promised results when one has rendered obedience.

They presented the great facts of the Gospel which created faith . . . Opinions were not at warfare with faith. Opinions were not permitted to be a test of fellowship. Opinions were exercised only where the book does not speak. They preached Jesus Christ a person, not system of doctrine." Sickly divided Christendom felt here was the hope of the Church. Men threw away their creeds and began preaching a positive Gospel that would save all.

About 1849 a move was made whereby to tie together the Restoration work. As a result of earlier meetings and discussions the first national convention of Disciples was held in Cincinnati, October 24-28, 1849. Later the state organizations arose. These were aids to Evangelism, Christian Education, and Foreign Missions. The work continued to grow; new churches were planted and New Testament Christianity followed the frontier. The organizations which were formed were servants of the Church and kept foremost in their activities the thought that the Church of Jesus Christ must be carried throughout the world.

(to be continued)

BEYOND CURRICULUM

Often we are asked, "What do you do in Bible College?" "Do the students study all the time?" Beyond the classrooms there are many things in Nebraska Christian College which make college life wholesome. Most of our students work in the afternoon and much of the evening time is spent in study. Breaking into this routine comes evenings of games, singing around the dorm fireplace, or popping corn. When spring comes we hope to have an outdoor volleyball and tennis court.

In addition to our social life, we do not forget the spiritual. Each Wednesday evening we have a chapel service which is under the direction of the students. The student ministers have opportunity to speak before the student body.

During our spring promotion tours, gospel teams will be organized to present the work of the College.

Truly it is an uplifting experience to attend a Christian College where one may study, work and play with the finest of youth.

"Commit thy works unto the Lord,
and thy purposes shall be established."
Pro. 16:3.

CHRISTIAN STEWARDSHIP

When we speak of stewardship, we think of the administration of income and wealth in the interests of the gospel of Jesus Christ. This should be given duly consideration. There are, however, vast resources of wealth untouched—the vast resources of talents, opportunity, time, personality and influence. The Lord Jesus did not make it easy for any one to become his follower. He insisted upon separation, surrender, and sacrifice. No one of these requirements is easy; but when the believer, in loving loyalty to his Divine Leader, commits himself to them, and thereby enters the pathway of the larger stewardship, he finds a joy and blessedness never before discovered. It is not money that is going to meet the world's greatest and most urgent needs though it be given in hundreds of millions. The world's needs can only be met by life. It is through giving his life that the Lord Jesus has blessed the world. We must follow in his train if we would be channels of blessing to humanity.

We owe God our talents. When one brings his skill under the rule of stewardship, he glorifies it. When a man devotes his skill, whatever it may be, to the service of the Lord his God, he lifts it above the common-place and makes it a channel by which God can make the man's life a great blessing in the world.

Christians ought to consider opportunities to witness for Christ. As the Father sent Christ so Christ sends us. Because we do not know when the greatest opportunity drawn near to us with all its riches of influence and ministry and power for us to appropriate, we should prayerfully fill every day with faithful service for Christ.

We owe God a part of our time. Time and life are alike given us of God to use for him as his stewards. Time is a sacred trust and when used in winning a soul to Christ, and thereby adding a star to the Saviour's crown that time shall shine forever. A few moments of time have a value eternity alone can reveal.

Christian stewardship includes personality. Personality exalts man into the likeness of God. He who fails in his stewardship living at this point, he who, in other words, belittles himself and trifles with this most sacred trust, will certainly fail in his stewardship in every part of it everywhere. This responsibility of the believer to God for what he does with his per-

sonality is overwhelming great . . . Be a vessel unto honor, sanctified, meet for the Master's use, prepared unto every good work.

Christian stewardship demands that we give God a stewardship of our influence. We cannot shut our lives away from men nor avoid the serious responsibility of the stewardship of our influence. What we are, our character our manner of life, touch men all along the journey, and each one we meet is affected by the touch. The fact that we are often unconscious of the influence we are exerting only magnifies the seriousness of the fact. Every church-member's influence is an asset or a liability to the church. The professing Christian may inspire scores to greater consecration and faithfulness in the service of Christ, or he may, by the influence of his indifference or criticism, throw a wet blanket on every sincere endeavor made by the church for the salvation of men. Actually we may say, as a follower fails, Christ fails; as a follower lives, so Christ is revealed through him to the world.

In conclusion permit me to say, great is the need for a revival of the New Testament conception of Christian discipleship and a return to the New Testament standard of Church membership. Too little has Christlike living and Christlike sacrificial service been lovingly and earnestly insisted upon from the pulpit. Christian stewardship includes life as well as money.

BIBLE COLLEGE INTERIOR REJUVENATED

During the Christmas holidays the interior of the Bible College was redecorated. The wallpaper was steamed off and the rooms were refinished in pastel green or in sky-tint blue with ivory ceilings and woodwork.

The cost of this project was \$132.00 or \$12.00 per room. The total cost was cut to a minimum because the faculty prepared the rooms for painting and did their part in placing the undercoat on walls and ceilings.

We trust our readers will wish to share this expense with us. If you care to help, earmark your gift, "Clean-up Fund."

"My strength is made perfect in weakness. "II Cor 12:9.

"Strike from mankind the principle of faith, and men would have no more history than a flock of sheep."

—Bulwer-Lytton

REPORT ON THE "52 CLUB"

Several have clipped "The 52 Club" blank and mailed it to us stating that they would be happy to pay at least \$1.00 per week for the training of Christian leadership. We are indeed grateful for all those who are standing behind us in prayers and in gifts. If you have not made known your will-

ingness to serve your Lord through this channel of giving, fill out the blank and mail it to us today. As yet we do not have enough money coming in weekly to take care of all our expenses. If you desire to see our work go forward begin today to give systematically to the College.

"THE 52 CLUB"**NEBRASKA CHRISTIAN COLLEGE****Norfolk, Nebraska**

Because of _____ love for Jesus Christ and His Church and _____ interest in training ministers and religious workers for the churches of Christ, I join with fellow Christians in giving \$_____ each week to the education program of Nebraska Christian College. Payable _____.

(This is a statement of my willingness to support the school.

This is not a pledge to pay. If I am unable to keep my promise I will notify the school.

Date: _____ Name: _____

Address: _____

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Mr. and Mrs. Howard Manson

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Thirty-Six Students Enroll 2nd Semester



Front row: Shirley Hasselquist, Omaha, Nebr.; Patty Hayhurst, Englewood, Colo.; Shirley White, Norfolk; Nimlouse Abbott, Sargent, Nebr.; Mrs. Glen Williamson, Broken Bow, Nebr.; Mrs. Faye Carr, Red Cloud, Nebr.; Mary Louise Elliott, Ralston, Nebr.; and Dona Philippi, Wymore, Nebr.

Second row: Mrs. Clyde Gullickson, Cogswell, N. D.; Edith Mae Elliott, Ralston, Nebr.; Christina Stalter, Wymore, Nebr.; Dean H. B. Milliken, Professor Robert Hanson, Karma Green, Englewood, Colo.; Mrs. John Filatreau, Big Springs, Nebr., and Mrs. Harold Snow, Minneapolis, Minn.

Third row: Ronald Burt, Clay Center, Nebr.; Beth Kellough, Red Cloud, Nebr.; Marie Scheffler, Madison, Nebr.; President C. Willis Schnelle and Mrs. Owen Wilmot, Hamburg, Iowa.

Fourth row: Clyde Gullickson, Cogswell, N. D.; Wayman James, Neligh, Nebr.; Edgar White, Lexington, Nebr.; Delores Helmkamp, Burwell, Nebr.; Owen Wilmot, Albion, Nebr.; Merlin Wright, Hamburg, Ia.; Beryl Blair, Clearwater, Nebr. and Lewis Dodson, Winchester, Va.

Fifth row: John Thomas, Winchester, Va.; Harold Snow, Auburn, Nebr.; Dick Maertins, Englewood, Colo.; Orin Dyer, Lexington, Nebr., and Mrs. Albert Delbridge, Sturgis, S. D.

Sixth row: Harold Snow, Auburn, Nebr.; Glen Williamson, Magnot, Nebr.; Albert Delbridge, Sturgis, S. D., and John Filatreau, Julesburg, Colo.

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THIS RICH HERITAGE OF OURS

(continued from January, 1950)

The picture has changed. We are no longer the fastest growing religious body in the United States. We are torn by division and strife; the Lord's work lags. We have branded men "Liberal" or "Conservative," "Cooperative" or "Independent," "Disciples," "Christian," or "Church of Christ." Of times we do not understand why. Generally speaking, the mission work has taken on a new emphasis — that of cooperation based on compromise and comity. As a result, direct support missionaries went forth proclaiming once again the New Testament Plea. At the present a great work is being accomplished by this group. In missions we hear much concerning unity. The most popular theory can be summarized by saying, "Since we are all preaching the same social message, why not forget our denominational differences and work together?" From a human standpoint this may sound plausible however, let us not forget we must obey the New Testament instead of man! Should we join such a movement we would of necessity sacrifice truths such as immersion, the Lord's Supper and the New Testament pattern for the Church. Hand in hand with this human innovation comes the "Open-membership Dogma."

Biblical criticism has made its inroads into the restoration movement. Many of the Church leaders have become "Lockians" stating that there is no faith beyond reason. This means we may not accept the New Testament as the final authority. If we destroy part of the New Testament, where are we to stop short of throwing it all away? If the Restoration Movement expects to survive its present crisis it must return to the Lord Jesus Christ and His great teaching.

What is the future of our Brotherhood? If we go in the present trends there will be further division. We will become more ineffective and a great number of the Churches will be swal-

lowed up in a unity movement which cannot endure. Like the defeated armies of Israel against Assyria, we will be lost in the pages of history and God will have to raise up another people to carry His message across His world. On the other hand, if we will honestly face our problems and remove the cancer that is eating away our Brotherhood life, we can go forward. The cancer is personified in everyone who upholds anything contrary to the teachings of the New Covenant or who tries to force upon our People any particular program, whether it be in missions, Church programs, or tests of fellowship. As far as methods of giving and on matters of faith, church programs, you choose yours and I'll choose mine. The teachings of Christ, we must obey them. Let us pray about this matter and set our faces steadfastly to the task of preaching salvation through the blood of Christ. Don't be a party man crying "I am of Paul," "I am of Cephas," or "I am of Apollos." Work with all who will accept His Word. Teach the erring; redeem the lost.

"Onward Christian soldiers, marching as to war, with the cross of Jesus going on before! Christ the royal master leads against the foe; forward into battle, see His banners go.

"At the sign of triumph Satan's host doth flee; On, then, Christian soldiers on to victory! Hell's foundations quiver at the shout of praise; Brothers lift your voices, Loud your anthems raise!

"Like a mighty army moves the Church of God. Brothers, we are treading where the saints have trod. We are not divided, all one body we, One in hope and doctrine; one in charity.

"Onward, Christian soldiers, marching as to war, with the cross of Jesus going on before."

PROGRESS AT NELIGH

During the past two months a young people's orchestra composed of high school age youth has been organized and is playing for the Bible School song service and evening evangelistic services.

Neligh has two students enrolled in Nebraska Christian College this semester, Miss Beryl Blair and Mr. Wayman James. Mr. James dedicated his life to the ministry of the Gospel January 22nd.

January 28th there were six who came to place membership with the Neligh Church of Christ. We are thankful that God blesses the efforts of His laborers.—Orin Dyer, student minister.

IS THIS REPENTANCE?

There is a great deal of anxiety today to purge sin and "worldliness" from the body of Christ. And this is as it ought to be. Surely our love for this "present evil world" has caused and does cause a great forsaking of the way of life. Every consecrated and concerned Christian is anxious that the church be purged of all sin in order that she may be the PURE bride of Christ.

This Christian concern is to be heartily commended and supported BUT WHEN THIS CONCERN LEADS TO A DENOMINATIONAL AND SECTARIAN PERVERSION OF THE SCRIPTURES, it is neither to be commended nor supported! There is an unholy practice today, in the brotherhood of Christians only, of sectarianizing the doctrine of repentance in order to keep "worldiness" out of the church. From pulpit and paper come these denominational preachments.

"To repent scripturally," it is declared, "a person must die to the practice of his sins." Then to confirm this unscriptural definition, Paul's statement in Romans 6:2 is cited: "How shall we that are dead to sin, continue to live therein?" To further follow their reasonings, we hear it declared, "To die to sin is to turn away from sinful habits. Peter says, 'Let him eschew evil, and do good . . . (I Pet. 3:11)' Again it is charged that if sin lives in the lives of those who have been immersed into Christ, then these guilty ones have NEVER BEEN BORN into the kingdom. Most generally, the sins specified are the social evils of our day which have been catalogued "worldliness." Still-birth, miscarriage and such terms are used to characterize such a condition. Demands made of **Christian** converts to this sectarian theology are: "Repent and be immersed . . ." Perhaps you will say—"But they have already been immersed!" This they deny, declaring that the immersion was not valid—not having been preached by, what they call, New Testament repentance.

A brief meditation on the above will suffice to show us that our brethren's zeal to get rid of "worldliness" from the body of Christ, has lead them into "wresting" the scriptures to support a preconceived notion. Briefly, let us note these arguments: repentance is arbitrarily defined as "death to sins." Romans 6:2 is quoted in support of this definition. But when we put this "proof text" back in its scriptural setting we find the APOSTLE

declaring that **Christian immersion** is "death to sin." "How shall we that are dead to sin, live any longer therein? KNOW YE NOT THAT SO MANY OF US AS WERE IMMERSSED INTO CHRIST WERE IMMERSSED INTO HIS DEATH? Therefore we are BURIED WITH HIM BY IMMERSION INTO DEATH . . ."

The quotation from I Peter 3:11 is a good case of denominational misapplication of the Word. Peter's command is to be applied to Christians, not those **becoming** so. Surely New Testament Bible students will not be guilty of resorting to sectarian exegesis. These brethren will cry the loudest against denominationalists who quote I John 1:9 "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness" and use it as a proof-text to substantiate a faith-only plan of salvation. Like John, this message from Christ through Peter was to those already Christian.

Now, if the presence of sin in a man's life marks him as having been born, then surely no one on the face of the earth, professing to be Christian, has been born again. I'm afraid our brethren have wholly overlooked the New Testament teaching on Christian growth. (Col. 3:1-17 etc.)

"Where the scriptures speak we speak, where the scriptures are silent we are silent." The "end" does not "justify the means." We dare not sectarianize our preaching in order to purify the life of the church. When speaking on the New Testament theme of repentance in the plan of salvation, let's keep our exegesis in harmony with the word of God. God's way is the best way. —Dean H. B. Milliken

FIRST N. C. C. CONFERENCE

On May 3, 4, 5 we will sponsor our first annual Nebraska Christian College Conference with Dr. Dean E. Walker, President of Milligan College as our principal speaker. The purpose of this conference is to promote the Church, Nebraska Christian College, and fellowship through preaching, study and fellowship. The program will feature, in addition to Brother Walker, sermons by ministers of our area, devotionals and song services by Nebraska Christian College students, panel discussions and special music. A printed program will be mailed to our readers in the near future.

"None so deaf as those that will not hear."

AN ANNUAL AFFAIR

Do you know that Nebraska Christian College will complete its 5th year of instruction this spring? Each year has been commemorated by the publication of an annual.

For the past two years the annual has been called Nebraska Christian College as it will be this year. We feel that this name is appropriate since it is the school which we desire to have before the public, not the book. Our purpose is of course to promote the cause of Christ and our annual can do that by promoting the College by name.

We are endeavoring to give all the school personnel and interested friends a short but comprehensive and picturesque view of school life with some idea of what goes on during the year. Consequently there will be the faculty and students in their usual class listings. There will also be a number of candid snaps. These will show classes in session; students in service for the Church, staff officers and others working in their various places and the families of married faculty and students. We will also have pictures of worship services and scenes of plays.

This year we plan to include a "Calendar of Events" which will give a panoramic idea of happenings in

the College and at the students' preaching points.

We trust you do not mind the enumeration of contents for this year's annual. We wanted you to have an idea of the contents that you might send your Annual order to Albert Delbridge, 909 Park Avenue, Norfolk, Nebr. We will advise you as to price and issue date.

—Harold Snow, Annual Editor

PRESIDENT SCHNELLE ATTENDS CONVOCATION

The Nebraska Minister's Convocation was held in Grand Island January 24, 25, 26. President Schnelle was asked by Charles Livingston to address the Christian Church ministers on "Preaching Our Plea." We trust that the lectures will clarify our purpose for the existence of Nebraska Christian College. The College is wholeheartedly dedicated to the purpose of restoring New Testament Christianity as revealed through the pages of the divinely inspired New Testament. Whenever and wherever the opportunity arises, we want to preach this magnificent plea. We are opposed to unity plans which would lead to compromise but we will support unity movements based upon the authority of Christ.

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The First Annual Nebraska Christian College Conference To Be Held May 3, 4, 5

Plan now to attend our first annual conference which is to be held in the Park Avenue Church of Christ. The program will be inspirational and helpful to all. If you haven't sent your reservations for rooms do so now. Address a card to "Convention Registrar" Nebraska Christian College, Norfolk, Nebraska. Hotel rooms and rooms in private homes are available. Let's pack the Church on the first gathering! Dean Walker's messages will thrill your soul! Come, feast with us.

CONVENTION PROGRAM

THEME

"The Supreme Mission of the Church"

GUEST SPEAKER

Dr. Dean E. Walker, President,
Milligan College

Wednesday Afternoon, May 3rd

(Harold Milliken, presiding)

2:00 P. M. Registration and Room Assignment

3:00 P. M. Singspiration and Devotions

3:30 P. M. Special music

3:45 P. M. "The Supreme Mission of the Church — Evangelism."
C. Willis Schnelle, President,
N. C. C.

Wednesday Evening, May 3rd

(Dwaine Dunning presiding)

7:00 P. M. Singspiration and Devotions

7:30 P. M. Special music

7:45 P. M. "The Supreme Mission of the Church as expressed in Its Unity" — Dr. Dean E. Walker

Thursday Morning, May 4th

(Harold Platt presiding)

9:00 A. M. Singspiration and Devotions

9:30 A. M. Special music

9:45 A. M. "Evangelism in the Local Church" Kenneth Hoschouer

10:05 A. M. Special music

10:30 A. M. "The Supreme Mission of the Church as expressed in Its Life"—Dr. Dean Walker

Thursday Afternoon, May 4th

(Kenneth Hoschouer presiding)

1:30 P. M. Singspiration and Devotions

2:00 P. M. Special music

(continued on page 4)

WE HUMBLY THANK YOU

We wish to thank our many friends who responded to our spring appeal for financial aid. The winter months were lean months and our surplus was consumed. At the present time we have enough money on hand to pay all of March's outstanding bills and April's expenses. Some of our friends placed cash in the return envelope but did not include their names, consequently we were unable to write them thanking them for their part. You were one of those people we thank at this time, "Thank you."

Let us not forget to lay by in store as God has prospered us that the Lord's work may have sufficient funds to train ministers of Christ. You will be blessed because you share with Him in His program.

GRADUATION SERVICES

MAY 23 AND 26

The annual baccalaureate services will be held May 23rd at 8:00 P. M. with President C. Willis Schnelle delivering the message. The commencement services will be May 26th at 8:00 P. M. with Mr. H. V. Taylor, Superintendent of Schools, Hastings, Nebr., delivering the message.

Those graduating with the A. B. degree are Albert Delbridge, preaching full-time at Burwell, Nebr.; Owen Wilmot, preaching full-time at Palmer, Nebr.; and Harold Snow, preaching full-time at Irvington, Nebr.

Mr. Glen Williamson, preaching full time at Ord, Nebr., will receive the English Bible and Mrs. Williamson will receive her Religious Education certificate.

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"WITNESS OF THE SPIRIT"

The text for this important study comes from Romans 8:16. "The Spirit himself beareth witness with our spirit, that we are the children of God." This introduces one of the most important and vital themes of God's word. Almost everyone is concerned with this matter. The deepest longings of the human soul are related to salvation, peace, assurance of justification and adoption into the family of God. I'm sure that no one will desire to entertain doubts in this respect.

The first question that strikes our consciousness regarding this theme relates to the content of the Spirit's witness. The text very unmistakably answers, "that we are the children of God." God's Spirit testifies regarding the fact of our saved relationship to Christ. The Spirit of God **ALONE** knows when God will save and so He testifies regarding this fact. The Apostle declares, "... the things of God knoweth no man, but the Spirit of God." 1 Cor. 2:11. In order to witness to the fact of salvation or reconciliation, the Spirit must **KNOW** the when and how of this relationship. Salvation comes when God forgives the alien sinner. God's Spirit alone knows when this takes place. He alone then is qualified to **WITNESS** to this part of our adoption.

There is no doubt as to the need for His witness. The desire of the human soul for communion with God, the assurance of God's wonderful inheritance and the yearning to comprehend the glory of the sufferings in this present life are all reasons why the witness is so vital. The Apostle declares, "and if children, then heirs; heirs of God and joint heirs with Christ..." Oh the wonderful glory of being able to say with John, "If we walk in the light as He is in the light, we have fellowship, one with another, and the blood of Jesus Christ cleanseth us from all sin." Yes, our spiritual desires show us a need for the witness.

Surely then, we will want to know

HOW the Spirit makes his testimony. Does He speak to my heart, declaring me to be saved, and thus send a good feeling into my life and soul? Is the **HOW** to be found in the way I **FEEL**? No! No! My feelings are the result of what I **BELIEVE**! Let me illustrate this fact in the story of Joseph's brothers sold him as a slave into Egypt, then they lied to his father showing him the bloody and torn coat. Jacob **believed** his son to be **DEAD**. And believing so he felt terribly sad. Later when the brothers went into Egypt to get food and Joseph revealed himself unto them and called for Jacob to come to Egypt; Jacob hearing the news of his son being alive, rejoiced! Why the different feelings? He **felt** different because he **BELIEVED** differently! **WHEN A FACT IS BELIEVED IT PRODUCES AN EFFECT UPON THE HEART CORRESPONDING TO THE NATURE OF THAT BELIEVED!** There is **NEVER** any variation from this! Note this also! Believing a **FALSEHOOD** never will make it the truth. **Believing** it to be true will not **MAKE** it true. Now this further principal and we conclude. Believing a falsehood has the same effect on the feelings that the truth has, **AS LONG AS WE BELIEVE IT TO BE TRUTH!** Jacob believed Joseph to be dead, thus he felt sad. He **BELIEVED A LIE** for Joseph was alive in Egypt! He should have been happy that his son was alive, but he was **SAD**. Why? Because he **BELIEVED** him to be **DEAD**! So you can understand the language of the Holy Spirit, "... that they, believing a lie, should be damned."

Now **HOW** does the Spirit witness that I am a child of God? He simply declares through the **INSPIRED** word God's requirements of salvation. He declares what I must **do** to become a child of God. Now note the language of the Apostle, "His Spirit beareth witness **WITH** my spirit." Thus in reality we have **TWO** witnesses to this matter of salvation. His Spirit and **MY** spirit. God's spirit declares the plan of salvation, my spirit declares whether I have complied with God's divine plan. If so, then we **TOGETHER** bear witness that I am a child of God. Is this testimony acceptable? Holy Writ declares, "... in the mouth of two or three witnesses shall every word be established! Rather than relying upon the deceitful testimony of our feelings, let us follow the infallibly safe testimony of the Holy Spirit and our human spirit.

—H. B. Milliken

LET US INTERPRET TRUTH IN TERMS OF TRUTH

(continued from last issue)

Our religious forefathers used certain principles in fighting their way back to the New Testament message. In solving the Word of God they would ask questions such as: "Who was the writer?" "To whom written?" "Under what circumstances written?" "What particular problems were foremost?" and "What was the most probable date of the writings?" You may be prone to say, "What's the difference?" Let me show you the value of these questions by examining some of them.

To lift our isolated statements from the Word is to give violence to the blessed Book. Speaking of the authors of the Word, God gives the inspiration but leaves the man to present the thought in the words he chooses. This is the answer to the question why the style of Matthew is unlike Paul's or James' to Luke's or Isaiah's to Jeremiah's. Why should Paul write in such common words while Luke used such technical medical terms? Because Paul was a common man's preacher; Luke a Christian physician. Again you may say, "Why should we know to whom the writing was addressed?" We need to know their surroundings, customs and education. We need to know why Paul told the young preacher Timothy to exhort the Christian women to dress with sobriety; not with braided hair and gold or pearls or costly raiment. To have done so would have branded them with the harlot of the day. We need to understand the customs near Corinth to understand why Paul commanded the women of that church to remain silent. If she spoke in assemblies and paraded her knowledge she would have been branded a woman of ill-repute thus casting reproach upon the church there. I trust the above illustrations will illustrate to you what I mean by the importance of those five simple guiding questions.

Our historical position toward the Scriptures can be summed up in the words of P. H. Welshimer, Concerning the Disciples. "They showed a difference between the Old Testament and the New Testament. The entire book is from God, but it consisted of two great covenants. The Law was for Jewish people for a limited time, the gospel is for all peoples for all time. The Old Testament is the New concealed; the New is the old revealed. It placed before the world Jesus Christ as 'the creed that needs no revision.' They called Bible things by

Bible names. They placed the ordinances in their proper place. They showed that Christian baptism set forth the death, burial and resurrection of Jesus, the last step one takes in coming into the kingdom of God the meeting of Christ where he promised to meet us. They taught, and rightly so, that the Holy Spirit was "not a command to be preached but a promise to be enjoyed. . . it is ours to obey, while it is God's prerogative to grant the promised results when one has rendered obedience. They presented the great facts of the Gospel which created faith, and took as their slogan, "Where the Scriptures speak, we speak; and where they are silent we are silent." Opinions were not at warfare with faith. Opinions were not permitted to be a test of fellowship. Opinions were exercised only where the Book did not speak."

We have always sought to let each passage be interpreted in the light of every other passage. If this cannot be done there is something wrong with the interpretation for God is not the author of confusion. We have sought every bit of external evidence and comment upon the Word that it too may lend additional light in discovering the meaning of God's Word.

We, a Church that interprets truth in terms of truth, have sought to define what are essentials and what are non-essentials by the Word. In the Millennial Harbinger, dated April 1836, Alexander Campbell remarked, "Read the Scriptures with the express purpose of appropriating the information communicated by it from God to man. When we have humbly and attentively considered and ascertained the meaning of any proposition in scripture, we should implicitly believe it, how contrary soever it may be with our opinion or that of others in reputation for wisdom. We ought to reverence the authority, omniscience, veracity and faithfulness of the Lord, who speaks to us in his Word, not doubting the truth or importance of any of his instructions, but studying the meaning of them in docility and patience . . . we shall grow more learned in divine things."

In order to discover the essentials of the Word we must seek to discover the will of God. We seek the purpose of the Scriptures and at this time may we limit our remarks to the New Testament. In searching the pages of the New Testament we discover it is God's culminating covenant made to man sealed in the Blood of Christ.

(concluded in next issue)

FIRST ANNUAL CONFERENCE

(continued from page 1)

2:15 P. M. "The Wider View of Evangelism"—Garner Miller

2:45 P. M. Special music

3:00 P. M. Panel Discussion, H. B. Milliken presiding

Thursday Evening, May 4th

(Clair Utterback presiding)

7:00 P. M. Singspiration and Devotions

7:45 P. M. Special music

8:00 P. M. "The Supreme Mission of the Church as expressed in Its Message" — Dr. Dean Walker

Friday Morning, May 5th

(Wayman James presiding)

9:00 A. M. Singspiration and Devotions

9:30 A. M. Special music

9:45 A. M. "The Larger Church's Responsibility to the Smaller Churches"—Charles Davis

10:10 A. M. Special music

10:25 A. M. Panel Discussion, Robert Hanson presiding

11:30 A. M. Special music

Friday Afternoon, May 5th

(Robert Evans presiding)

1:30 P. M. Singspiration and Devotions

2:00 P. M. Special music

2:15 P. M. "Evangelism and the World Mission"—A. Paul Cook (folks)

2:45 P. M. Special

3:00 P. M. "The Supreme Mission of the Church as expressed in Its Ministry"—Dr. Dean E. Walker

4:00 P. M. Open Forum, Dean H. B. Milliken presiding

Friday Night, May 5th

(C. Willis Schnelle presiding)

7:00 P. M. Singspiration and Devotions

7:30 P. M. Special music

7:45 P. M. "The Supreme Mission of the Church as expressed in Its Outlook"—Dr. Dean E. Walker

Closing Remarks, C. Willis Schnelle
Dismissal**"THE 52 CLUB"****NEBRASKA CHRISTIAN COLLEGE**

Norfolk, Nebraska

Because of _____ love for Jesus Christ and His Church and _____ interest in training ministers and religious workers for the churches of Christ, I join with fellow Christians in giving \$ _____ each week to the education program of Nebraska Christian College. Payable _____.

(This is a statement of my willingness to support the school.

This is not a pledge to pay. If I am unable to keep my promise I will notify the school.

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NEBRASKA

CHRISTIAN COLLEGE NEWS

Volume V

May - 1950

Number 9

NEW COURSES OF STUDY TO BE OFFERED NEXT FALL

Nebraska Christian College is primarily a college of the Bible for the training of men for the ministry of Christ. There are, however, many consecrated young ladies who wish to prepare themselves for special service for the Church but Bible Colleges are not prepared to offer them special preparation. Nebraska Christian College is prepared to meet this demand. Two new courses of study will be offered next fall. The B. Sl. (Minister's Assistant) is a course of study which will prepare one to do typing, mimeographing, bookkeeping and other duties connected with the Church office, to supervise Bible School work and to do personal work (Personal evangelism). The B. Sl. (Teaching certificate) will prepare one to teach in week-day religious schools. (This would be comparable to teaching the first eight grades in the public school.)

By attending a university for two years the holder of a B. Sl. can obtain the regular A. B. degree in public school teaching. We are offering this degree because we feel the time is upon us when we must give religious instruction during the week. If you desire information as to these avenues of study drop Dean H. B. Milliken a line requesting additional information.

CALENDAR OF IMMEDIATE EVENTS

May 17th—the all-school banquet.

May 23, 24, 25—final examinations

May 23 — Baccalaureate services, Park Ave. Church of Christ, 8:00 p. m., president Schnelle speaking.

May 26—Annual board meeting. Commencement exercises in the Park Avenue Church of Christ, 8:00 p. m., H. V. Taylor, Hastings, speaker.

NEW SERIES TO APPEAR

Beginning with the June issue of the News the bulletin will carry a series of articles on the historical position of the Restoration Movement. With unrest among our people we need to re-think the thinking of our Restoration fathers.

AN APPEAL TO YOUR FAITH

Greetings in the name of the Lord; may the peace of God be with you.

Brethren, inasmuch as you know the gift of God, having some into salvation through Christ Jesus and received the remission of your sins; you also ought to strive for the taking of this same gift to those who know it not. Do you not realize that all who are in Christ are debtors to Him and to those not knowing Him? Debtors to Jesus Christ because He gave himself for us; to the unsaved because they too have a right to come into our inheritance. Our God is not willing that any should perish but that all should come to repentance.

Know this also, beloved of Christ; God has ordained that by the foolishness of preaching those that believe should be saved. Then it is evident that God needs preachers. You can fill that need for your Lord; you can pay for the training of preachers; you can pray for God's blessing on Nebraska Christian College and you can help bring that blessing by sharing your substance.

Therefore, I should not have you ignorant but will tell you how as few as 400 of you can keep Nebraska Christian College in operation. If only 400 of you whom God loves and for whom Christ died would give of your increase just ONE DOLLAR per week you would not only pay all the running expenses of the school but also build a small monthly balance. 450 of you could make it possible to hire a field worker. So I appeal to you and pray in Jesus' Holy Name that the saints of Christ's Church, you who owe all to the Lord of Life, will take up this burden and fill up your part of the work of God's Church. Neither should you make a time limit for the end of your giving. God's promise is for eternity; so also should be our service. Read II Cor 9:6-15.

(Voluntarily submitted by Harold Snow, senior in Nebraska Christian College.)

"Death and life are in the power of the tongue; and they that love it shall eat the fruit thereof." Pro. 18:21

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C. Willis Schnelle, Editor

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REPORT ON CONFERENCE

Those who missed the first annual Nebraska Christian College Conference missed a great spiritual feast. The conference began Wednesday afternoon, May 3rd and closed Friday evening with an address by Dr. Dean E. Walker, president of Milligan College.

The opening message was delivered by President Schnelle in which the supreme mission of the Church was set forth. Kenneth Hoschouer, Wyomere, Nebr., brought a message on "Evangelism in the Local Church." Thursday afternoon Gardner Miller, York, Nebr., spoke on "The Wider View of Evangelism!" Friday morning Charles Davis, Council Bluffs, Iowa, spoke concerning "The Larger Church's Responsibility to the Smaller Congregations," and Friday afternoon A. Paul Cook, Benson Church, Omaha, Nebr., spoke on "Evangelism and the World Mission."

The messages brought by Dr. Walker were "The Supreme Mission of the Church as Expressed in Its Unity." "The Supreme Mission of the Church as Expressed in Its Life." "The Supreme Mission of the Church as Expressed in Its Message." "The Supreme Mission of the Church as Expressed in Its Ministry." and "The Supreme Mission of the Church as Expressed in Its Outlook." To summarize his messages, Dr. Walker said that the Unity of the Church consisted in three things (1) God evokes faith in us through His Word. (2) God presents doctrine to men and (3) God establishes a relationship with men. Dr. Walker said that the Life of the Church did not consist in the Mystical, aesthetic, political or ethical approaches to life but in a life dedicated to God and to His Kingdom. The message of the Church is that of God's search for men who had wandered away from his care and love. God, the great Shepherd, seeks out the lost and having found them brings them back to the field. The ministry of the dignity with which God endowed

him in the garden. In his message on the outlook for the Church Dr. Walker voiced an optimistic note when he said that the first century church was built out of the pessimism of that century. 'Isms may come and go but the church shall stand. God is still on His throne. We have the message that will build a Godly world. If we will use that message in our day of opportunity we shall play a vital part in fulfilling the eternal purpose of God.

There were 192 registered for the convention. Already we are making plans for the second conference to be held next year. The time will probably be the first week in May.

... EXCEPT THEY BE SENT

We believe a man learns to preach by preaching. A student minister under wise guidance by a teacher can do a good piece of work for his Lord. We offer two years of Homeletics in order to guide our men in their ministries. As a result Nebraska Christian College boys are serving fourteen churches every Lord's Day.

Albert Delbridge and family serve the Christian Church at Burwell, Nebr., Owen Wilmot and wife the Church of Christ, Palmer, Nebraska; Glen Williamson and wife the Church of Christ, Ord, Nebr.; Mr. and Mrs. John Filatreau, Church of Christ, Norfolk, Nebr.; Mr. and Mrs. Dale Schefler, the Church of Christ, Madison, Nebr.; Lewis Dodson and family, the Church of Christ, Orchard, Nebr.; John Thomas and family, the Church of Christ, Modale, Iowa; Harold Snow and wife, the Church of Christ, Irvington, Nebr.; Merlin Wright, Deloit and Ewing Church of Christ; Ed Maertens, the Church of Christ, Lillian, Nebr.; Orin Dyer, the Church of Christ, Neligh, Nebr.; Howard Snow, the Church of Christ, Magnot, Nebr., and Ronald Burt, Congregational Church, Westpoint, Nebr.

This list of fine young preachers bespeaks the importance of Nebraska Christian College in working with other Bible Colleges in training leaders for the Church.

DO YOU NEED A D.V.B.S. TEAM?

Do you need a daily vacation Bible school team this year? Miss Nimlouse Abbott states that there are a few vacancies during the month of July. Should you need a team contact Miss Abbott by writing her in care of the Religious Education Dept. of Nebraska Christian College, Norfolk, Nebraska.

LET US INTERPRET TRUTH IN TERMS OF TRUTH

(continued from last issue)

In the New Testament we are given four biographies of the life of Christ, one book of Church history, twenty-one epistles with instructions as to the Christian life, church polity, and divers exhortations. The book of Revelation is a two-fold picture of victory for Christ and His Church. We believe that the will of Christ included the revelation and imposition of a definite doctrinal and ecclesiastical program. We believe that the Scriptures give an inerrant report of the teachings of Jesus and His apostles and the procedure of the Church of the first century, so that any verse in the New Testament could be quoted with perfect assurance of its historical accuracy. We furthermore believe that the teaching authority of Jesus had passed over undiminished to the apostles, so that both the injunctions and the examples of the apostles possessed complete authority over the Church for all time, that their teachings were as the commands of God, and that the practice of the Church of the apostolic age constituted a pattern which the Church must permanently follow.

God's last will and testament was the capstone in His plan to redeem man. The words, "the seed of the woman shall bruise the head of the serpent" took on new meaning. The Lamb of God was born in the world, born of a virgin; born with the limitations of the human race. Everything in the New Testament hinges around the person of Christ. Through an intense study of the Word we have come to the conclusion that (1) The pre-existence of Jesus, (2) the virgin birth of Christ, (3) His sinless life, (4) His miracles and teachings, (5) His atonement, (6) The Bible way of salvation includes faith, repentance, confession and immersion (7) The Church revealed within the Scriptures, (8) The necessity for a holy life (9) The hope of immortality and (10) The second coming of our Lord are great essentials which we must accept.

The non-essentials arise within the realm of human opinion. Many 'isms arise out of a pseudo-interpretation of the Word. Many of the opinions which divide us involve personalities and we cry, "I am of Paul," "I am of Apollos." I would to God we would cry, "I am of Christ." God ordains that the gospel shall be preached but he does not tell us whether we should do it by personal or mass preaching. He commands men

to believe and trust in him but he does not tell them whether they shall receive the evidence of their faith by hearing or by reading. He commands them to reform their lives; but he does not prescribe the manner by which sinful habits are to be given up. He commands men to be immersed but he does not say whether it shall be done in a tub, baptistry, pond or running stream. Other illustrations could be given at this point.

If one has the right to uphold his opinions so does every other one in the Church. "It is not the right of any one citizen of Christ's Kingdom to propagate any opinion whatever, either in the public assembly or in private; consequently, it is not the duty of all, nor of any one, to listen to an opinionist in his efforts to dogmatize or establish his opinions." (Campbell.) Unless we exercise liberty in matters of opinion we shall be singing, "We are all divided, not one body we, not one in hope, in doctrine, not one in charity!"

To summarize permit me to say that the great questions such as the fact of God, the deity of Jesus Christ, the inspiration of the Bible, the answer to the question "What must I do to be saved?", the great plan of human redemption, the ordinances — baptism and the Lord's Supper, the name to be used, the creed to be believed, the purpose of the Church and its organization, have been clearly set forth in the Scriptures and to the Scriptures we return for the solution of these problems.

WE, A CHURCH THAT INTERPRETS TRUTH IN TERMS OF TRUTH, HAVE SOUGHT TO SPEAK WHERE THE SCRIPTURES SPEAK AND TO BE SILENT WHERE THE SCRIPTURES ARE SILENT.

Alexander Campbell once said, "Not the authority of great names, not the authority of great success, not the authority of great devotion, no authority but that of the Apostles and prophets shall ever be urged by me in proof of any proposition respecting the religion of Jesus Christ." In our day when Churches are speaking of uniting, conferences are being held for the purpose of union, let us speak the oracles of God. Let us uphold the teachings of the Scriptures and only those teachings that make Christ denigral. Let us show a dying world that God really cares and that it is his concern when men go to hell. Speak where the Scriptures speak concerning the atonement of Christ.

(continued on page 4)

LET US INTERPRET TRUTH IN TERMS OF TRUTH

(continued from page 3)

Preach the simple New Testament way of salvation. Check the cases of conversion in the book of Acts. Interpret those cases in the light of all other scriptures. You'll not find the mourners bench. You will not find the baptismal fount from which to sprinkle a few drops of water upon the head. You will find men had to believe (Rom 10:17), they had the repent of sin (Acts 17:30), they had to confess the precious Savior (Matt 10:32-33, Rom 10:9-10 and men had to be buried with their Lord through baptism. (Gal 3:27, Rom 6:3ff).

Preaching the separated life for the Christian is to abstain not only from evil but from the very appearance of it. Deal kindly with the babe in Christ. A word of warning at this point —

don't bind grievous burdens upon them which you yourself would not be willing to bear. Strengthen their faith. Inspire them to greater service and living.

Time will not permit me to mention the many other scriptural doctrines which we preach. Search the Scriptures daily. Study to show yourself approved unto God. Be a workman that needeth not to be ashamed.

In conclusion let me say may we be peculiar because we are marked as desiring fellowship with one another; desiring to cooperate in the common cause of Christ. When such a spirit is among our people and the fear of ecclesiastical organization is put to route and we stand united on the Scriptures and the Scriptures only in the great cause of human redemption and the edification of the saints, we shall do well. (The End)

"THE 52 CLUB" NEBRASKA CHRISTIAN COLLEGE Norfolk, Nebraska

Because of _____ love for Jesus Christ and His Church and _____ interest in training ministers and religious workers for the churches of Christ, I join with fellow Christians in giving \$ _____ each week to the education program of Nebraska Christian College. Payable _____.

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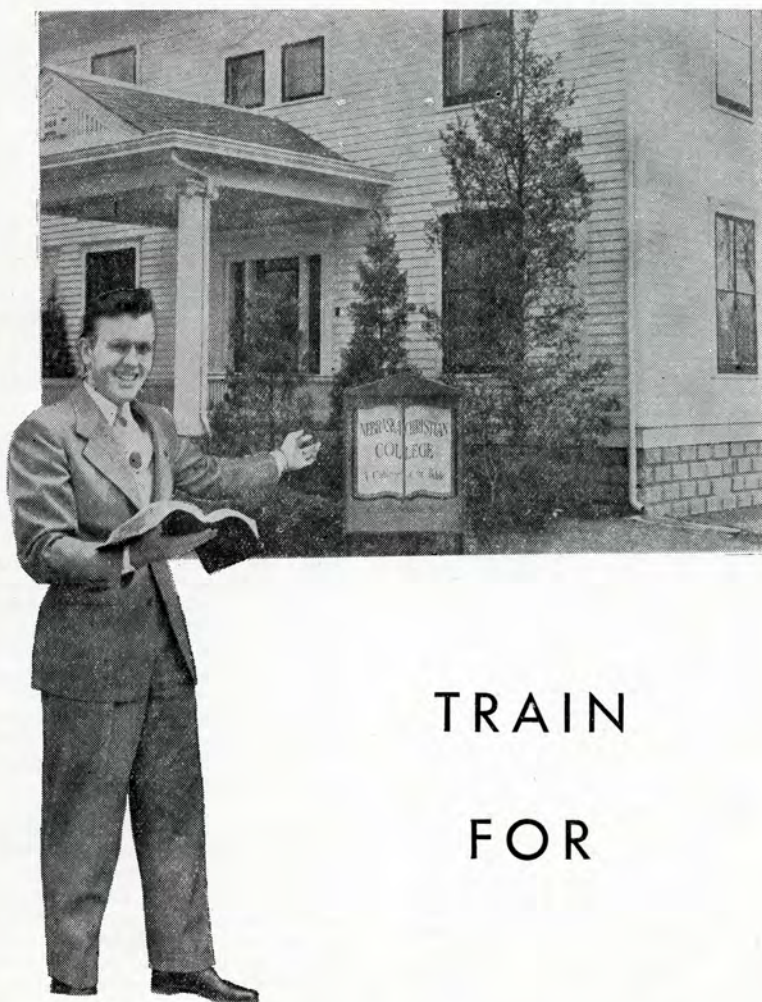
CHRISTIAN COLLEGE NEWS

Volume V

June - 1950

Number 10

AN INVITATION TO ENTER



TRAIN
FOR

CHRISTIAN SERVICE

Fall Term Opens September 5th

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RAILING ACCUSATIONS
Millennial Harbinger 1837

In our day when many think great preaching is "preachin' the Word until the skin comes off," I would pass on to our readers a short clipping which echoes the feelings of one of the restoration preachers of over a century ago. He said, "I dare say if Mr. Parker were acquainted with our views, aims, and efforts, he would sooner put his hand into the fire than revile us. But we have had brethren, and I fear still have, that would provoke Moses, if he were here by the severity of their speech. They believe in healing the moral diseases of Christendom by acids, and bitters, and blisters, rather than by the milk, and honey, and wine of Christ's gospel." . . . "Ah! When shall the preacher of peace learn to treat all men with respect! How long before he learns that love and good-will are the only parents of love and good-will, and that he who would have the good wishes and the benedictions of good men, must show benevolence and good-will to all mankind. One weeping Jeremiah or one sympathizing Paul will effect more for the world and eternity than ten sarcastic cynics, or twice that number of ranting and railing buffoons, however pre-eminently accomplished in their profession." When we travel over the country and see the Churches split and sectarianized by these 'buffoons' we can certainly say, "Amen" to what 'Philip' wrote over a century ago. This 'great preaching' is nothing new. There always has been preachers of superficiality. We believe preaching is to break the Bread of Life to a dying world.

**TWO NEW COURSES OF STUDY
TO BE OFFERED IN SEPTEMBER**

In the last few years many consecrated young ladies have wished to give their talents to the Lord in a special way. They have entered Bible College to find that no courses of study were offered to prepare them. The college curriculum was built for

the preacher! This fall Nebraska Christian College is offering two new courses of study for the lady who wants to prepare herself for Christian leadership.

Beginning September 1950 we will offer the B.S.L. (Teaching Certificate). This degree will require four years of study. The B.S.L. will prepare one to teach in Church week-day schools or the first eight grades in any public school. Emphasis is placed on (1) Bible, (2) Personal Work, (3) Techniques of teaching, including classroom procedure and (4) and other avenues which would pertain to such work. The holder of the B.S.L. may enter a university and with an additional two years work be graduated with an AB in education. We feel confident that the day has come when the churches of Christ must awake to the fact that 26 hours a year (this is a year's work in the Bible School) is not enough to prepare a child how to live. If it is imperative that we specialize for material gains how much more ought we to fully prepare the child to face life with Jesus who was the Prince of Life!

The other avenue of study is the B.S.L. (Minister's assistant). The course of study will require four years of academic study. This course prepares one to be an assistant to the minister but by no means an assistant minister. The special avenues of study will include (1) Bible, (2) Personal Evangelism, (3) office aids, including typing, shorthand, use of dictaphone and mimeograph, and (4) supervision. With this special preparation our graduates will be able to go forth and serve in the large churches in a very definite way.

For further details address your correspondence to President Schnelle, Nebraska Christian College, Norfolk, Nebraska.

N. C. C. FOUNDERS DAY

On September 4th we will hold a special all-day program to celebrate the completion of five successful years in training men and women for the gospel of Jesus Christ and to ask God's blessings upon us as we open another term of school for Him. The program will open at 9:00 A. M. and close with an evangelistic service in the evening. In the next issue of the news we will publish a complete program. Plan now to spend your labor day vacation with us in getting acquainted with a Christ-centered school and worshipping our precious Lord and Savior Jesus Christ.

TRUE HOLINESS

Those who are acquainted with the Millennial Harbinger recognize that I have taken this heading from the July 5, 1830 issue of Campbell's paper. I write this article well aware that my article "The Church of Christ Holiness" has been misconstrued by many, some honestly and some because of envy.

From the teachings of the Word we know that no man shall see the Lord without holiness. We are aware of the words of the Spirit through Paul in Romans 6:22-23," but now being made free from sin and become servants to God, ye have your fruit unto sanctification, and the end eternal life. For the wages of sin is death; but the free gift of God is eternal life in Christ Jesus our Lord." To the Corinthians Paul admonished, "Come ye out from among them, and be ye separate, saith the Lord, and touch no unclean thing; and I will receive you, and will be to you a Father and ye shall be to me sons and daughters, saith the Lord Almighty." (II Cor. 6:17-18.)

"True Holiness is defined by a great scripture to consist in a conformity to the nature, character, and will of God, whereby a saint is distinguished from the unrenewed world, and is not actuated by their principles and precepts, nor governed by their maxims and customs. It is this conformity to Him who is good, and this separation from all that is evil, that obtains for men and angels the name of holy, and we are indeed and in truth holy in proportion as we advance in this separation and conformity." (Mill, Hargbr. 1830, p326). We agree to this definition and urge Christians everywhere to be pure in heart and to live unspotted from the world. Our Lord challenged us to be perfect as our heavenly Father is perfect.

The practice of Christianity is all holiness, and holiness is the very fruit of the Spirit which is in all goodness, righteousness and truth. We cannot hope to see God without holiness and it is not consistent to believe Christ died to remit our sins to accept Him and at the same time continue to live in sin.

Nebraska Christian College is not teaching against Christian Living as we have been accused but we certainly oppose sectarian holiness which some try to enforce upon us. Sectarian holiness is "peculiar holiness" or "peculiar practices" such as those practices which have divided protestant churches. For instance I know a group which makes a denominational rule

that men and women must follow a rigid dress or be cast from their group. They have a rule stating that they cannot own certain modern conveniences such as radios, cars, airplanes, television sets, and such like. Whenever a group insists on setting up a rigid set of rules whereby to live they have become sectarian. We believe in teaching the principles found within the New Testament which will aid man in interpreting every phase of life. By these principles every disciple of Christ can ascertain whether a given thing is right or wrong. Ask yourself three simple questions. (1) What effect will it have upon my Lord. (2) What effect will it have upon others, both within the church and without? and (3) What effect will it have upon me? If these questions cannot be answered in such a way to be edifying to all, one ought not to go ahead with his plans or wishes. We maintain one cannot list the sins of today without being sectarian because one will insist that others subscribe to his list. When two or three agree upon what "I believe" one has a creed. I realize it is much simpler to write down what an evangelist or preacher thinks a congregation must do but was not that just what Luther, Calvin and others did? Today we have those denominations. If our congregations continue to follow blindly after leaders and require certain 'tests of fellowship' our movement is bound for the destructive rocks of sectarianism. We believe in the separated life (separated from sin) but we do not believe in sectarian holiness!

SHIRLEY HASSELQUIST IN McKINLEY MISSION

Miss Shirley Hasselquist, Junior in Nebraska Christian College, is in the McKinley Mission at Tappenish, Wash., working with the Indians. This is laboratory training for her as she wishes to join her uncle, Mr. Edgar Nichols, in mission work after her graduation. As you will recall Mr. Nichols and party have been working on the Tibetan border but since the Communists have invaded the Orient they have been forced to flee and do mission work in China.

We are happy to announce that her support was underwritten due to the efforts of her classmates in Nebraska Christian College. The student ministers approached their churches on the matter. They responded and the money was presented to Shirley as a surprise at the close of the Commencement Exercises on May 26th.

ACTIVITIES OF THE SUMMER CAMPS

Professor Hanson's regular summer schedule will be as follows:

June 5-10—Pine Lake Christian Service Camp, Eldora, Iowa.

July 24-29—Sun Springs Christian Service Camp, Morrill, Kansas.

July 30-Aug. 12—Colorado Christian Service Camp, Allenspark, Colorado.

Aug. 28-Sept. 10—Evangelistic Services, Akron, Iowa, Dean Orris, minister.

Dean H. B. Milliken will spend the summer in Butler University finishing his research for his thesis.

President Schnelle's summer schedule will be as follows:

June 19-24—Rocky Mountain Christian Service Camp, Jarre Canyon, Colo.

July 9-15—Black Hills Christian Service Camp, Camp Judson, Pactola, S. D.

June 25-30—Nebowa Christian Service Camp, Omaha, Iowa.

July 24-29—Pible Bible Camp, Erickson, Nebraska.

Some have wondered why we spend much time in the Service Camps. The answer is simple. The life recruits come from such camps and we wish to have a part in aiding them make the decision to give their lives in full-time Christian leadership and have a part in their training.

THE 52 CLUB

Several have asked, "What must I do to join the 52 Club?" The answer is—simply clip the 52 club card below and mail it to Nebraska Christian College, Norfolk, Nebraska. The 52 Club card is not a legal binding pledge card; it is a commitment card which we trust you will sign only after deliberation and prayer. The money you sent to Nebraska Christian College is for His Kingdom's work. I am very frank to say we trust you will pray about this matter and see led to join the host of "52 Clubbers" who are making possible the great work here in Norfolk.

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NEBRASKA

CHRISTIAN COLLEGE NEWS

Volume VI

September - 1950

Number 1

NEBRASKA CHRISTIAN COLLEGE ENROLLS 39 STUDENTS

"Thanks be to God who giveth us the victory through our Lord Jesus Christ." We had set our goal for 40 students this first semester. In spite of our present war scare and the uncertainty which the future holds for our young men who have reached their 18th birthday, we have 39 students enrolled in the Bible College. Everyone of them is preparing for full-time Christian leadership. In the next issue of the Bible College News we will present our readers a picture of this fine student body.

The courses which are being taught this semester are: Personal Evangelism, Church History and Pastoral Epistles taught by Dean Milliken, Hebrew Prophets, Church Doctrine, Conducting and Choir by Professor Hanson, Introduction to Philosophy, Life of Christ, Greek I, and Homeletics II by President Schnelle, Daily Vacation Bible School by Miss Abbott and Beginners Chalk Art and Advanced Chalk Art by Mrs. Howard Snow.

RADIO PROGRAM 780 ON DIAL

We wish to call attention to the fact that we are on Station WJAG, 780 kc, each first Sunday of the month at 4:30 p. m. This year we plan to have live talent for each program and each program will be varied. We trust through this series of radio programs to better acquaint our friends with the work of this worthy Bible College.

BIBLE COLLEGE CHAPEL TO BE HELD TUESDAY

Heretofore we have held our mid-week chapel services on Wednesday evenings at the Park Avenue Church of Christ but this semester we will hold those services on Tuesday evening. The time announced is 7:15. This year the faculty will address the students in series of messages that will pertain to some phase of College life. The first series will be taken from the Beatitudes and presented by President Schnelle.

Our daily devotions will be held

MISS VIVIAN NEWLON JOINS COLLEGE PERSONNEL

Miss Vivian Newlon joined the college personnel on Sept. 1st to serve as Dorm Matron of Flint-Cook Hall. Miss Newlon is a native of Nebraska



Miss Vivian Newlon

and received her education from St. Paul (Nebr.) Business College and Manhattan Bible College. Miss Newlon's home is in Palmer, Nebr., and while there she was busily engaged in the work of her Lord. Miss Newlon not only comes to serve as Dorm Matron but she plans to complete the work required for the A. B. Degree.

We are happy to introduce Miss Newlon to our many friends and trust that they will stop at the Dorm (312 S. 10th) to make personal acquaintance with her.

each school day, Tuesday through Friday, at 7:45 a. m. this year. We trust many of our friends across this middle west will join with us in prayer at that time each day.

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RESTORATION PRINCIPLES, FAITH

No testimony, no faith; for faith is only the belief of testimony or confidence in testimony as true. To believe without testimony is just as impossible as to see without light. The measure, quality and power of faith are always found in the testimony believed. When testimony begins, faith begins and where testimony ceases to be faith will cease to be.

We believe Moses just as far as we have His books and the other references concerning him and when the testimony concerning Moses closes our faith in Moses terminates. Alexander Campbell remarked, "His five books are, therefore, the length and breadth, and height and depth, or, in other words, the measure of our faith in Moses."

The power of faith is also the power or moral meaning of the testimony, or of the facts which the testimony represents. If a preacher rejoices more in the fact that a man has been redeemed from sin than in the knowledge that a dog was saved from death, the reason of this greater joy is not in the nature of his faith but in the nature of the facts believed.

Campbell struck a very popular and pernicious error when he said, "That error is, that the nature, or power and saving efficiency of faith, is not in the truth believed, but in the nature of our faith, or in the manner of believing the truth. Hence all that unmeaning jargon about the nature of faith and all those disdainful sneers at what is called 'historical faith'—as if there could be any faith without history, written or spoken. Who ever believed in Jesus Christ without hearing the history of him? 'How shall they believe in him of whom they have not heard?' Faith can never be more than the receiving of testimony as true, or the belief of testimony. . . ."

Passing from the outward to the inward man and on examining the powers of intellection one by one, we shall find no exception to the law which pervades all our sensitive powers. It is neither the faculty of

perception, nor the exercise of perception, nor the manner of perception, but the thing perceived that excites us to action: it is not the exercise of reflection but the thing reflected upon; it is not memory nor the exercise of recollection but the thing remembered; it is not imagination but the thing imagined; it is not reason itself nor the exercise of reason but the thing reasoned upon that excites to action. This is true of our faith concerning Christ. Faith must be an anomalous thing; a power sui generis; an exception to the laws under which every power, faculty, or capacity of man is placed unless its measure, quality, power, and efficacy be in the things believed, in the facts which are testified, in the objects on which it terminates.

There is no connection of cause and effect more intimate; there is no system of dependencies more closely linked; there is no arrangement of things more natural or necessary, than the ideas represented by the terms fact, testimony, faith and feeling. The first is for the last and the two intermediates are made necessary by the force of circumstances, as the means for the end. The fact, or the thing said or done, produces the change in the frame of mind. The testimony, or report of the thing said or done, is essential to belief; and the belief of it, is necessary to bring the thing said or done to the heart. The change of heart, is the end proposed in this part of the process of regeneration and we may see that the process on the part of heaven is, thus far, natural and rational; or, in other words, consistent with the constitution of our nature. —Millennial Harbinger

SHERMAN MILLER PRESENTS PICTORIAL MINISTRY

We rejoice in the privilege of having Brother Sherman Miller and family with us Sept. 10-17 to present by means of beautiful slides and inspiring messages the story of God's Scheme of Human Redemption from Adam to Paul in Rome. Amid all the great truths of the Word which Mr. Miller stressed two were outstanding. (1) The Diet of our Dear Lord and (2) God's simple plan of human redemption—Faith in Christ, Turning from Sin, Confession of Christ and a burial by baptism to arise and walk in the newness of life. Those who saw the pictures received a blessing for the life and ministry of our Lord was vividly portrayed.

DORMITORY NEWS

"And whosoever shall give a drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward."

Nebraska Christian College is grateful to those who have wonderfully given gifts of food to the dormitory. We pray that we may ever be worthy of your love shown to us. Many times people ask us what they can do to help the school besides sending a monetary gift. One way is by giving canned foods to the college dormitory. The dormitory also has a locker in which meat, fruits, and vegetables can be put. If you want to send food to the dormitory and have no way of getting it here, please write to Dean Milliken and he will make arrangements for getting it here.

There are fourteen girls living at the dormitory this year and Miss Vivian Newlon is the dormitory matron. Five of the student ministers eat their meals there with the girls which makes a total of twenty young people for each meal.

If at any time you are in Norfolk, plan to stop and visit the dormitory at 312 South 10th and see for yourself why it is truly "a home while away from home."

FOUNDER'S DAY PROGRAM A SUCCESS

On Sept. 4th we held our first Founder's Day Program. There were 126 who signed the guest register. The messages of the day were delivered by Kenneth Hoschouer, Harold Platt, Robert Beck and President Schnelle. School talent was used for devotions, song leading and special numbers. A basket dinner was spread at noon in the park. This program was designed for those who seek to know the truth about the College. We urge our friends to write us when they desire to know additional facts about our work. We are convinced that the quality of our work can stand on its own merits and that once one knows of our work he will be willing to champion the cause of Nebraska Christian College.

"There is so much good in the worst of us,
And so much bad in the best of us,
That it ill behooves any of us
To find fault with the rest of us."

—Anonymous

MISS IRENE STREET GIVES COLLEGE PIANO

In the July issue of the Bible College News we asked for a piano for our music department. Miss Irene Street, Norfolk, and Mrs. Anna Christian, Madison, responded. In the



Miss Irene Street

next issue of the News we will feature an article concerning Mrs. Christian. The Bible College is grateful for such friends and we thank God that our needs are being supplied.

Miss Street is now enrolled in the University Hospital in School for Technology and upon graduation she will be a registered technologist. Miss Street's mother is a registered nurse and works in the Lutheran Hospital in Norfolk; Irene's father is employed by the Express Company.

Miss Street is a member of the Church in Norfolk. She was Bible School secretary for over three years. While attending Norfolk Junior College she was a member of the College Bible School Class and sang in the Choir. Many friends remember Miss Street as Mr. Moore's secretary in the YMCA. We wish every success to Miss Street as she serves Him.

"The world's great men have not commonly been great scholars, nor its great scholars great men."

—Holmes

THE FIRST IMPRESSION NEBR. CHRISTIAN COLLEGE GAVE ME

Early this summer I was thinking upon the subject of what school I should attend in the fall to further my education. The school that I had last attended had disappointed me very much. They had drifted so far from the teachings of Jesus Christ that I could no longer have any association with them and still retain the teaching of the New Testament in its entirety. So as I was thinking, I remembered I had heard of a Church of Christ school that was located at Norfolk, Nebraska. I said to myself, "I might as well go up and look it over and see what it has to offer the born-again believer in Christ."

I was very skeptical in my thinking toward the school, and in this manner of thought I went to the school.

The very first impression that I received from the school was that Jesus Christ was living among them, and that the Holy Spirit had His way among the teachers and pupils. At the very beginning, before classes started, I felt within myself that something was different here, something very different from what the other schools had. Words cannot explain it. The best way I can say it, is through the Scriptures. For in Acts 4:13 we read, "Now when they beheld the boldness of Peter and John, and had perceived that they were unlearned and ignorant men, they took knowledge of them that they had been with Jesus." So my friends, when we are truly born again and filled with the Spirit of

God, the people of the world will know about it. That is the impression that Nebraska Christian College is endeavoring to leave on the minds and hearts of each one of her students—that people should know that we have been in the presence of the Lord. The college is not just a mere religious school, but rather a school of the Bible teaching the whole truth. There are many religions in the world today, but only one body of Christ, and if we don't belong to that body of Christ, we are lost and going to Hell. In Acts 4:12 we read, "And in none other is there salvation for neither is there any other name under heaven that is given among men wherein we must be saved." And in John 3:16, "For God so loved the world that He gave His only begotten son that whosoever believeth on Him shall not perish but have everlasting life." So you see, my dear friends, the impression that it gave to me, and I believe it will to all of you who come and see personally or read the truth about us, is that our one aim in having this college is to uphold Christ as the Saviour of the world, and that Christ is Divine, born of the virgin Mary, and that He died, was buried, arose on the third day, ascended into Heaven, and is soon returning for His Bride.

As a people, we have no creed but Christ, no book but the Bible, no law but love.

Our plea is the unity of all believers in Christ.

—Irvin Stanke

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NEBRASKA

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Number 2

Nebraska Christian College Enrolls 38



Back Row: John Thomas, Orin Dyer, Howard Snow, John Filatreau, Merlin Wright and Dale Scheffler.

Second Row: Edgar White, Wayman James, Larry Cripe, Mary Louise Elliott, Mable Peterson, Christena Stalder, Delores Helmkamp, Mrs. Dale Scheffler and Vernon Hubbard.

Third Row: Clyde Gullickson, Mrs. Clyde Gullickson, Karma Green, Ed Maertens, Edith Mae Elliott, Beth Kellough, Shirley Hasselquist, Mrs. John Filatreau and Joan Draper.

Fourth Row: Marie Scheffler, Marianna Armstrong, Ronnie Burt, Kathlene Andler, Dorothy Nelson and Ann VonRensell.

Fifth Row: Mrs. Howard Snow, Chalk Art Instructor; Dean H. B. Milliken, President C. Willis Schnelle, Professor Robert Hanson, Miss Nimlouse Abbott, Librarian and Religious Education Instructor; Miss Vivian Newlon, Dorm Matron, and Miss Donna Philippi.

Mrs. John Thomas, Mrs. Orin Dyer, Mr. Robert Peters and Mr. Irvin Stanke were absent when the picture was taken.

Our students, according to states, are: Virginia 2, North Dakota 1, Colorado 6, Iowa 1, Minnesota 2 and Nebraska 26.

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REPENTANCE

Repentance is usually defined "sorrow for anything past," and in the religious vocabulary it is simply "sorrow for sin." This is one, but it is only one of the natural effects of the belief of the testimony of God. Repentance in our current acceptance is sorrow for sin; and certainly there is no man who believes the revealed facts found in the testimony of God, who will not be sorry for his sins. Simple sorrow for the past, is but a feeling of the heart which, unless it excite to reformation, or the abandonment of sin, is of no more use than the regrets of Judas after he had sold his Master for thirty pieces of silver. Repentance, must, however, precede reformation for unless we are sorry for the past, and grieved with ourselves, we will not think of a change of conduct. Repentance is to reformation, what motive is to action, or resolution to any undertaking . . . To feel sorry for the poor and the afflicted, and to resolve to assist and comfort them is well but to go and do it is better and, indeed, unless our sorrow for the past terminates in reformation for the future, it is useless in the estimation of heaven and earth; as useless as to say to the hungry, be filled; or to the naked, be clothed.

Genuine repentance does not always issue in reformation. Judas was sorrowful even unto death. Many have been so genuinely sorry for their sins as to become suicides. Speak we of "a godly sorrow?" No. This is not to be expected from unconverted and ungodly persons. Christians, Paul teaches, when they err may repent with a godly sorrow; but this is not to be expected from the unregenerate or from those who have not reformed. It is not them the genuineness of repentance that is to be appreciated but the reformation that is prompted by that repentance.

This leads us to observe that the only unequivocal evidence of sincere repentance is the actual redress of the injury done; not only a cessation from the sin but a restitution for the sin,

as far as restitution can possibly be made. Without repentance, and restitution when possible, there can be no remission. It is possible that either the sinner himself, or the community who know his sins against man, can have any certain evidence that he is penitent, unless by making all possible restitution.

"Works worthy of repentance" is a phrase which can be understood in no other sense than those works which make amends for the harm done to men, and the dishonor done to God, as far as both are possible. Can any man think that he is sorry for that sin or wrong which he has done, when he makes no effort to make amends to him who was injured in person, in character, or property by it? Works worthy of his professed repentance are wanting, so long as any being whom he has injured in person, property or reputation is undressed to the utmost extent of his ability. In Acts 19:19-20 we read, "Many that believed came and confessed and showed their deeds. Many of them also who used curious arts brought their books together, burned them before all and they computed the value of them and found it fifty thousand pieces of silver." This was making restitution, in their case, as far as possible; and the principle here evidenced is applicable in every case.

In studying this subject we have passed over the boundaries of repentance and sometimes confounded it with reformation. In the next article we shall redress this wrong by a few remarks on reformation.

NEW CHAPEL A STUDENT PROJECT

Because no class room is large enough to accommodate a student assembly due to our increased enrollment, the students have taken upon themselves to raise \$500.00 to build a chapel on the third floor of the Bible College. Since the beginning of school the students have placed \$38.07 in the fund. To equip the chapel the walls and ceiling must be insulated and covered with some type of fiber board, light fixtures must be installed, floor, walls and ceiling painted and the needed furniture be made. This chapel will be used for our daily chapel services and our mid-week services. If you wish to share in this student project send your gifts to Miss Shirley Hasselquist, 909 Park Avenue, Norfolk, Nebr. stating that you wish to assist.

IN THE HARVEST FIELDS WITH HIM

Dean Milliken spent this summer in Butler University finishing the research for his thesis. He preached in several churches this summer too.

Professor Hanson spent much of his summer in Christian Service Camps. He taught in the Eldora, Nebowa, Sun Springs and Colorado Christian Service Camps. In addition to this he spent many days converting a part of his basement into a lovely apartment for Mr. and Mrs. Orin Dyer, students in Nebraska Christian College.

President Schnelle gave much of his summer to camp life. He was on the faculty at Rocky Mountain, Senior Nebowa, Senior Black Hills Christian Service Camps and Pible Bible Camp. In addition to this he spent considerable time in promotional work.

The Ackron (Iowa) Church held an Evangelistic Campaign conducted by Professor Hanson. The results were two added to the Lord besides the Church being strengthened. Dean Oris is minister.

The Church at Madison (Nebr.) was lead in an Evangelistic Campaign by Dean Milliken. Much good was done for the Lord. Mr. and Mrs. Dale Scheffler are student ministers there.

Mr. Roy Coop just closed a meeting with Mr. and Mrs. Clyde Gullickson, students of N. C. C., at the Clearwater (Nebr.) Church. The visible results were four added to the Lord.

Congratulations to Mr. and Mrs. Glen Williamson for they are the proud parents of a baby boy, George Roy. Mr. and Mrs. Williamson are graduates of N. C. C. Word comes to us that Mr. and Mrs. Albert Delbridge are doing a fine job with the Church at Burwell. The Church moves forward.

Mr. and Mrs. Owen Wilmot report that the work at Palmer is going along nicely. Three young people were baptized as a result of Camp. The attendance this summer was very good. The Church has a mid-week Bible Study and Prayer meeting. This has proven to be very beneficial.

Mr. and Mrs. Harold Snow are now in Indianapolis. Harold is enrolled in Butler University. Harold reports that he is really busy. We wonder why.

Merlin Wright who served as assistant minister in the First Church in Council Bluffs, Iowa is now serving as minister to the South Side mission in that city. The mission work is under the direction of the First Church.

MRS. ANNA CHRISTIAN GIVES PIANO

When our appeal went forth last summer for a piano Miss Irene Street and Mrs. Anna Christian answered our appeal. In the last issue we ran an article concerning Miss Street. Today we are happy to present Mrs. Anna Christian to our readers.

Mrs. Christian has been laboring with the Church in Madison (Nebr.) since the beginning of the work there.



Mr. and Mrs. Christian, along with others, helped Brother G. B. Dunning start the Church in 1930. February 8, 1934 the Christians purchased the building that is now being used as a parsonage. Later when the Highland people gave the Madison congregation their unoccupied building, the Christians financed the moving. When we needed a piano to train future preachers, missionaries and other religious workers, she was willing to give us her beautiful piano. We say "thank you" but this does not express our appreciation.

We are relating this story to portray to our readers, in some measure at least, the sacrifices that are being made daily for the cause of New Testament Christianity in Nebraska.

To contend earnestly for the faith does not mean we must be contentious.

Regardless of what a man may say he will someday be known by his own fruits.

REPORT ON D. V. B. S. ACTIVITIES

During the summer a number of the college students taught in Daily Vacation Bible Schools. These were Mary Louise Elliott, Dona Philippi, Marie Scheffler, Delores Helmkamp, Edith Mae Elliott and Mr. and Mrs. Howard Snow. These young people went out as teams or as directors.

The following chart will give a concrete picture of the service rendered by these young people:

Town	Local Workers	Enrollment	Average Attn.
Cozad	6	100	67
Griswold, Iowa	7	75	63
Indianola	4	45	30
Lexington	7	60	50
Liberty	6	57	51
Maitland, Mo.	6	23	19
Modale, Iowa	3	28	22
Neligh	2	24	17
Norfolk	4	42	30
Orchard	4	23	19
Wymore	8	85	65
TOTALS	56	562	433

A number of the student ministers also held D.V.B.S. in their congregations, either using local workers or other outside helpers. These ministers

were: Clyde Gullickson, Clearwater; Albert Delbridge, Burwell; Glen Williamson, Ord; Howard Snow, Magnet; Ed Maertens, Lillian; Owen Wilmot, Palmer; and Merlin Wright, Council Bluffs, Iowa.

This year's D.V.B.S. Methods class has six enrolled who are preparing themselves to teach in summer schools. If you are thinking about having a daily vacation Bible School this coming year, write to us and let us send you information about our workers and lesson plans.

FIELD REPRESENTATIVE RESIGNS

During September Mr. McKenna resigned as field representative stating in his resignation that he could not be away from his family as the task required. As we studied the situation further we discovered that Mr. McKenna's doctrinal position became, "Salvation by faith only." This is incompatible with the teaching of the New Testament and of N. C. C. I make this statement to our readers as an outgrowth of a three hour discussion of the subject; Professor Hanson and I versus George Swiney, Plattsmouth, John Myers, Mondamin, and George McKenna.

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THE TEACHINGS OF NEBRASKA
CHRISTIAN COLLEGE

Since my October Radio broadcast there has been such a demand for the reprinting of that speech that by request I am devoting this issue to that message. I trust this may clear up any misunderstandings which folks have concerning the College.

"It is with joy that I bring to you some of the great truths which Nebraska Christian College teaches. FIRST, WE TEACH THAT GOD IS CREATOR, THAT JESUS HIS SON IS OUR COMFORTER AND GUIDE. As an amplification of this statement turn to Gen 1:1 "In beginning God created the heavens and the earth." At the close of His creating we find that God looked upon His handiwork and beheld that it was good. Matt. 1:21 we read concerning Christ, "And she shall bring forth a Son and thou shalt call His name Jesus for it is he that shall save His people from their sins. "In Romans 8:26 Paul referring to the Holy Spirit says, "Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit Himself intercedes for us with sighs too deep for words." Thus we reason from the above scriptures that God is Creator, Jesus His son is the Christ and the Holy Spirit is our Comforter and guide.

SECOND, WE BELIEVE THAT THE ENTIRE BIBLE WAS GIVEN THROUGH THE INSPIRATION OF GOD AND THAT THE NEW TESTAMENT IS THE COMPLETE AND FINAL AUTHORITY FOR THE CHURCH. In II Peter 1:20-21 we read these words, "First of all you must understand this, that no prophecy of Scripture is a matter of one's own interpretation because no prophecy ever came by the impulse of man but men moved by the Holy Spirit spake from God." Paul writing to Timothy taught "Every Scripture inspired of God is profitable for teaching, for reproof, for correction, for instruction which is in Righteousness. Christ fulfilled the Mosaic law and gave unto mankind a new covenant known as the New Testament. We make distinction between the Covenants and teach

that man must obey His Word in all things.

THIRD, WE BELIEVE THAT JESUS CHRIST IS DIETY, THAT IS GOD MANIFEST IN THE FLESH, THAT HE WAS BORN OF THE VIRGIN MARY, THAT HE LIVED, WALKED AND TAUGHT ON THIS EARTH, THAT HE WAS TEMPTED LIKE AS WE YET WITHOUT SIN. WE BELIEVE THAT HE WAS BETRAYED, CONDEMNED, CRUCIFIED, DIED FOR OUR SINS, WAS BURIED AND AFTER THREE DAYS AROSE AGAIN FROM THE DEAD ACCORDING TO THE SCRIPTURES AND THAT AFTER FORTY DAYS HE ASCENDED TO THE FATHER AND NOW SITS AT HIS RIGHT HAND IN GLORY MAKING INTERCESSION FOR THE SAINTS.

Permit me to sight several references for your consideration on the matter. John 1:1ff tells us, "In the beginning was the Word and the Word was with God and the Word was God. The same was in the beginning with God. All things were made through Him and without Him was not anything made that was made." This L-O-G-O-S was Jesus. Luke the beloved Physician records the annunciation given to Mary saying, "Fear Not Mary for thou hast found favor with God, and behold thou shalt bring forth a Son and shall call His name Jesus." The Hebrew writer speaks of Christ's perfectness by saying, "He was tempted in all points like as we yet without sin." Heb. 7:25, "Therefore also he was able to save to the uttermost them that draw near unto God through Him seeing he ever liveth to make intercession for them." We teach this for we learn from I Cor. 15:1-3 that the essence of the Gospel is the death, burial and resurrection of our Saviour.

FOURTH, WE BELIEVE JESUS WILL COME AGAIN, THAT THE DEAD WILL BE RAISED AND THAT GOD WILL JUDGE THEM THROUGH HIM, BOTH THE JUST AND THE UNJUST, EACH MAN ACCORDING TO HIS WORKS. I suggest you read I Thess 4:16-17. In II Tim 4:1 Paul urges Timothy to preach the gospel stating that Jesus will be sent

(Continued on page 3)

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REFORMATION

(Continued from Millennial Harbinger)

The word m-e-t-a-n-o-i-a used by the sacred writers and heaven taught preachers of the New Economy as indicative of the first effect of faith, as has been often showed, is different from that which our Word repentance fitly represents. It literally imports a change of mind; but, as Parkhurst, Campbell, and many others say, Such a change of mind "as influences one's subsequent behaviour for the better."

... Now as everyone who reforms repents, but as everyone repents does not reform. ... If we are commanded only to change our mind, or to be sorry for the past, we have obeyed when we feel regret; but if more than mere change of mind or regret is intended, we have not obeyed the commandment until we change for the better.

Now it is, we think, very evident from various passages of the sacred writings of the Apostles, and from their speeches, that they commanded more than a simple change of mind as respected past conduct, or mere sorrow for the past. Peter commanded the thousands assembled on the day of Pentecost, who had changed their minds, and who were sorry for the past, to do something which they had not yet done; and that something is in the common version rendered repent, and in the new version reform and in the old English Bible "amend your lives." ... Judas repented, and many like him, who never reformed; and, therefore, it is of importance that this distinction should be kept in view.

Repentance is not reformation, but is necessary to it; for whoever reforms, must first repent. Reformation is, indeed, the carrying out of the purpose into our conduct. But as reformation belongs rather to another part of our essay than the present, we shall, on the premises already before us, pause and offer a few reflections. In the preceding definitions of words and ideas, it would appear that we have a literal and unfigurative representation of the whole process of what is figuratively called regeneration. For as we shall soon see, the term regen-

eration is a figure of speech which very appropriately, though analogically, represents the reformation or renovation of life of which we have now spoken.

That the preceding arrangement is not arbitrary, but natural and necessary, the reader will perceive when he reflects, that the thing done, or the fact, must precede the report or testimony concerning it; that the testimony concerning it must precede the belief of it; that belief of the testimony must precede any feeling in correspondence with the fact testified; and that feeling must precede action in conformity to it. Fact, testimony, faith, feeling, action, are therefore bound together by a natural and gracious necessity, which no ingenuity can separate. And will not every Christian say that when a person feels and acts according to the faith, or the testimony of God, he is a new creature—regenerate—truly converted to God?

He that believes the facts testified in the record of God, understands them, feels according to their nature and meaning, and acts in correspondence with them—has undergone a change of heart and of life which makes him a new man. This is that moral change of heart and life which is figuratively called regeneration. We are not to suppose that regeneration is something which must be added to the faith, the feeling, and the action or behavior, which are the effects of the testimony of God understood and embraced; or which are the impress of the divine facts attested by prophets and apostles. It is only another name for the same process in all its parts.

It may be observed that numerous figures and analogies are used by the inspired writers to set forth this change, as well as other leading truths and lessons in the Bible. In their collective capacity Christians are called a kingdom, a nation, a generation, a family, etc. In their individual capacity they are called kings, priests, soldiers, citizens, children, sheep, etc. Are they called sheep? Then he that presides over them is called a Shepherd; their enemies are wolves and dogs; their sustenance is the green pasture; their place of safety and repose, the sheepfold; their errors are wanderings and strays; their conversion, a return; and their good behavior a hearing of the voice, or a following of the shepherd. Thus there is no confusion of metaphors in the Scriptures of truth, in the dialect of heaven. It is the language of ashod, it belongs to the confusion of

FINANCIAL STATEMENT FOR OCTOBER

Balance October 1, 1950

\$ 210.27

Income

General Fund	1820.11
Payment on Student Loans	77.00
Library	.50
Tuition and Fees	11.00
Bookstore	156.34
Garage rent, payments on Incompletes, etc.	58.40
Total	\$2333.62

Expenditures

* Salaries for faculty	1357.00
Salaries for others	185.40
Travel expense	169.08
Postage, printing and promotion	66.48
Office and teaching supplies	5.48
Library books and supplies	12.01
Bookstore	235.85
Lights and water	14.03
Phone	19.01
Student Loans	32.00
Misc. expenditures	56.18
Total	\$2152.52

Balance November 1, 1950

\$ 181.10

Less Special Funds 1406.76
Less Unpaid Bills 116.18

Deficit

\$1341.84

* Back salaries were paid.

Babel, to mingle and confound all figures and analogies. Hence we so often hear of being born again, without any allusion to a family or a kingdom and of regeneration as antecedent to faith or repentance!

(Continued)

THE TEACHINGS OF NEBRASKA CHRISTIAN COLLEGE

(Continued from page 1)

by God to judge the living and the dead. In I Peter 4:5 we are urged to be ready to give an account to Him who is ready to judge the living and the dead.

FIFTH, NOT ONLY DO WE BELIEVE JESUS SHALL JUDGE MANKIND BUT WE FIND THE TERMS OF SALVATION, ACCORDING TO THE NEW TESTAMENT TO BE, FAITH IN CHRIST AS THE ONLY BEGOTTEN SON OF GOD, THAT MEN SHALL REPENT OF HIS SIN, THAT HE SHALL CONFESS CHRIST BEFORE MEN AND THAT HE SHALL BE BURIED WITH HIM IN CHRISTIAN IMMERSION TO ARISE AND WALK IN NEWNESS OF LIFE, THAT HE MUST BE A LOYAL AND FAITHFUL STEWARD OF CHRIST IN ALL THINGS UNTO DEATH. If you will read the book of Acts you will find recorded there eight cases of conversion and the above steps of salvation were deducted from those Biblical cases. I recommend you read Mark 16:16, Lk 13:3-5, Matt. 10:32-33, Gal 3:27 and Rev. 2:10. Permit me to say, at this time, that we teach the terms of salvation and Church membership are one and the same. No where in the word do we find the two separated. Turn to Peter's sermon on Pentecost and we find the audience crying out, "Men and brethren, what shall we do to be saved?" Peter's reply was, "Repent and be baptised everyone of you in the name of Jesus Christ unto the remission of your sins and ye shall receive the gift of the Holy Spirit. In context with this statement we read that the Lord added to the Church day by day those that were saved. When a man accepts Christ by faith, repentance, confession and immersion, he is a Child of God and the Lord adds him to His Church.

SIXTH, WE TEACH THAT LOVE OF THE BRETHREN IS THE MARK OF DISCIPLESHIP. Permit me to say but one text, John 13:34-35. Jesus states it thusly, "A new commandment I give unto you, that you love one another even as I have loved you, that ye also love one another.

By this shall all men know that ye are my disciples, if you love one another." Read I John 4:7-11; 5:1-11. In all things let us love. Because of all the bickering and throat cutting among the people of God (Or are they?) the world is to see Jesus.

SEVENTH, WE TEACH AND ADVOCATE A CONGREGATIONAL FORM OF CHURCH GOVERNMENT, THAT IS, THE AUTONOMY OR THE RIGHT OF SELF-GOVERNMENT OF THE LOCAL CONGREGATION. The local church is free and subject only to Christ and His Word. Denominational heads which lord it over the Church cannot be found within the New Testament. On the other hand no where in the Word do we find the New Testament evangelist usurping the authority that was God-given to the local group. He aided in setting up Churches with their officers but never did he set himself up as a dictator. We are convinced that the Churches of Christ are free as individual congregations to choose their leadership, to enact their business, to choose the missionaries they would support and do whatever pertains to the local congregation.

EIGHTH, WE TEACH A WEEKLY OBSERVANCE OF THE LORD'S SUPPER. The early apostolic writers bear the fact that the early Church assembled to observe the Lord's Supper each Sunday or Lord's Day. In addition to this we believe we find precedent for such observance in Acts 20:5 for we are told that when they came together upon the first day of the week to break Bread Paul discoursed unto them. By the Lord's Supper the early Christians remembered the sacrifice which Jesus made for them and they looked forward to His coming again. We feel to be apostolic we must do the same. To remember His death weekly does not make it common, it endears Christ to us.

NINTH, WE BELIEVE GOD ANSWERS PRAYER WHEN WE APPROACH HIM IN THE NAME OF THE LORD JESUS. When Paul wrote to the Thessalonians he urged them to pray without ceasing. Our Lord stated, "But thou when thou prayest, enter into thine inner chamber and having shut thy door pray to thy Father who is in secret and thy Father who seest in secret shall recompense thee." In Ephesians Paul commands us to pray through Jesus, "Giving thanks unto the Father through Jesus Christ the Saviour." Again we read, "Ask, and it shall be given you; seek, and ye

(Continued on page 4)

THE TEACHINGS OF NEBRASKA CHRISTIAN COLLEGE

(Continued from page 3)

shall find; knock, and it shall be opened unto you."

LASTLY, BUT CERTAINLY NOT OF LEAST IMPORTANCE, WE BELIEVE THAT THE GREAT COMMISSION, "GO YE THEREFORE AND MAKE DISCIPLES OF ALL NATIONS, BAPTIZING THEM INTO THE NAME OF THE FATHER AND OF THE SON AND OF THE HOLY SPIRIT: TEACHING THEM TO OBSERVE ALL THINGS WHATSOEVER I COMMAND YOU: AND LO, I AM WITH YOU ALWAYS, EVEN UNTO THE END OF THE WORLD," WAS FIRST GIVEN TO THE APOSTLES BUT ALSO GIVEN TO EVERY CHRISTIAN. We believe that the church of Christ as revealed in the New Testament has from the very beginning, been intensely evangelistic and that the Church today should use a very legitimate means within its disposal to fulfill that commission. We have no respect for comity agreements because we feel the New Testament message must cover the earth. We have no time for those who question our Lord's deity or doubt His Word. We are for New Testament Christianity. We have a two-fold task (1) To redeem man and (2) to nurture that redeemed man in Christ. By the help of God we intend to fulfill His will.

IN THE HARVEST FIELD WITH HIM

Professor Hanson is now preaching full-time in Wayne. We know the

church will go forward under his wise leadership.

Dean Milliken was the main speaker at the Singspiration held at the Deloit Church near Clearwater. The house was packed. If you have never attended such a gathering you do not realize what you are missing.

The Neligh Christian Endeavor gave \$5.00 toward the new chapel. This was the first group donation given. (The total amount received to date is \$96.35). Orin Dyer is minister at Neligh.

We extend our sympathies to Mr. and Mrs. Harold Snow because of the loss of their infant. Harold is taking graduate work in Butler University.

Clyde Gullickson, Clearwater, announces that additions continue to be made to the Church. Clyde is a tireless worker for the Lord.

John Thomas announces that he plans a preaching Rally at Modale Nov. 24-26. The purpose of the rally is to come to a better understanding of the issues that are dividing our people.

Galen Mundhenk, graduate of N. C. C. is attending Butler again this year. He is preaching at Eminence, Ind.

OVER THE TOP WITH ONE DOLLAR AND A QUARTER!

If everyone who reads this Bible College News would mail us a \$1.25 each month we would have enough funds to meet the present budget. Having read the article, "The Teachings of Nebraska Christian College" won't you join the host of friends who hold up our hands by their financial gifts?

NEBR. CHRISTIAN COLLEGE NEWS

Norfolk, Nebraska

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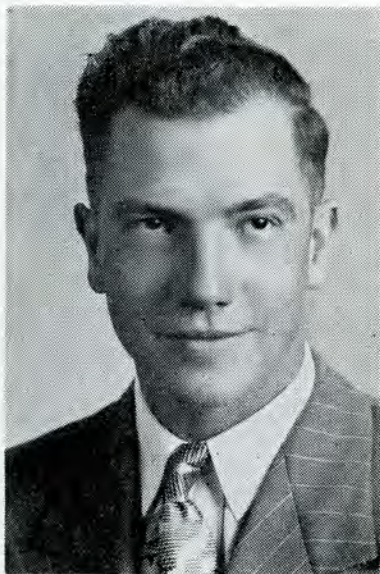
NEBRASKA CHRISTIAN COLLEGE NEWS

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STANKE AND MAERTENS ORDAINED



Irvin Stanke



Ed Maertens

On October 15th Irvin Stanke, student minister at Valpariso, Nebraska, was ordained to the Christian Ministry by the congregation which he serves. President Schnelle delivered the message of the hour and the Elders of the Church set Brother Stanke apart.

On November 5th Ed Maertens, student minister at Lillian was set apart to the ministry of Christ. Dean Milliken brought the message and President Schnelle gave the Charge.

We pray God's richest blessing to be with these fine young men as they continue their training and service for Christ.

IN THE HARVEST FIELD WITH HIM

Professor Hanson was in Clearwater, Nebr., Dec. 11th showing the Philippine Mission work. He reports the church was well filled. **Clyde Gullickson** is student minister.

Merlin Wright reports that he had over seventy out Sunday morning. He works with the mission in south-side Council Bluffs. Keep up the good work. **Larry Cripe**, accompanied by **Mary Louise Elliott**, sang "O Holy Night" at the Norfolk Chamber of

Commerce luncheon of December.

Dean Milliken preached in Elmcreek and Riverdale, December 10th. Those from the college that took part in the program were **Shirley Hasselquist**, **Delores Helmkamp**, **Kathlene Andler** and **Larry Cripe**.

President Schnelle spoke in Norfolk to the Washington P. T. A. on the relationship of the Church to the Home and School. Musical numbers were furnished by the College. Those taking part were **Delores Helmkamp**, **Mary Louise Elliott**, **Ronald Burt** and **Larry Cripe**.

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C. Willis Schnelle, Editor

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GOD'S GIFT TO MANKIND

"Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel."

Christmas will be celebrated with mingled feelings this year. Some will have family reunions, others will spend the day in remembering the greatest gift to man, the Son of God. Millions throughout the world will spend the day shivering in the cold with the gnawing pangs of hunger in their stomachs. Some homes will have gold stars hung in the windows because a son has given his last full measure of devotion in this present conflict. We who are more fortunate must be thankful for what we have and do our part to see that all peoples have an opportunity to hear the gospel story.

Bethlehem's manger is an expression of the Love of God. That starry night when the angelic host burst forth with the strains, "Glory to God in the highest, and on earth peace among men in whom he is well pleased," were announcing the coming of the Savior. Though man sinned against God's love, He purposed in His heart to redeem man. He could not overlook sin. In His wisdom He planned, in the fullness of time, to send His only Son into the world. The choosing of Abraham, the period of the judges, the reign of the Law, the Prophets and the ministry of John the Baptist were preparatory to Christ's coming. In the appointed time He came, born of the virgin Mary. His coming fulfilled God's plan and his death purchased the souls of men.

Jesus came to a world of fear and force, of superstition and mistrust, of a people, who, like so many persons today, were beaten by circumstances. Neither Proud Rome or turbulent Jerusalem had any abiding inner strength. Emperors were striving to maintain a slipping power and the faith of the priests had faded into worldiness and politics. Into such a world came the heavenly song, "Glory to God in the highest."

Jesus gave us the Way of Peace. We are to love and serve God and to love our fellowmen. True, this is not

the appeal of conquest; banners do not flutter in the breeze. Peace comes through realizing all men are brothers and God is our Father. Whittier said,

"But dreams, not helm and harness,
The sign of valor true;
Peace hath highest tests of manhood
Than battle ever knew."

Christ is with us today. He came to destroy sin and give life. Many have accepted Him, others scoff and call Christianity an idealistic way of life that will not work in our day of realism. Whenever Christ's way of life has been practiced peace has reigned. Whenever men have walked without Him they have known no peace.

There is a story told of the three astronomers Gaspar, an idealist; Balthasar who believed the Savior would be a great priest; and Melchior who believed the one would be a great king. These astronomers watched the stars until one evening they saw Bethlehem's Star. They made preparation and departed to find the child. Upon arriving they decided they would go singly and pay homage to the new King. This they did and lo Gaspar saw a great physician who would heal all the people's diseases, Balthasar saw a great priest, and Melchior saw a great and powerful King. Having reported what each saw they were not satisfied until they returned together to gaze upon the child. They went in silently and departed in a few moments. Leaving the place Melchior exclaimed, "It is so very simple, so right. This child will be a physician and priest and king—all three. Could the one from God be less?" Yes, could Jesus be less? What have you done with God's precious gift. Are you aiding Him in giving this gift to others?

HELP THE BOOK OF THE MONTH CLUB

In talking with Dean Milliken and Librarian Nimlouse Abbott I learn that our new classes are demanding books we do not have. In previous years several Churches participated in the book-of-the-month club. Money was sent that we might purchase books, allowing \$3.00 per book. This would be an average price for some books would cost more. Now the price of books is higher. At present, the Cozad Church Women are the only group sending money to this fund. If you, or your Church women, are interested in helping provide books for the training of young men and women send your contribution to us earmarked book-of-the-month.

REGENERATION

(continuation from Millennium Harbinger)

This word is found but twice in all the oracles of God—once in Matt. 19:28 and once in Titus 3:5. In the former it is almost universally understood to mean a new state of things, not of persons—a peculiar era, in which all things are to be made new:—such as the formation of a new church on the day of Pentecost, of the commencement of the Millennium, or the general resurrection. The Biblical critics of eminence have assigned it to one of two of these great changes in the state of things. So we use the word revolution, and the phrase the Revolution, to express a change in the political state of things. The most approved punctuation and version of this passage renders it altogether evident that a new era is alluded to: "Jesus answered, Indeed I say to you that at the renovation (regeneration) when the Son of Man shall be seated on His glorious throne, you, my followers, sitting also upon twelve thrones, shall judge the twelve tribes of Israel."

(Now let us Consider Titus 3:5)

All the new light which we propose to throw on this passage will be gathered from an examination of the acceptance of the word generation in the sacred writings. Our reason for this is, that we object to a peremptory decision of the meaning of a word which occurs only in the passage under discussion, from our reasonings upon the insulated passage in which it is found. In such a case, if we cannot find the whole word in any parallel passages, the proper substitute is the root or branches of that word, so far as they are employed by the same writers. Moreover, we think it will be granted, that whatever may be the scriptural acceptance of the word generation, regeneration is only the repetition of that act or process. . . . This is the literal import of the word; consequently regeneration literally indicates the whole process or renovating or new-creating man.

This process may consist of numerous distinct acts; but it is in accordance with general usage to give to the beginning, or consummating act, the name of the whole process. For the most part, however, the name of the whole process is given to the consummating act, because the process is always supposed incomplete until that act is performed. . . . In the style of our American husbandmen, no crop nor animal is made, until it come to maturity. We often hear them say of a good shower, or of a few clear days,

"This is the making of the wheat or corn." In the same sense it is that most Christians call regeneration the New Birth; though being born is only the last act in natural generation, and the last act in regeneration. In this way the new birth and regeneration are used indiscriminately by commentators and writers on theology; and, by a figure of speech, it is justified on well established principles of rhetoric.

The Bath of Regeneration

By the "Bath of Regeneration" is not meant the first, second or third act but the last act of regeneration which completes the whole and is, therefore, used to denote the new birth. This is the reason why our Lord and His Apostles unite this act with water. Being born of water, in the Savior's style, and the bath of regeneration, in the Apostles' style, in the judgment of all writers and critics of eminence, refer to one and the same act—viz. Christian baptism. Hence it came to pass that all the ancients used the word regeneration as synonymous in signification with immersion.

Eusebius, in his Life Constantine, P628 shows that St. Cyprian, St. Athanasius, and indeed all the Greek fathers, did regard baptism as the consummating act; and therefore they called it "teliosis," the consummation. . . . By these quotations we would prove no more than that the ancients understood the washing of regeneration; and, indeed, used the term regeneration as synonymous with Baptism.

(To be continued)

SPRING PROMOTION TOUR TO BEGIN APRIL 25th

Heretofore each spring Nebraska Christian College has held a series of spring promotion tours. This year the tours will begin March 25th and continue until all the dates are filled. The purpose of the tours is to acquaint the church folks with the work of the Bible College. The program presented will include special music, chalk art drawings and a message to explain our program and work. If you are interested in having a team come to your church write President Schnelle.

In addition to the spring tour we stand ready at all times to bring a team from the College to conduct worship services or to tell the story of the School.

Hell is the wrath of God—His hate of sin.

"A good name is rather to be chosen than great riches, and loving favor rather than silver and gold." Pro. 22:1.

COLLEGE MOVIE TO BE RELEASED

By the first of the year we will have an 8 mm colored film telling a partial story of our work. In the picture you will see class room procedures, the students in the dining hall, the college buildings, and the faculty and students. In a word you will see what you would observe if you came to visit school for a day or two. A manuscript explaining the shots will accompany the film in order for the audience to receive the greatest benefit from the picture. This will be excellent for study groups, youth groups or Sunday evening services. Write now for dates.

MISS NEWLON SAYS "THANK YOU"

This fall several groups and individuals have given food stuffs to the dormitory. In theory the dorm is self supporting but were it not for the gifts and donations which come for the dorm this would not be so. We are so thankful for the continued interest of our friends and even though my work prevents my sending a thank you note for each gift, we do thank God for you. In behalf of the Dorm matron and all those who share in receiving your gift, we say "Thank You so much."

JOIN "THE 52 CLUB"

Send in your pledge now to put the College on your budget for at least \$1.00 per week for the next year. You will be glad you did.

"THE 52 CLUB"

Because of _____ interest in Christian Education and the program of the Churches of Christ _____ join with fellow Christians in giving \$1.00 per week to the educational program of Nebraska Christian College. Payable _____

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NEBRASKA CHRISTIAN COLLEGE NEWS

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COURSES FOR SECOND SEMESTER

The schedule of classes to be offered the second semester are as follows: President Schnelle will teach "Introduction to Theology." This course is designed to give the students a survey of Theology and to help them crystalize the doctrines found within the Word of God. "Greek I" which is continued from the first semester. Before the semester is over the class will have read some of the writings of John the Beloved Apostle in the language in which he wrote them. "Life of Christ" will be a continuation from the first semester. The subject material which will be discussed will be from the Good Confession found in Matt 16:16ff to the Passion Week including His death, burial, resurrection and ascension into heaven. "Homiletics II" This course is sometimes known as Pastoral Problems. Its design is to help the young minister in making sick calls, evangelistic calls, weddings, funerals, preparing for evangelistic meetings and in the many other problems which the busy minister must face. Dean Milliken will teach "Archaeology" in which the ancient past will be studied as proof of the historical statements made in the Word of God. He will continue his class in "Church History." Church history began on the Day of Pentecost with the establishing of the New Testament Church. This course began there and the study will continue through the sixteenth century reformation and the subsequent development of Protestantism in Europe and America. "Pastoral Epistles" will be continued this semester by Dean Milliken. This course gives the student a comprehensive understanding of the epistles of Paul. Brother Milliken's last class will be "Hermeneutics" which is a course designed to aid one in Bible Interpretation. Professor Hanson will teach "Hebrew Poetry." This course follows "Hebrew Prophets" which he taught the first semester. His class in "Church Doctrine" will continue this semester. This course was designed to give the student a comprehensive study of the antecedents of the Church as set

IN HIS SERVICE

Mr. Howard Snow is supply preaching for the Florence Church in Omaha since the resignation of their minister Mr. Kreuger.

Dean Milliken has taken the Orchard Church.

Merlin Wright reports that sixteen have been added the past three weeks to the southside Mission in Council Bluffs. The floor of the building has been covered with linoleum, the seats re-adjusted and a sign placed in front of the building. The church took part in the City wide religious census held recently.

Ed. Maertens, Lillian Church, on Dec. 24th presented a Christmas Pageant.

WEDDING BELLS ARE RINGING

Mr. and Mrs. Norval Dietz of Cogswell, North Dakota, announce the engagement of their daughter, Greta, of Council Bluffs, Ia., to **Dean Harold B. Milliken** of Norfolk, Nebraska, son of **Mrs. James Hawk** of Ewing, Nebraska. Miss Dietz is a graduate of Cogswell High School and Minnesota Bible College, Minneapolis, Minn. She is secretary at the First Christian Church in Council Bluffs. **Mr. Milliken** is a graduate of Minnesota Bible College and of Butler University in Indianapolis, Ind.

Mr. and Mrs. Elliott of Ralston, Nebraska, announce the engagement of their daughter, Edith Mae, to **Mr. Ed R. Maertens**, grandson of **Mr. and Mrs. Frank Alaimo** of Englewood, Colo.

Mr. and Mrs. R. L. Andler of Englewood, Colo., announce the engagement of their daughter, **Kathlene** to **Mr. Roland Kohler**, son of **Mr. and Mrs. Kohler** of Englewood.

forth in the Old Testament and a study of the Church as described in the New Testament. He will teach "Church Music." Brother Hanson announced to me that this semester's work will cover four phases (1) Worship service planning, (2) Study of prayer, (3) Hymnology and (4) Hymn Conducting. Miss Abbott will continue her class in "Christian Education" and **Mrs. Howard Snow** will continue her classes in "Chalk Art."

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Application for entry as 2nd class
matter pending

REGENERATION, CONTINUED

But were we asked for the precise import of the Phrase, "washing or bath of regeneration," either on philological principles or as explained by the Apostles, we would give it as our judgment that the phrase is a circumlocution or periphrasis for water. It is 'Loutron,' a word which more properly signifies the vessel that contains the water, than the water itself; and is, therefore, by the most learned critics and translators, rendered bath, as indicative either of the vessel containing the fluid, or of the use of the fluid in the vessel. It is therefore by a metonymy the water of baptism, or the water in which we are regenerated. Paul was a Hebrew and spoke in the Hebrew Style. We must learn that style before we fully understand the Apostle's style. In other words, we must studiously read the Old Testament before we can accurately understand the New. What more natural for a Jew accustomed to speak of "the water of purification," of "the water of separation," to speak of "the bath of regeneration"? If the phrase "water of purification" meant water used for the purpose of purifying a person, what more natural than "the bath of regeneration" should mean water used for regenerating a person?

But the New Testament itself confirms this exposition of the phrase. We find the word 'loutron' once more used by the same Apostle, in the same connection of thought. In his letter to the Ephesians, Chapter 5:26, he affirms that Jesus has sanctioned the church by a 'loutron' of water—"A bath of water, with the Word"—"Having cleansed it by a bath of water with the Word." This is still more decisive. The common version, so fully aware that the sense of this passage agrees with Titus 3:4 have, in both places, used the word Washing . . . what is called the washing, or bath of regeneration, in the one passage, is, in the other, called "the washing" or "bath of water." What is called "saved" in one, is called "Cleansed"

in the other; and what is called "the renewal of the Holy Spirit" in the one, is called "the word" in the other; because the Holy Spirit consecrates or cleanses through the Word. For thus prayed the Messiah, "Consecrate them through the truth; thy word is the truth" and again, "You are clean through the word that I have spoken to you."

To the same effect, Paul, to the Hebrew Christians, says, "Having your hearts sprinkled from a guilty conscience, and your bodies washed with pure water—the water of purification, the water of regeneration. For the phrase "pure water" must be understood, not of the quality of the water, but motonymically, of the effect, the cleansing, the washing, or the purifying of the person—"having our bodies or persons washed with pure water," or water that purifies or cleanses.

None acquainted with Peter's style will think it strange that Paul represents persons as saved, cleansed, or sanctified by water; seeing Peter unequivocally asserts that "we are saved" through water, or through baptism, as was Noah and his family through water and faith in God's promise. "The antitype" (Like figure) "immersion, does also now save us."

Finally, our great prophet, the Messiah, gives to water the same place and power in this work of regeneration. For when speaking of being born again—when explaining to Nicodemus the new birth He says, "Except a man be born of water and of the Spirit, he cannot enter the Kingdom of God." May we not then, supported by such high authorities, call that water of which a person is born again, the water or bath of regeneration?

WE NEVER KNEW BEFORE

We never knew that we had so many friends until we received the flood of Christmas cards and gifts. Actually I have never tried to count all the greetings we received. This mail indicates the confidence which the Churches have placed in Nebraska Christian College and we pray that we may graduate the type of preachers that will retain that confidence. We pray that our friends may have a very happy and prosperous 1951. May those who sent gifts in honor of the Prince of Peace be blessed in a special way because they desired to share with Him of their material blessings.

Love begins with love."—La Bruyere

FINANCIAL STATEMENT FOR DECEMBER

Balance December 1, 1950 \$ 863.75

Income

General Fund	3354.46
Payment on Student Loans	30.25
Library	3.00
Bookstore	40.54
Garage rent, interest on loan	2.01
Total	<u>\$3430.36</u>

Expenditures

Salaries for faculty	886.00
Salaries for others	128.40
Travel expense	39.94
Postage, printing and promotion	70.93
Office and teaching supplies	6.45
Bookstore	56.66
Fuel	36.07
Utilities	27.86
Misc. expenditures:	
Garbage disposal	2.00
Film and bulbs	12.75
Assist. teaching	4.00
Piano repairs	16.50
Bank Maintenance	2.45
Total	<u>\$1270.01</u>

Balance January 1, 1951 \$3024.10

Less special funds 1474.05

Balance \$1550.05

DO WE BELIEVE IN MISSIONS?

In Matt. 25:40 we read, "Truly I say to you, as you did it to one of the least of these my brethren, you did it to me." These words are yet to be spoken at the Judgment Bar of God. Those, to whom the words will be directed, will be the ones who have alleviated the sufferings of mankind. Usually we define missions as the proclamation of the Gospel to those who have never heard. It seems to me that missions should be understood as evangelism on a world-wide scale regardless of the perimeter where it is now being preached. Granting this to be true, permit me to ask a question, "How shall the masses of people hear the Good News without a preacher and how shall they preach except they be sent?"

To believe in missions is to believe in the training as well as the sending of the proclaimers of the Word for without an adequate program of training, before long, we will have no one to tell the Good News of the Gospel of redemption. At the present we have a ratio of nearly two pulpits for every minister. Every year we are closing churches because we have no leadership. This does not indicate we are fulfilling the Great Commission of our Lord. For several years we have failed to train as many leaders as we have lost through death, retirement or those quitting the ministry. If this is not remedied before long where will we find heralds for the Gospel? We will be without prophets and the voice of the Lord will no longer be heard. To believe in missions is to support the program of training and sending of the messenger to his field of service whether it be at home or in the far away uplands of Tibet. In Nebraska Christian College it costs approximately \$450.00 for a young man or woman to earn the Bachelor of Arts Degree. This does not include room and board. This degree represents four years of intensive training and equips one to labor effectively for His Lord. Where could you make a better investment? Not only does one recognize that it is economical to train in this college but your investment will last throughout eternity. Why not support missions by investing some of your savings in Nebraska Christian College? If you are interested in helping us build up our endowment or if you are interested in annuities write us. In the mean time, send us your love offerings that the work of training Evangelists of the Faith

may continue. Remember if every reader will send \$1.25 each time they receive the News we will have enough funds.

"How shall they hear without a preacher and how shall they preach except they be sent." Do we believe in missions or do we?

SECOND ANNUAL N. C. C. CONFERENCE

The second annual Nebraska Christian College Conference will be held on May 2-4 in the Park Avenue Church of Christ in Norfolk. The purpose of the Conference is to restore great preaching and instill within Christians the importance of building the Kingdom of God. O. Ray Burgess of the Westside Christian Church of Wichita, Kansas, will be the main speaker. The theme of the conference will be, "The Work of the Church." The complete program will be announced in the April issue of the News. This date may seem a long way off but the time will be upon us before we realize it. Plan now to enjoy three days of worship and fellowship with Christian friends.

The Church has no creed book or ecclesiastical head whereby to unify it therefore it is needful that we have several gatherings for the people of God for by these gatherings we are held together. We hope to exalt the Work of Christ in Nebraska by our Conference. The Conference will sound forth no uncertain note as to the need of evangelism and Christian Education. We are held together by the bond of a common task—that of redeeming a lost world.

Plan now to reserve May 2-4 that you may be with Brethren of like precious faith during the Conference.

CHAPEL FUND MOUNTING!

To date friends of the College and the students have given \$138.00 toward remodelling the third floor for our College Chapel. By the time the next issue of the News comes out we hope to announce that work has begun. It is our ambition to have the Chapel in use by May 1st. If our plans work out we want you to visit the Chapel when you attend our Nebraska Christian College Conference which will be the first week in May.

If you have been intending to help the students in this work, why not send them your gift today before you forget it. Remember they have about \$500.00 to raise. This means

(continued on page 4)

(Continued from page 3)
they have \$362.00 to raise before the project can be completed. Send your love offering to Shirley Hasselquist, 909 Park Avenue, Norfolk, Nebraska.

WANTED 1,000 PEOPLE

We need 1,000 people who will promise to give at least \$1.00 per month to the program of Christian Higher Education. This will guarantee operational costs. To date four families have pledged at least \$100.00 per year

and ten have promised to send in at least \$52.00 per year. Nebraska Christian College has an important role to play for the cause of New Testament Christianity in Nebraska. According to the 1950 handbook of Nebraska Missions, Nebraska Christian College students and personnel made up one eighth of all the workers in the state in 1949. The percentage is larger now due to our increased enrollment. Surely the place we are making for ourselves warrants support.

"THE 52 CLUB"

Because of _____ interest in Christian Education and the program of the Churches of Christ _____ join with fellow Christians in giving \$1.00 per week to the educational program of Nebraska Christian College. Payable _____

Name _____

Address _____

NEBR. CHRISTIAN COLLEGE NEWS

Norfolk, Nebraska

Application for entry as
second class matter pending

Second Semester Enrollment 36



Front Row: Marianne Armstrong, Dona Philippi, Dean H. B. Milliken, President Schnelle, Professor Robert Hanson, Nimlouse Abbott, Librarian, Vivian Newlon, Dorm Matron and Mrs. Dale Scheffler.

Second Row: Clyde Gullickson, Mrs. Clyde Gullickson, Beth Kellough, Mary Louise Elliott, Dorothy Nelson and Ann vonRenzell.

Third Row: Marie Scheffler, Edith Mae Elliott, Ronald Burt, Karma Green, Mabel Peterson, Kathlene Andler and Shirley Hasselquist.

Fourth Row: Keith Purscell, Ed Maertens, Larry Cripe and Mrs. Ilene Filatreau.

Fifth Row: Merlin Wright, Vernon Hubbard, Orin Dyer, Joan Draper, Delores Helmkamp and Mrs. Howard Snow.

Sixth Row: Dale Scheffler, Edgar White, John Filatreau, Christiana Stalder, John Thomas and Howard Snow.

Those absent: Mr. Irvin Stanke, Mrs. Irvin Stanke.

BROTHER ALLISON ADDRESSES STUDENTS

The entire student body was thrilled by a message in our daily chapel given by Brother Allison from the Churches of Christ in the Philippine Islands. In a word he challenged us to be more faithful and zealous in the

presentation of the Gospel. After hearing of the hardships on that mission field, one can realize that in America we are not called upon to suffer for our Master. May we use the present opportunities to proclaim the Good News else the day may come when we will not have the opportunity.

**NEBRASKA
CHRISTIAN COLLEGE NEWS**
Published monthly except August
by
NEBRASKA CHRISTIAN COLLEGE
909 Park Avenue, Norfolk, Nebr.

C. Willis Schnelle, Editor

Subscription rate _____ 25c a year

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3, 1879

NEW BIRTH, Continued

We have already seen that the consummation of the process of generation or creation is in the birth of the creature formed. So it is in the moral generation, or in the great process of regeneration. There is a state of existence from which he that is born passes; and there is a state of existence into which he enters after birth. This is true of the whole animal creation, whether oviparous or viviparous. Now the manner of existence, or the mode of life, is wholly changed; and he is, in reference to the former state, dead, and to the new state alive. So in moral regeneration. The subject of this great change before his new birth existed in one state; but after he exists in another. He stands in a new relation to God, angels, and men. He is now born of God, and has the privilege of being a son of God, and is consequently pardoned, justified, sanctified, adopted, saved. The state which he left was a state of condemnation, what some call "the state of nature." The state into which he enters is a state of favor, in which he enjoys all the heavenly blessings through Christ; therefore it is called "the kingdom of heaven." All this is signified in his death, burial, and resurrection with Christ; or in his being born of water. Hence the necessity of being buried with Christ in water, that he may be born of water, that he may enjoy the renewal of the Holy Spirit, and be placed under the reign of favor.

All the means of salvation are means of enjoyment, not of procurement. Birth itself is not for procuring, but for enjoying the life possessed before birth. So in the analogy—no one is to be baptized, or to be baptized, or to be buried with Christ; no one is to be put under the water of regeneration for the purpose of procuring life, but for the purpose of enjoying the life of which he is possessed.

If the child is never born, all its sensitive powers and faculties cannot be enjoyed; for it is after birth that these are fully developed and feasted upon all the aliments and objects of sense in nature. Hence all that is now promised in the gospel can only be enjoyed by those who are born again and placed in the kingdom of heaven under all its influences. Hence the philosophy of that necessity which Jesus preached—unless a man be born again he cannot discern—unless a man be born of water and Spirit he cannot enter into the kingdom of heaven.

But let no man think that in the act of being born, either naturally or metaphorically, the child purchases, procures, or merits either life or its enjoyments. He is only by his birth placed in circumstances favorable to the enjoyment of life and all that makes life a blessing. "To as many as receive him, believing in his name, he granted the privilege of being children of God, who derived their birth not from blood, nor from the desire of the flesh, nor from the will of man, but from God."

Renewing of the Holy Spirit

"He has saved us," says the Apostle Paul, "by the bath of regeneration and the renewing of the Holy Spirit, which he poured on us richly through Jesus Christ our Saviour; that, being justified by his favor, (in the bath of regeneration,) we might be made heirs according to the hope of eternal life." Thus, and not by works of righteousness, he has saved us. Consequently, being born of water and the renewing of the Holy Spirit are not works of merit or of righteousness, but only means of enjoyment. But this pouring out of the influences, this renewing of the Holy Spirit is as necessary as the bath of regeneration to the salvation of the soul, and to the enjoyment of the hope of heaven, of which the Apostle speaks. In the kingdom into which we are born of water, the Holy Spirit is as the atmosphere in the kingdom of nature—we mean that the influences of the Holy Spirit are as necessary to the new life as the atmosphere is to our animal life in the kingdom of nature. All that is done in us before regeneration, God our Father effects by the word, or the gospel as dictated and confirmed by his Holy Spirit. But after we are thus begotten and born by the Spirit of God—after our new birth, the Holy Spirit is shed on us richly through Jesus Christ our Saviour; of which the peace of mind, the love, the joy, and the hope of the

FINANCIAL STATEMENT FOR JANUARY

Balance January 1, 1951 \$3024.10

Income

General Fund	1562.61
Payment on Student Loans	20.37
Scholarship	30.00
Library	78.02
Tuition and Fees	322.81
Bookstore	27.68
Garage Rent, Interest on loans, Incompletes, etc.	28.76
Total	<u>\$5094.35</u>

Expenditures

Salaries for faculty	\$ 563.50
Travel expense	158.02
Repairs and Maintenance	3.46
Postage, Printing, Promotion	104.45
Office and teaching supplies	14.94
Library books and supplies	16.58
Bookstore	26.83
Fuel	58.04
Utilities	49.31
Student Loans	580.81
Trailer	1500.00
Film	11.45
Yearbook	2.50
Bank Maint. and Returned checks	38.90
Miscellaneous	4.23
Total	<u>\$3133.02</u>

Balance February 1, 1951 \$1961.33

Less Special funds 978.10

Balance \$ 983.23

regenerate is full proof; for these are amongst the fruits of that Holy Spirit of promise of which we speak.

DELBRIDGE JOINS COLLEGE PERSONNEL

On March 12th Albert Delbridge of Nebraska Christian College, will begin his work as field representative. Mr. Delbridge was reared on a farm



in Western South Dakota and was graduated from high school at Sturgis, South Dakota. He received his Bible College work from Minnesota Bible College and Nebraska Christian College, graduating from Nebraska Christian College in 1950. Upon completing his Sophomore year in Minnesota Bible College he spent the summer with his home Church. While in Nebraska Christian College Mr. Delbridge was minister at Burwell, Nebraska.

Mr. Delbridge leaves the Burwell Church to become field representative of Nebraska Christian College. His work at Burwell has been splendid. During his ministry there twenty-five were added to the Church by Baptism.

We are happy to present Mr. Delbridge to our many friends. Since his family will be travelling with him by house trailer, we trust when he is in your community that you will make acquaintance with his family.

An optimist sees an opportunity in every calamity; a pessimist sees a calamity in every opportunity.

Noble blood is an accident of fortune; noble actions characterize the great.—Goldoni.

IN HIS SERVICE

President Schnelle has been supply preaching in Orchard, Nebr., and Mondamin, Iowa. On January 21st a promotion team composed of **Delores Helmkamp, Donna Philippi, Kathlene Andler, Edith Mae Elliott and Beth Kellough** went to Red Cloud, Nebraska. President Schnelle brought the message of the day.

Dean H. B. Milliken was on the program at Camp Leaders Institute held in Wichita, Kansas.

Professor Hanson presented an all-musical program over W. J. A. G. on February 4 at 4:30. Do not forget our monthly programs each first Sunday of the month at 4:30 p. m. W. J. A. G. is 780 on your dial.

Vernon Hubbard, first year student from Bayard, is preaching in Magnot, Nebraska.

Clyde Gullickson held a rally in Clearwater on January 29th for the purpose of acquainting folk of the Elkhorn Valley with the work of Nebraska Christian College. Dean Milliken, President Schnelle and several students had parts on the program. The day closed with a movie of college activities.

John Thomas reports that he has had four additions in Modale recently.

John Filatreau reports attendance on the gain. Professor Hanson has been preaching on Sunday evenings using the book of I Corinthians as a guide for his message. Brother Hanson will hold a two-week's meeting in Norfolk during the month of March.

SECOND CLASS PERMIT GRANTED

At last we have been granted a second class permit to mail the Bible College News. The permit granted is a special permit given to religious institutions. Usually it costs us \$9.85 to make one mailing of the news; last month on the new permit it cost 26c; this will be quite a saving to the College.

CHAPEL FUND REPORT

To date the chapel fund has \$289.00. The young people have cleaned up the third floor and by the time you receive this news we hope to begin construction on the third floor chapel. Remember we need \$500.00 to finish the project. If you wish to share with the students in this project send your contribution to Miss Shirley Hasselquist, 909 Park Ave, Norfolk, Nebr.

"You may not be what you think you are; you are what you think."

CHARLES DAVIS CHAPEL SPEAKER

On January 30th Brother Davis, First Church in Council Bluffs, Iowa, addressed the student body on the subject, "Dangers of going to College." The dangers which he warned the students to shun were: First, Using the lecture materials for sermonic materials. Second, Starving to death spiritually in a Bible College. By this he meant, one may be so academic that he finds no time for personal devotions. Third, the danger of being separated from people. One may be in the company of other Christians until the common man becomes odious thus you are unable to love him and see life from his point of view.

We thought this message very timely because we are living in a time when leaders have withdrawn themselves from the common people.

REPORT ON HOUSE TRAILER

At the time this News goes to press about \$500.00 has come in to aid in paying for the house trailer. The initial cost was \$2,154.00. If you have not sent in your gift do so today that we may have sufficient funds to take care of this pressing obligation.

The house trailer was purchased in order to cut field expenses to a minimum in addition to making a home for our field man. Field expense will surpass \$1,500.00 a year to the average field man thus we feel that the trailer will be profitable to the School because in a year or so one can save the price of the coach.

The devil loves nothing better than the intolerance of reformers, and dreads nothing so much as their charity and patience.—Lowell.

NEBR. CHRISTIAN COLLEGE NEWS

Norfolk, Nebraska

CHRISTIAN COLLEGE NEWS

Volume VI

March - 1951

Number 7

A SOLDIER CALLED HOME

During the month of February we received word that Brother D. N. Gillette of Hamburg, Iowa, was called Home. His wife preceded him in death.

By his request we have said very little about his sacrificial gifts to Nebraska Christian College. We feel that it is now no violation of his wishes



D. N. Gillette

to pay tribute where tribute is due. Brother Gillette has been deeply interested in this college. On Jan. 14, 1949 he sent us \$1,000.00 to be placed in our permanent endowment fund and on Nov. 14, 1949 he sent another \$1,000.00 to be placed in the student loan fund stating that he did not want to see any young man or woman drop out of school because of financial difficulties.

When one surveys the great work which Nebraska Christian College is doing he is reminded of the words of the Hebrew writer in Hebrews 11:4 which says, "... he being dead yet speaketh." This reference bears testimony to the faith of Abel. The work of Nebraska Christian College bears testimony to the fact that men of God such as Brother Gillette are making it

IN HIS SERVICE

Dean Milliken will open an evangelistic meeting with Roy Coop in Bayard, Nebraska, on March 4th. The meeting will close March 25th.

Professor Hanson will lead the Norfolk Church in a Bible Clinic March 25th through April 8th. Nebraska Christian College students will take part in these special services by presenting special numbers, calling and singing in the choir.

On February the Valpraiso Church held special services in which those who had been members fifty years or more were given special recognition. **President Schnelle** preached in the morning services and spoke concerning the College in the afternoon. **Kathlene Andler** and **Vivian Newlon**, N. C. C. students, brought special numbers. **Irvin Stanke** is minister.

Keith Perscell is preaching in the Church at Little Sioux, Iowa.

Dale Scheffler closes his ministry with the Church at Madison, Nebr. In spite of the fact that Madison is Dale's home town, he has done a commendable piece of work. Dale has accepted a call to the Burwell Church and will begin his work there March 18th.

Orin Dyer will begin his ministry with the Madison Church on March 18.

Howard Snow announces that the Florence Church (Omaha) has started a Saturday School. On March 2nd he began Bible Study. It will be held on Friday nights.

CHAPEL FUND MOUNTING

The chapel fund has reached a figure of \$312.01. Before too long we hope to print a picture in the News of our new chapel room. Remember the students need \$500.00 to fix the room. If you have not shared with them of your blessings do so today. Mail your gift to Shirley Hasselquist, 909 Park, Norfolk, Nebraska.

possible to carry on the work of the Lord even though they have gone to their reward. What greater memorial can one leave to bear testimony to his love for Christ than to leave his possessions in the hands of a loyal Bible College?

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THE NEW LIFE, continued

"Newness of life," is a Hebraism for a new life. The new birth brings us into a new state. "Old things have passed away; all things have become new," says an Apostle: "for if any one be in Christ he is a new creature." A new spirit, a new heart, and an outward character corresponding to this change, are the effects of the regenerating process: "for the end of the charge," the grand result of the remedial system, is "love out of a pure heart, a good conscience, and faith unfeigned." "Love is the fulfilling of the whole law," and the fruit of the whole gospel. It is the cardinal principle of all Christian behavior, the soul of the new man, the breath of the new life. Faith works by no other rule. It is a working principle, and love is the rule by which it operates. The Spirit of God is the spirit of love and the health of a sound mind. Every pulsation of the new heart is the impulse of the spirit of love. Hence the brotherhood is beloved, and all mankind embraced in unbounded good will. When the tongue speaks, the hands and feet move and operate under the unrestrained guidance of this principle, we have the Christian character drawn to the life. For meekness, humility, mercy, sympathy, and active benevolence, are only the names of the various workings of this all renovating, invigorating, sanctifying, and happyfying principle. "He that dwells in love dwells in God and God in him."

The Christian, or the new man, is then a philanthropist to the utmost extent of the meaning of that word. Truth and love have made him free from all the tyrannies of passion, from guilt, and fear, and shame; have filled him with courage, active and passive. Therefore, his enterprise, his capital enterprise, to which all others minister, is to take part with the Savior in the salvation of the world. "If by any

means I may save some," are not the words of Paul only, but of every new man. Are they merchants, mechanics, husbandmen; are they magistrates, lawyers, judges, or unofficial citizens; are they masters, servants, fathers, sons, brothers, neighbors; whatever, or wherever they may be, they live for God and his city, for the King and His Empire. They associate not with the children of wrath—the miser, the selfish, the prodigal, the gay, the proud, the slanderer, the tattler, the rake, the libertine, the drunkard, the thief, the murderer. Every new man has left these precincts; has broken his league with Satan and his slaves, and has joined himself to the family of God. These he complacently loves, these he pities, and does good to all.

The character of the new man is an elevated character. Feeling himself a son and heir of God, he cultivates the temper, spirit, and behavior, which correspond with so exalted a relation. He despises everything mean groveling, earthly, sensual, devilish. As the only begotten and well beloved Son of God is to be the model of his future personal glory, so the character which Jesus sustained amongst men, is the model of his daily imitation. His every day aspiration is—

"Thy fair example I would trace,
To teach me what I ought to be;
Make me by thy transforming grace,
Lord Jesus, daily more like thee."

The law of God is hid in his heart. The living oracles dwell in his mind; and he grows in favor with God as he grows in the knowledge of God and of Jesus Christ his Lord. As a newborn babe he desires the unadulterated milk of the Word of God, that he may grow by it; for as the thirsty hart pants after the brooks of water, so pants his soul after God. Thus he lives to God, and walks with him. This is the character of the regenerate, of him that is born of God, of new man in Christ Jesus. This is that change of heart, of life, and of character, which is the tendency and the fruit of the process of regeneration as taught and exemplified by the Apostles, and those commended by God, in their writings.

(the end)

"Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil." Prov. 5:1.

LORD, IT IS GOOD FOR US

Six days after the Good Confession was made by Simon Peter, Jesus took Peter, James and John with him into a high mountain and was transfigured before them. During the transfiguration our Lord talked with Moses and Elijah concerning His impending death. Peter's reply to the august scene was "Lord, it is good for us to be here. . . ." What a wonderful experience it must have been to have Jesus talking with Moses and Elijah! What a great subject—His death for man's sins!

We never forget mountain top experiences. They linger in the memory to sweeten dreary days and urge us on. Those who attended the first annual Nebraska Christian College Conference last May went away remarking that it was good for them to have been here. Their presence this coming May will bear testimony to this fact. We want you to gather with us in May on the days of 2, 3 and 4 to hear inspirational messages by O. Ray Burgess of the Westside Church in Wichita, Kansas. In addition to his messages we are featuring Mrs. Lester Wallace, Mondamin, Iowa, solovox artist. Her music will thrill your soul. Students from Nebraska Christian College will bring devotionals, direct congregational singing and render special numbers. This will be a time you will not want to miss. The purpose of the gathering is to further the cause of New Testament Christianity. Make May 2-3-4 red letter days on your calendar now.

780 ON YOUR RADIO DIAL

Do you hear the announcer say, "This is W. J. A. G., 780 on your radio dial?" If not, we encourage you to make it a practice to listen the first Sunday of each month to "The Nebraska Christian College Hour." Last month Brother Hanson presented a musical program. On each program we present live talent and give a message dealing with some phrase of College Life.

We have asked our friends to flood the Radio Station with cards and letters urging them to give us more time on the air. If you haven't done so, listen to our broadcast and then send the station a note urging them to give us more time on the air. We wish it were possible to present a program every Lord's Day. Will you help us fulfill this wish?

Subscribe to The NEWS!

BETTY SNOW CAPPED

We are proud to announce that Miss Betty Snow has been capped by Immanuel Hospital in Omaha. Betty attended Nebraska Christian College



Betty Snow

and plans to re-enter school upon her graduation from Immanuel. Miss Snow has missions in mind as a life's work. May God bless all young people who are developing their talents for the Lord's work.

A WORD FROM ALUMNUS SNOW

Brother Harold Snow reports that his work at Nashville, and New Hope (Indiana) is progressing nicely. In the past four months he has had several weddings and one funeral. There have been six additions at New Hope, three by baptism; and one addition at Nashville. The Snows have started young people's work in both churches and Daily Vacation Bible School plans are under way for both places. As I have oft times said, "We are proud of our Graduates."

"These six things doth the Lord hate; yea, seven are an abomination unto him: A proud look, a lying tongue, and hands that shed innocent blood, An heart that deviseth wicked imaginations, feet that be swift in running to mischief, A false witness that speaketh lies, and he that soweth discord among brethren." Pro 6:16-19.

MARVIN DELOZIER AT MITCHELL

I received a note from Brother De-lozier urging Christians to pray for the work at Mitchell. He reports that Brothers H. F. Carter and Roy Coop has been helping start a new work. The letter stated that twelve had identified themselves with the Church. We pray that many more came during the meeting. May God bless every

effort put forth to bring New Testament Christianity to the hearts of people. We are interested in Marvin since he is an Elkhorn Valley boy and a former student in Nebraska Christian College.

James says, "What is your life? For ye are a vapor that appeareth for a little time, and then vanisheth away." James 4:14.

"THE 52 CLUB"

Because of _____ interest in Christian Education and the program of the Churches of Christ _____ join with fellow Christians in giving \$1.00 per week to the educational program of Nebraska Christian College. Payable _____

Name _____

Address _____

NEBR. CHRISTIAN COLLEGE NEWS

Norfolk, Nebraska

Mr. and Mrs. Walter Compton
1113 Taylor Ave.
Norfolk, Nebr.

CHRISTIAN COLLEGE NEWS

Volume VI

April - 1951

Number 8

SUNRISE SERVICE

The Norfolk Junior College held their annual sunrise Easter service on Thursday, March 22. The Nebraska Christian College was given the privilege of conducting the entire service. We gladly accepted for we felt that this was an opportunity to bring Christ before those students. Mr. John Filatreau led the singing. Special numbers were given by the girls trio, composed of Kathlene Andler, Mary Louise Elliott and Shirley Haselquist. They sang "There is a Green Hill," and "At The Cross." Miss Edith Mae Elliott sang "One Day."

President Schnelle spoke on the subject "Gates of New Life" in which his emphasis was Christ came to bring life and immortality to light. In order to share in the abundant life, one must take Christ Jesus as Lord and serve Him now.

We are always happy to preach Christ.

MISSIONARY RALLY AT AUBURN, NEBRASKA

On March 20, 21 and 22, Bro. Harold Platt held a missionary rally at Auburn. Those attending from Nebraska Christian College were Brother Hanson and family, Larry Cripe, Ronald Burt, and Keith Purscell. Brother Hanson, Ronald Burt and Keith Purscell conducted devotions. Brother Hanson discussed the history of the Philippine Mission work, and Mrs. Hanson told of the work that is now being carried on. Ronald Burt and Keith Purscell led the singing and brought special numbers. Larry Cripe played the piano.

In addition to our part on the program, Brothers Ben Allison, Ray Carlson, Charles Davis, T. H. Johnson, Paul Cook, Robert W. Seath, and Everett Epperson took part on the program. Mrs. Robert Hanson and Mrs. Charles Selby spoke on Women in the Islands, Native Women in the Home, Mission Families and Their Home Life.

We were happy to have part on the program and, in this small measure, help the churches as they put forth programs to acquaint the brethren with the work of Jesus Christ across the world.

SECOND ANNUAL NEBRASKA CHRISTIAN COLLEGE CONFERENCE May 2-4

We extend to our many friends a cordial invitation to attend the second annual Nebraska Christian College Conference to be held in the Church of Christ at 6th and Park in Norfolk. Brother O. Ray Burgess will be our speaker. His messages will be inspirational and challenging. We are sure that no one wants to miss these services. Inasmuch as several plan to attend, we urge our friends to register now that they may be assured a place to stay. On the back of the Bible College News you will find a blank to fill out. Return it to us by return mail.

IN HIS SERVICE

Dean H. B. Milliken has just returned from Bayard, Nebraska where he led the congregation in a three-weeks evangelistic campaign. As a result of the campaign, church attendance and interest was increased immensely and one was added to the Lord. Roy Coop is minister at Bayard.

Merlin Wright will preach at the First Christian Church in Council Bluffs on April 1 and 8 while Brother Charles Davis is away holding a meeting.

Orin Dyer reports that he is getting acquainted with the work at Madison, Nebraska. He says that interest is good, and he hopes to conduct a short evangelistic meeting sometime in the early summer.

Ronald Burt reports that on April 1 the Ewing Church will be host for the singspiration that is held among the Elkhorn Valley Churches. President Schnelle will bring the afternoon message.

BIBLE CLINIC CONDUCTED AT NORFOLK

The Norfolk Church of Christ opened a series of evangelistic meetings on March 25 under the direction of Professor Hanson. The campaign is called the Bible Clinic. Dean Milliken conducted a question and answer period and President Schnelle gave an exegesis of I John. In addition, Ne-

(Continued on Page 2)

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THE SOLDIER OF THE CROSS

As Bible College students we are interested in soldiering for Jesus Christ. We want to become good soldiers for two reasons. First, because of the onslaught of ungodly philosophies that are in the world today. Those Philosophies which are humanistic in their approach call men away from God and turn them to lasciviousness. Second, The carnal divisions that are among us. Brother Ernest Beam tells us that there are more than twenty divisions among our movement. Are we of Paul? Of Apollos? of Cephas? Or are we of Christ? Let us be of Christ and determine to serve no one but Him.

As Soldiers of the Cross "we wrestle not against flesh and blood but against the principalities, against the powers, against the world rulers of this darkness, against the spiritual hosts of wickedness in heavenly places." The Church stands against Anti-Christian powers whose purpose it is to debase God, debase man and raise the state to diety. The Church opposes men in authority that deny God. History is filled with the blood of the Martyrs who withstood Nero and others who hated God. We must proclaim His unsearchable riches even though men in high places may try to throttle the word. The Church opposes spiritual wickedness in heavenly places. There were those in Paul's day who denied that Jesus was real. The Gnostics in John's day put emphasis upon knowledge to the extent that they denied the humanity of Jesus, hence his blood. Liberalism of today contend that Jesus was merely a man. Certainly all of this is wickedness in heavenly places.

We might ask ourselves this question, "Why do we war against these things?" We war for two reasons. First, to destroy the works of satan which we find expressed through the lives of those who serve satan. Second, we war in order to establish the Kingdom of God. As we war, we war to

bring all men under the Lordship of Christ.

How do we war against satanic hosts? We do not match tank with tank, plane with plane and man with man. We war against satanic hosts by preaching the Gospel. Jesus gave us the means when he said, "And I, if I be lifted up from the earth will draw all men unto myself." (John of the cross is to them that perish foolishness; but unto us who are saved 12:32) In I Cor. 1:18-ff "For the word it is the power of God. For it is written, I will destroy the wisdom of the wise and the discernment of the discerning will I bring to nought . . . it was God's good pleasure through the foolishness of the preaching to save them that believe . . . we preach Christ crucified, unto Jews a stumbling block and unto Gentiles foolishness; but unto them that are called, both Jews and Greeks, Christ the power of God and the Wisdom of God." If we become interested in side issues and fail to lift high the Christ, we are giving satan an opportunity.

Let us soldier for Christ. We dare not fail Christ. Equip yourselves in College to war for Him. When you lay aside your armor and another takes your place may the Master, the Commander-in-Chief of the Grand Army of the Redeemed, say to you that you have fought valiantly for His Cause.

NORTH AMERICAN CHRISTIAN CONVENTION APRIL 25-29

The North American Christian Convention will be held in Springfield, Illinois on April 25-29. The emphasis of the convention are three: preaching, restoration and fellowship. We are sure that our readers will enjoy the convention. President Schnelle will preside over the Thursday afternoon session, and during that session the male quartette from Nebraska Christian College will sing. The quartette is composed of Ronald Burt, Keith Purscell, Merlin Wright and Larry Cripe. Nebraska Christian College will have a display booth at the convention.

(Continued from page 1)

Nebraska Christian College brought several special numbers for the Clinic.

At this time we are unable to report the results of the Clinic because the paper goes to press March 30. We pray that God will richly bless this special effort in Norfolk. John Filatreau, Nebraska Christian College student, is minister at Norfolk.

FINANCIAL STATEMENT FOR MARCH

Balance March 1, 1951 \$1470.78

Income

General Fund	1243.73
Payment on Student Loans	82.00
Library	3.50
Student Loan	5.00
Tuition and Fees	30.18
Bookstore	120.62
Garage Rent, Interest on loans, Incompletes, etc.	28.20

Total \$2984.01

Expenditures

Salaries for faculty	\$1264.28
Salaries for others	213.35
Travel expense	85.65
Repair and Maint.	1.50
Postage, Printing, Promotion	34.40
Office and teaching supplies	63.50
Bookstore	52.81
Fuel	75.07
Utilities	39.32
Student Loans	5.00
Trailer supplies	67.41
G. I. Tuition	12.25
Inter-Com.	34.01
Miscellaneous	23.90

Total \$1972.45

Balance April 1, 1951 \$1011.56

Less Special Funds 1170.65

Deficit \$ 159.09

PROGRAM

2nd Annual Nebraska Christian College Conference

MAY 2, 3, 4

Wednesday Afternoon, May 2 **Robert E. Hanson**

1:30 p.m. - Registration and Room Assignment

3:00 p.m. - Singspiration and Devotions

Ed Maertens, song leader

John Filatreau, Devotions

3:30 p.m. - Special Music (College)

3:45 p.m. - Sermon, President C. Willis Schnelle

Wednesday Evening, May 2 **Harold B. Milliken**

7:00 p.m. - Singspiration and Devotions

Ronald Burt, Song Leader

John Thomas, Devotions

7:30 p.m. - Special Music (Mrs. Lester Wallis)

7:45 p.m. - Address: "Workers Together"—O. Ray Burgess

Thursday Morning, May 3 **Everett Epperson**

9:00 a.m. - Singspiration and Devotions

Edith Mae Elliott, Song Leader

Howard Snow, Devotions

9:30 a.m. - Special Music (College)

9:45 a.m. - Sermon—Owen Wilmot, Palmer

"The Work of the Child of God" (Acts 8:1)

10:15 a.m. - Special Music (Mrs. Lester Wallis)

10:30 a.m. - Address: "He Made Me a Minister"—O. Ray Burgess

Thursday Afternoon, May 3 **Russell Rodgers**

1:30 p.m. - Singspiration and Devotions

Shirley Hasselquist, Song Leader

Irvin Stanke, Devotions

2:00 p.m. - Special Music (College)

2:15 p.m. - Sermon, Kenneth Hoschouer

"The Life of the Child of God" (Gal. 2:20)

2:45 p.m. - Special Music (Carlson Sisters, Clearwater Church)

3:00 p.m. - Panel Discussion: "The Work of the Minister"

Charles Davis, as an administrator

as a shepherd

Ronald Cochran, as a community influence

Thursday Evening, May 3 **Clair Utterback**

7:00 p.m. - Singspiration and Devotions

Delores Helmkamp, Song Leader

Dale Scheffler, Devotions

7:30 p.m. - Special Music (Chalk Art)

7:45 p.m. - Address: "Glory of the Church"—O. Ray Burgess

Friday Morning, May 4 **Rex Turner**

9:00 a.m. - Singspiration and Devotions

Larry Cripe, Song Leader

Orin Dyer, Devotions

9:30 a.m. - Special Music (College)

9:45 a.m. - Sermon, Glen Williamson, Ord

"The Bond of Fellowship—Love"

10:15 a.m. - Special Music (College)

10:30 a.m. - Panel Discussion, "The Work of the Larger Ministry"
 Lyle Childs, What is It?
 Donald Moore, How is it Equipped?
 How is it Expressed?

Friday Afternoon, May 4.....**Virgil Marshall**

1:30 p.m. - Singspiration and Devotions
 Olin Atwood, Song Leader
 Mrs. Hickerson, Devotions

2:00 p.m. - Special Music

2:15 p.m. - Sermon, Albert Delbridge
 "Leadership Training, Relationship of College's Work
 To Total Program of Ministry"

2:45 p.m. - Special Music (Mr. and Mrs. Atwood)

3:00 p.m. - Address: "Message of the Church"—O. Ray Burgess

Friday Evening, May 4.....**C. Willis Schnelle**

7:00 p.m. - Solovox Recital (Mrs. Lester Wallis)

7:20 p.m. - Singspiration and Devotions

Robert E. Hanson, Song Leader

Merlin Wright, Devotions

7:40 p.m. - Special Music (Mr and Mrs. Lester Wallis)

7:45 p.m. - Address: "Purpose of the Church"—O. Ray Burgess

2ND ANNUAL

NEBRASKA CHRISTIAN COLLEGE CONFERENCE

Name _____

Address _____

I, We, plan to attend the Convention on May 2-4 and wish to make
 _____ reservations. We will want room reservations for the nights
 of May _____.

NEBR. CHRISTIAN COLLEGE NEWS

Norfolk, Nebraska

NEBRASKA

CHRISTIAN COLLEGE NEWS

Volume VI

May - 1951

Number 9

BACCALAUREATE MAY 22

On May 22nd at 8:00 p. m. we will hold our Baccalaureate services in the Park Avenue Church of Christ. Dean Harold B. Milliken will bring the message of the evening. Special music will be furnished by the college.

NEEDED TWENTY-FIVE SCHOLARSHIPS

This summer Nebraska Christian College would like to offer twenty-five scholarships in the Christian Service camps. As you know these scholarships must come from designated funds. They cannot be taken from our general fund. Each scholarship will be worth \$65.00 or the approximate equivalent of two semester's work in Nebraska Christian College. If you are looking for a special way in which to help some worthy young person, send us a scholarship and we will find the worthy student. In this way you will have a definite part in that student's training.

IN HIS SERVICE

The Christianheirs, a quartette composed of Larry Cripe, Keith Purscell, Merlin Wright and Ronald Burt, sang during the North American Christian Convention in Springfield.

On May 6th a gospel team composed of Mr. and Mrs. Howard Snow, Kathleen Andler, Joan Draper and Vivian Newlon went to Moorhead, Iowa, to hold services because their pulpit is vacant. **President Schnelle** preached during the morning hour. The team presented the work of the College in the evening. **Ronald Burt** preached in his home Church, Clay Center, Nebraska, on Mother's Day. **Edgar White** preached in Ewing that day for him and **Delores Helmkamp** and **Donna Philippi** took care of the services in Deloit. On May 6th a gospel team composed of **Delores Helmkamp**, **Donna Philippi**, **Karma Green**, **Marriane Armstrong** and **Dorothy Nelson** lead the Orchard Church of Christ in their morning worship service. Miss Armstrong gave a special musical. Miss Nelson lead the singing. Misses Helmkamp and Philippi gave devotionals.

"Some people are not loved because they do not make themselves lovable."

COMMENCEMENT TO BE HELD MAY 25th

The commencement service will be held in the Norfolk Church of Christ on May 25th at 8:00 p. m. Kenneth Hoschouer, minister of the Church of



Kenneth Hoschouer

Wymore, Nebraska, will deliver the message. Special music will be under the direction of Professor Hanson. Those graduating this spring will be Dale Scheffler, A. B.; Merlin Wright, A. B.; Beth Kellough, A. B.; Delores Helmkamp, A. B.; and Christina Stalder, English Bible Certificate.

VICTORY GARDEN FOR CHRIST

During the war victory gardens sprang up across our land. This saved our precious food stuffs that our fighting men might be supplied. Why not plant a victory garden for Christ this spring in order that your Bible College Dorm might have the food stuffs to feed those enrolled in Nebraska Christian College. Our students are soldiers of the Cross. If you will grow the food we will furnish jars for canning. When you are ready, drop

(Continued on page 4)

NEBRASKA CHRISTIAN COLLEGE NEWS

Published monthly except August
by
NEBRASKA CHRISTIAN COLLEGE
909 Park Avenue, Norfolk, Nebr.

C. Willis Schnelle, Editor

Subscription rate25c a year

Entered at the Norfolk Postoffice as
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3, 1879

THE ANNUAL CONFERENCE EDITION

The May and June issue of the News will be used to give our readers a report of Brother Burgess' sermons delivered during our second annual Conference.

Workers Together

The Scripture read was, "But I, brethren, could not address you as spiritual men, but as men of the flesh, as babes in Christ. I fed you with milk, not solid food; but you were not ready for it; and even yet you are not ready, for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh, and behaving like ordinary men. For one says, 'I belong to Paul,' and another, 'I belong to Apollos,' are you not merely men? What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither he who plants nor he who waters is anything, but only God who gives the growth. He who plants and he who waters are equal, and each shall receive his wages according to his labor. For we are fellow workers for God; you are God's field, God's building." (1 Cor. 3:1-9.)

Brother Burgess stated that we are God's fellow workers. We are God's building! Our supreme work is to win souls to Christ and to build souls in Christ. In order to be effective in this mission we must learn to work together with one another and with God. Our plea is to restore the New Testament Church in Doctrine, Life and Ordinances. He continued by saying that the Simplicity of the New Testament Church is that which will draw men to God. If we believed in the simple story of Christ as did our forefathers we could win the world to Christ. When we denominationalize our movement we hinder growth.

Brother Burgess continued by stating that Paul did not commend those

who cried that they were of Apollos, Cephas, Paul or Christ because they were all sectarian in spirit. It is possible to wear the name of Christ and still be sectarian. It is easy to go with the party; to follow somebody. There is a good illustration of unity found in the old McGuffey reader concerning the man who called his sons about him and gave them a bundle of sticks to break. Each tried to break the bundle; no one was able. The old man told them to unbind the sticks and break them separately. This was easily done. If the Church will remain united it cannot be defeated. The old scheme—divide and conquer is the devil's method of destroying the Church. Let us remember we are only channels. God gives the increase. Moses did not enter the promised land because he said, "Let us bring forth water." He did not give God credit. If we cry, "Let Us" there will be many a preacher who will not enter the promised land. Because of the divisions among us when we preach unity the world cries, "Physician heal thyself." Brother Burgess illustrated our blindness to the big things by the story of the Pharisee who took a dipper of water and started to drink. He saw a gnat and he flicked it out. In drinking he swallowed a camel, hump, padded feet and all. We do the same today when we permit trifling things to hinder. We have a simple message. Let us learn to work together with God and with each other.

In doing the great task of God let us pay no attention to the little things that would draw us aside. Preach the Word. Preach Christ for modernism would destroy our foundation. Preach the Great Doctrines of the Scriptures! The story is told of an elder who had charge of installing the new preacher. In the course of ceremonies the elder asked the preacher the question, "Do you believe with all your heart that Jesus is the Christ, the son of the living God?" This is a question every preacher, elder, deacon, and teacher ought to be asked so that we may know that they believe.

In speaking of the great task of the Church Brother Burgess asserted that the Church has not failed. He said, "My Christ is not a failing Christ." Christ said, "Upon this Rock I will build my Church and the gates of hell shall not prevail against it." Brother Burgess continued by saying, "My Christ is living and reigning today." Christ says, "Follow me." We must sell the Church to the world as a victorious and glorious Church. The

Church is the bride of Christ. The Gospel is more powerful than the atomic bomb for it is the power of God unto Salvation!

Paul tells us in Eph 4:11-12 that "he gave some to be apostles; and some prophets; and some evangelists; and some, pastors and teachers; for the perfecting of the saints for the work of the ministry for the edifying of the body of Christ." He did not do this for the edifying of a segment, a faction or division but for the Body of Christ. There is but one way to save the world and that is to work together as God's fellow workers!

"The Glory of the Church"

In the message on the glory of the Church Brother Burgess read II Peter 1:1-2 as the scripture lesson which reads, "Simon Peter, a servant and Apostle of Jesus Christ, to those who have obtained a faith of equal standing with ours in the righteousness of our God and Savior Jesus Christ: May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord."

Mr. Burgess said that we may differ from non-essentials but we must agree on essentials. Peter calls it a like precious faith; Jude calls it the faith once and for all delivered to the saints. I use the word faith to embrace the entire scheme of Redemption. Faith in God, faith in the Son of God, faith in Redemption, the Resurrection, in the second coming of Christ and in His Church as victorious.

The glory of the Church was not found in the Corinthian Church for it was divided over ministers that had been there. Some wanted to follow this preacher and that preacher. As we think upon the early Church we realize it was not poured into one mold. The style of the inspired writers was not poured into one mold. Each wrote the same message of the same precious faith but each used his own words and style. In essentials the Apostolic Church was one but in non-essentials they enjoyed liberty. What Church are we trying to restore? The ideal Church as described in the New Testament.

It is true, continued Brother Burgess, that we have used as one of our slogans, "In faith, unity; in opinion, liberty; in all things, Love," we must however be united in the one faith. When people ask you, "What is your faith" what do you reply? Our faith must be that of the revealed Word. In Ephesians 4:4ff we read "There is one body and one Spirit, just as you

were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all." This is our faith. Jude exhorts us to contend earnestly for the faith. We do not need a new faith. We have never discovered the full meaning of God's word. Ashley S. Johnson remarked if he lived a hundred years longer he would never know all he wanted to know about the Bible. The Word is the same but how it changes when men interpret it in the light of their preconceived notions and dogmas.

Brother Burgess continued by saying that the parable of the sower portrays men's acceptance of the Word. In the parable of the sower we read that the sower went forth to sow and some of the seed fell by the wayside. The Christ tells us that the devil snatcheth away the seed there before it could find root and grow. Worldliness in the Church keeps the Word from taking root. We must live by the Word of God. As long as there is worldiness in men, the Word will not mean much. As the sower went forth to sow, some of the seed fell on the stony soil. It sprang up but soon withered away because it had no depth. Brother Burgess called this shallow emotionalism within Christendom. If you have religion you must have it in your heart. Loud mouth preachers by hypnotic words drive people to a mourner bench religion. This type of religion says that Christ was in the world reconciling God to men. The Word of God says Christ was reconciling us to God! God sent his Son. Now it is our move. As the sower went forth to sow some of the seed fell upon thorn infested ground. When the grain came forth it was choked out. Brother Burgess likened this type of soil to liberalism within the Church. Rank unbelief has invaded our pulpits. The Bible, according to their teaching, is only the record of men. Men did not speak being moved by the Holy Spirit but wrote their experience. Such is unbelief! Modernism says that Jesus of Nazareth heard one day that the people wanted a Messiah. Because of his goodness, popular opinion was that he should be that one. Jesus thought he would undertake that enterprise so he joined himself to John's religious movement. He used John as a springboard into his great work. This is infidelity. This undermines Matt. 16:16, "Thou art the Christ, the Son of the Living God," and John 17:3, "Thou art

(Continued on page 4)

ANNUAL CONFERENCE . . .

my beloved Son, hear ye him." Jesus Christ was the divine son of God. When life closes we need more than faith in just a good man. In a day when men are seeking a refuge, let us give them the Son of God. We have a message of redemption and hope. Liberalism would choke it out. Continuing, Mr. Burgess asserted that not only would liberalism choke out the message of redemption but legalism would eclipse our voice. Extremes in the Restoration Movement hinder our work. Let us all be one in Christ even as He is one with the Father. As the sower went forth to sow seed fell upon good ground which brought forth, thirty, sixty and one hundred fold. This harvest is the glory of the Church. The Restoration Movement plowed the fields and started an intellectual, yet heart-felt Christianity. We have drifted away from that simple plea; let us return to the early Church in its ordinances, practices, message and life. The glory of the Church is in the future. The Church shall be victorious and He shall be victorious over sin. Lift up Christ. Men will lay down their crowns and worship him. This is the glory of the Church.

VICTORY GARDENS . . .

us a line and we will ship you the number of jars you request. Your victory garden will help cut the cost of living for our students.

CHALK ART RECITAL GIVEN

On Tuesday evening, May 8th, Mrs. Howard Snow, our chalk art instructor, gave our annual recital. The program consisted of seven numbers which were as follows: First: "We've a Story to Tell to the Nations." The artists were Larry Cripe, Mrs. Dale Scheffler and Ann Ola von Rentzel. A quartet composed of Beth Kellough, John Thomas, Vivian Newlon and Ronald Burt sang the accompaniment. Second: "Lord Send Me There." The picture was drawn by Joan Draper while Kieth Purscell and Kathlene Andler accompanied. Third: Mrs. Clyde Gullickson gave a chalk talk. Fourth: "Work For The Night is Coming." Dorothy Nelson drew the picture while the girl's trio composed of Shirley Hasselquist, Kathlene Andler and Mary Louise Elliott sang the accompaniment. Fifth: Joan Draper gave a reading. Sixth: "I'll Go Where You Want Me To Go." Mrs. Clyde Gullickson and Mabel Peterson were the artists. A quartet composed of Kieth Purscell, Marianne Armstrong, Joan Draper and Ronald Burt sang the hymn. The last number was "Throw Out The Lifeline." Mrs. Dale Scheffler was the artist and the Christianheirs composed of Larry Cripe, Kieth Purscell, Merlin Wright and Ronald Burt sang the number.

I wish to take this opportunity to thank Mrs. Snow for her fine work in the Chalk Art Dept.

NEBR. CHRISTIAN COLLEGE NEWS

Norfolk, Nebraska

Mr. and Mrs. Walter Compton
1113 Taylor Ave.
Norfolk, Nebr.

FINANCIAL STATEMENT FOR APRIL

Balance April 1, 1951	\$1011.56
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Income

General Fund	2070.90
Payment on Student Loans	22.00
Library	14.00
Tuition and Fees	30.57
Bookstore	205.20
Garage Rent, Interest on loans, Incompletes, etc.	3.75

Total	\$3357.98
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Expenditures

Salaries for faculty	\$ 583.50
Salaries for others	338.45
Travel expense	323.80
Postage, Printing, Promotion	15.05
Office and teaching supplies	7.47
Bookstore	92.84
Fuel	53.59
Utilities	34.58
Student Loans	10.00
Convention Booth and supplies	23.55
Returned check	20.00
Miscellaneous	13.22

Total	\$1516.05
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Balance May 1, 1951	1841.93
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Less Special Funds	1196.65
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Balance	\$ 645.28
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NEBRASKA CHRISTIAN COLLEGE NEWS

Volume VI

June - 1951

Number 9

MEET THE 1951 GRADUATES



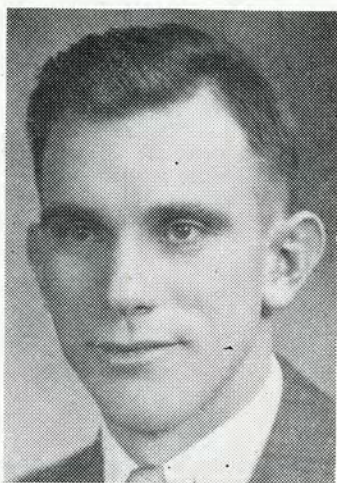
Christina Stalder E. B.



Beth Kellough A. B.



Delores Helmkamp A. B.



Dale Scheffler A. B.



Merlin Wright A. B.

Miss Christina Stalder received her English Bible Certificate this spring and plans to stay in Norfolk and work with the local congregation. Miss Stalder has been very active in the Norfolk church. She has helped in the Daily Vacation Bible Schools. She teaches the High school young people and takes an active part in the Christian Endeavor. Miss Beth Kellough was graduated with the

Bachelor of Arts. She plans to enroll in the Norfolk Junior College this fall to take work in the commerce department. This will complete her training that she may enter Church secretarial work or go on the mission field.

Miss Delores Helmkamp received her Bachelor of Arts degree and is interested in Church Secretarial Work. This sum-

(continued on page 3)

NEBRASKA CHRISTIAN COLLEGE NEWS

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by
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C. Willis Schnelle, Editor

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3, 1879

(HIGHLIGHTS OF BURGESS' SERMONS continued)

THE PURPOSE OF THE CHURCH

God's purpose was to redeem man from sin and give him eternal life. The purpose of the Church is the purpose of Christ. That purpose is redemption. We see that scarlet thread of redemption all through the Bible. The Old Testament is revealed in the New Testament. The Christ's supreme purpose is to bruise satan's head. In the Word we have the promise that some day all kings will lay down their crowns before him. He will be victorious over sin and death! We see Him accomplishing that purpose now.

Christ came that we might have life and have it more abundantly. What is a man profited if he gain the whole world and forfeit his own soul? What would a man give in exchange for his soul? To leave the Christ out of our lives is most tragic. Not only do men neglect to put Christ in their lives but Churches have been led away from Him by preachers who deny the Christ. Christ must have dominion in our lives or we perish. Christ comes and knocks at our heart's door. It is up to us to let him in.

Secondly, Christ came to do the will of his Father. A good slogan for every preacher is to do God's Will. Jesus demonstrated this at the age of twelve and throughout his ministry. He stood as a lamb slain from the foundation of the world for the sins of the world. Christ said, "For this hour came I into the world." Can we say we are doing His will? Let us labor for him.

Third, Christ came to destroy the works of the devil. Sometimes these works are not obvious. This is true of the modern saloon. We may call it a drugstore, grocery store, tavern, never-the-less the devil is running it. Not only does the devil work without to destroy the Church, he works within. There are many servants of satan who have been baptised. There are many saying I am of Paul, I am of Cephas, etc.—all causing division. We hear as gospel the altar call. Did Peter give an altar call on Pentecost? Did Paul pray through? No. Preach the Word! Our power to destroy the works

of the devil comes through preaching the Gospel.

Fourth, Christ came to seek and to save the lost. When the Church loses this vision it has no right to exist said Brother Burgess. Every community in America is a mission field. There are over twenty million boys and girls with no religion. Christ looked out upon the fields and said that they were ripe to the harvest. He was willing to go forth seeking the one lost. It seems as if we now go forth seeking the one lost, the ninety and nine get in a squabble and divide the Church. Christ came to save the sinner. This is the business of the Church.

Fifth, The Son of Man came not to be ministered unto but to minister and give His life a ransom for many. The purpose of the Church is to minister to the souls about her. The price of the precious dying souls make the costs small. Christ counted redemption above life. Only when the Church makes paramount the redemption of man will she carry out her supreme purpose.

THIRTEEN DAILY VACATION BIBLE SCHOOLS TO BE HELD

Miss Nimlouse Abbott, Religious Education Instructor, announces that Thirteen D.V.B.S. have been scheduled for the summer months. Someone might ask, "What do the girls from Nebraska Christian College do?" Here is a partial answer. Some of the boys have helped in D.V.B.S. This year Larry Cripe is going to help in his home Church, Wymore. The schedule is as follows:

Ewing, Nebraska, May 28-June 1—Delores Helmkamp, director.

Norfolk, Nebr., May 28-June 1—Nimlouse Abbott and Christina Stalder, directors.

Magnet, Nebr., May 28-June 1—Dorothy Nelson and Kathlene Andler, directors.

Griswold, Iowa, May 28-June 8—Marjanne Armstrong, Director.

Deloit, Nebr., June 3-8—Delores Helmkamp, Director.

Wymore, Nebr., June 3-8—Dona Philippi and Larry Cripe, Directors.

Chadron, Nebr., June 3-8—Dorothy Nelson and Joan Draper, Directors.

Lexington, Nebr., June 3-8—Delores Helmkamp, Director.

Akron, Iowa, June 10-15—Nimlouse Abbott and Christina Stalder, directors.

Orchard, Nebr., June 10-15—Dona Philippi, Director.

Indianola, Nebr (Indefinite)—Nimlouse Abbott and Christina Stalder, Directors.

Denver, Colo., June 17-29—Dorothy Nelson and Joan Draper, Directors.

Ord, Nebr., June 24-29—Delores Helmkamp, Director.

FINANCIAL STATEMENT FOR MAY

Balance May 1, 1951

\$1841.93

Income

General Fund	820.88
Payment on Student Loans	5.00
Library	12.93
Tuition and Fees	92.14
Bookstore	89.69
Scholarship	30.00
Student Loan Fund	100.00
Annual Fund	332.75
Commencement Fees	50.00
Garage rent, Interest on loans, Incompletes, etc.	85.97

Total

\$3461.29

Expenditures

Salaries for faculty	\$ 908.50
Salaries for others	371.75
Travel Expense	219.08
Postage, Printing, Promotion	171.96
Office and teaching supplies	4.85
Library books and supplies	8.00
Bookstore	80.21
Utilities	54.78
Student Loans	42.50
Convention Expense	136.71
Miscellaneous	52.75

Total

\$2051.09

Balance June 1, 1951

\$1410.20

Less Special Funds

1666.42

Deficit

\$ 256.22

SPRING BANQUET HURLS CHALLENGE

The Annual Nebraska Christian College Banquet was held Tuesday evening, May 15th at 7:00 p. m. The Church of Christ ladies served a delicious fried chicken dinner. The theme of the banquet was, "Walking by the Spirit." Ronald Burt was Toastmaster. Ann Ola vonRentzel read the class will, Dorothy Nelson gave the class prophesy. Kathleen Andler led a short song service with Vivian Newlon as pianist. Joan Draper gave a reading, "Even So" from "Laddie." Special music was furnished by the Alpha Quartette, The Christians, the Girl's Trio, and Shirley Haselquist with her violin.

The entire assembly was challenged by the short talks given by Dale Scheffler, Edgar White, Clyde Gullickson and Orin Dyer. Mr. Scheffler said that the home was the place to teach (1) How to be mannerly, (2) To be morally pure, (3) To worship God and (4) To labor in His Kingdom. Mr. White said that we must walk by the Spirit while in school. Let us be one and exemplify the Savior. While in school we are under scrutiny and therefore at all times may Jesus be seen in us. Mr. Gullickson said that in play we must be willing to abide by the Christian rules and keep our minds pure. Worldly amusements are to be avoided for evil communications corrupt good morals. In all that we say and do, say and do what Jesus would have us do. Mr. Dyer said that we must walk by the Spirit in work. Cooperation is absolutely necessary in work. There can be no loafers in His Kingdom. Let all Christians cooperate for the purpose of winning the lost to Christ. We feel this was the best banquet we have had because it was inspirational and everyone departed feeling that it was good to have been there.

THE MESSAGE OF THE CHURCH

The message of the Church must exalt the name of Christ. Names are significant. Adam means man; Abram means exalted father; Abraham means exalted father of multitudes. Jacob means supplanter or cheat. David means beloved of God. The message of the Church is to exalt Christ's name.

When the disciples of John came to Jesus they ask, "Why do we fast and thy disciples do not?" Jesus reply was that the day would come then they would fast for the Bridegroom would be taken away. The Church is the bride of Christ. What confusion today! If Christ were to come to claim his bride and find about three hundred denominations what would he do? Christ said, "Upon this rock I will build MY Church, (Not Churches.)" Christ is in heaven preparing a place for his Church

and some day he will come again and claim her. Christ does not want his Church called by other names. In Hosea we find a story of God's love for Israel. As Hosea bought back his unfaithful wife from the block, so God forgives Israel of her sin. We have been unfaithful to Christ, yet He is willing to forgive us and restore us to our rightful place. This is the message of the Church. In Antioch the disciples were called Christians because they were followers of the Christ. In the word Christian we lose our individual identity. Christian is a family name. It does not need a prefix nor an affix. It is all inclusive; it is all exclusive. We need not be hyphenated Christian such as a Methodist-Christian; Baptist-Christian, etc. Be just a Christian only. Exalt His name for this is the Message of the Church. We determine to know nothing save the message of Christ.

IN THE CLASS OF 1970

Mr. and Mrs. Howard Snow announce the arrival of a newcomer to make her permanent residence in their home. Helen Louise arrived on March 26th. Congratulations mom and pop Snow.

Mr. and Mrs. John Filatreau announce the birth of a son David John born on April 18th. David John has a long way to go if he grows as tall as his dad. Congratulations.

Mr. and Mrs. Harold Snow announce the adoption of a fine red-headed son, Jimmy Dale. Congratulations alumni Snow.

Mr. and Mrs. John Thomas announce the birth of Judy Gwenn on May 22nd. John said he wanted a boy but he wouldn't trade Judy for a million. Again we say, "Congratulations."

MEET THE 1951 GRADUATES

(Continued from page 1)

mer she plans to conduct several Daily Vacation Bible Schools and by fall be located in a Church Secretarial position.

Mr. Dale Scheffler, A. B., preached in Madison, Nebraska, while attending Nebraska Christian College. When we called Mr. Albert Delbridge to be our field representative, the Church at Burwell gave Brother Scheffler a call. We know he will do a great work there.

Mr. Merlin Wright, A. B., has his work lined up for the coming months. He is the assistant minister in the First Church, Council Bluffs and serves as minister to the South Side Church of that city.

May the Lord bless this graduating class as they go forth from us preaching the unsearchable riches of our Lord Jesus Christ.

THE GREATER BLESSEDNESS

The apostle Paul, in his instructions and advices to the elders at Ephesus, saves from oblivion one of the most precious and uplifting statements of truth by our Lord. "It is more blessed to give than to receive." This truth is the life of our Saviour in a sentence and ought to be ours too. 1 Pet. 2:21.

Jesus actually declares that it is blessed to receive. No one living and in his right mind would deny this fact. We have been receivers all our lives. Coming into the world we began by receiving from the loving care of our parents and we shall continue receiving until death comes. The desire to receive can lead to many ills. The gambler, the dishonest politician and confidence man makes his appeal to this side of our self. But it is blessed to receive. To receive encouragement, appreciation and comfort is wonderful. To receive of the Lord brings even greater blessedness than of men. It is blessed to receive, but Jesus declares that "it is MORE blessed to give." God's promise to Abraham "I will bless thee" is wonderful but "Thou shalt be a blessing" is greater by far.

This greater blessedness finds rich illustration in the apostle's own life among the Ephesians. Acts 20:31, 33, 34. Jesus' own life and teachings confirm it. "For ye know the grace of our Lord Jesus Christ that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich." 2 Cor. 8:9.

This principle, though revolutionary is true and practical. Jesus is actually

saying that Giving is living. "He that loseth his life for my sake, the same shall find it." We are learning to give which is living.

"Give, give, be always giving;
Who gives not is not living;
The more you give
The more you live."

Jesus knew that by giving that then we would be able to truly receive. John Ruskin aptly describes the principle when he said:

Life is a magic vase filled to the brim, it is so made that you cannot dip into it nor draw from it, but it overflows into the hand that drops treasures into it. Drop in malice and it overflows hate, drop in charity and it overflows love.

Jesus lived more abundantly than all, because he gave more abundantly than all. And with Him may we learn to give OURSELVES and our all.

Not what we give, but what we share,
For the gift without the giver is bare;
Who gives himself with his alms feeds
three;

Himself, his hungering neighbor, and Me.
James Russell Lowell.

WEDDING BELLS ARE RINGING

On May 18th at 8:00 p. m. Mr. Ed Maertens and Miss Edith Mae Elliott were united in the bonds of holy wedlock at the Benson Church in Omaha by Paul Cook, the minister. May the Lord bless this couple as they build together a Christian home. They will reside at Lillian this summer where Ed preaches. Next fall they will be in school.

NEBR. CHRISTIAN COLLEGE NEWS

Norfolk, Nebraska

NEBRASKA CHRISTIAN COLLEGE NEWS

Volume VI

July - 1951

Number 10

NEBRASKA CHRISTIAN COLLEGE



WHERE CHRIST IS MADE CENTRAL

It is the purpose of Nebraska Christian College to make Christ central in her teachings. He is central in the Word, and He is central in our teachings because we teach the Word.

Christ is central in our chapel and prayer services for He is our example, and He is the way, the truth, and the life. None can come to the Father but by

Him.

Christ is central in the lives of our students because they sit at His feet and learn of Him. Furthermore, they are filled with His Spirit, and by His Spirit they live. With Paul they can say, "It is no longer I that live, but Christ lives within me." Yes, Christ is central in Nebraska Christian College.

WHY YOU SHOULD ATTEND NEBRASKA CHRISTIAN COLLEGE

When one decides to enter college, there are several questions that must be answered to the satisfaction of the prospective student. One often hears a Bible College student say, "I entered this particular college because of the music, or because of the Bible taught, or because of the position of the faculty on certain problems."

I should like to submit five reasons

why you should attend Nebraska Christian College.

First, you will receive intensive Bible study which will give you an opportunity to study every book in the Bible and to ask questions about difficult passages.

Second, you will be given personal attention both in classwork and in consultation. In Nebraska Christian College, you will not be a number. Rather, you are a servant of Christ being trained by

(continued on page 3)

NEBRASKA CHRISTIAN COLLEGE NEWS

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by

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C. Willis Schnelle, Editor

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3, 1879

LET EACH ONE OF YOU

Oftimes the question is asked, "Doesn't Nebraska Christian College receive state aid?" Our answer must be "No." Then comes the reply, "But you are an educational institution, are you not?" And my answer is this, "We are not a secular educational institution, but we are a Christian leadership training school established for the purpose of training ministers, missionaries, and other religious leaders for the Churches of Christ.

Because we are dependent upon the brethren who love the work of Nebraska Christian College, I am reminded of Paul's admonition to the Corinthian Church concerning the collection for the saints. In I Corinthians 16:2 we read these words, "Upon the first day of the week, let each one of you lay by him in store as he may prosper, that no collections be made when he come." If all those who love our work would follow this statement of Paul's, I am sure that our running expenses would be more than covered. Paul outlines for us in this passage a systematic way of giving. It is periodic, for he said, "Upon the first day of the week." Man and God are partners, and our tithing is a part of our partnership. If those who love the Lord will get into the habit of periodically laying by their love-offerings and tithes, God certainly will fulfill His promise in Malachi 3 when He said He would open the doors of heaven and pour out a blessing; such a blessing that man could scarcely receive it. It is indeed a joy to share with the Lord in educational enterprises because as we train young men for the ministry, we are training leaders who through the period of their ministry may win thousands to the Lord. Consequently our gift made possible a multitude receiving everlasting life.

Paul said, furthermore, "Let each one of you." This makes our giving personal. Stewardship is concerned with the driving power of a new love and loyalty to

Christ which grows out of our consciousness of the partnership we have with Him. If each one of you who receives the Bible College News shares with us in the expenses of training leaders for the Churches of Christ, the Bible College shall become a driving force for New Testament Christianity in this territory.

Again let us note the words of the Scripture when it says, "lay by him in store." This means it is to be provident. No time in the history of the church has it taken more money than it does today to keep a program moving. We used to think of our missionaries needing pennies, but now it is dollars; yes, hundreds of them. Our early pioneer preachers used to farm through the week and preach for a meager sum on the Lord's Day; but with a step-up in education and specialization, it is imperative that our preachers and missionaries be adequately trained and that they spend all their time calling and competing with the forces of evil in order to win people's hearts to the Lord Jesus Christ. Your gifts are provident in that they make it possible for the work of the Lord to continue. Some have said, "I would be glad to help build a church or purchase an organ or something special." Our Bible Colleges need men and women who will upon every first day of the week lay by in store that the work may go forward.

In closing, let us notice what Paul said concerning our proportionate giving. He said, "as he may prosper." "How much shall I give?" is an oft-asked question. My answer would be, "If the Jews in the Old Testament gave a tithe to the law, how much more ought we to supercede that tithe." Let us not be careful in our giving, but let us share and share sacrificially for the work of God's Kingdom; and then as that Kingdom grows, we shall know that we have had a definite part in the building of God's Kingdom.

I am not writing this article merely to beg for money, but I am writing this article to challenge everyone to realize that we must be giving Christians for the sake of the Kingdom of God. Our stewardship will give Jesus Christ a chance to conquer evil; for if you will send us money, we will train leaders. We will do our utmost to see that He will be crowned Conqueror in realms long withheld from His sway, and that they will bloom to holiness under the pure domain of the Prince of Peace.

"Never throw mud. You may miss your mark, but you must have dirty hands." Joseph Parker.

WHY YOU SHOULD ATTEND NEBRASKA CHRISTIAN COLLEGE

(Continued from page 1)

consecrated teachers for fulltime Christian leadership. The teachers are interested in you and want to see you ably trained and prepared for your life's work.

Third, you will be given an opportunity to use and develop your talents for the Lord. The men are given an opportunity to preach while in college. Thus, they learn to preach by preaching. The girls teach in Daily Vacation Bible School, sing for special services, practice teaching, and serve on promotion teams.

Fourth, the work completed in Nebraska Christian College is accepted by our graduate schools. This is a vital point, for it is possible for one to attend an undergraduate school and learn when he wishes to enter graduate school that his undergraduate work is not acceptable. Students from Nebraska Christian College have been accepted by our graduate schools.

Fifth, you will be given every opportunity to develop your spiritual life. Daily chapel services are held and they are under the direction of the students. On Wednesday evenings, a chapel service under the direction of the faculty will be held. The messages are challenging, inspirational, and educational. They are for the purpose of developing your spiritual life. In addition to the daily chapel services and the midweek gathering, a prayer room is open at all hours and the student is urged to frequent it every day. In this manner one learns to grow spiritually while he is receiving his scholastic work in Nebraska Christian College.

You should attend Nebraska Christian College for the above reasons. May we hear from you before school opens this fall. Address your correspondence to President C. Willis Schnelle, Nebraska Christian College, Norfolk, Nebraska.

CHAPEL ROOM COMPLETED

At the time the Bible College News goes to press, we are in the midst of completing the third floor of the Bible College building into a beautiful chapel. A year ago the student body of Nebraska Christian College decided to raise the needed funds for the chapel. At the present, we have no room in the Bible College large enough to seat the entire student body. Consequently, it was imperative that we have this chapel. We have \$381.84 in the chapel fund. By the faculty donating their labor, we trust that this will complete the remodeling project.

However, it will by no means furnish a piano and seats. Therefore, our immediate need for the completion of the chapel is \$375 for a small piano. The stairs will not accommodate a full-size upright. In order to cut the seats to a minimum cost, we plan to build them. I would estimate that the lumber would cost us about \$100.

In behalf of the student body and our student body president, Miss Dona Philippi, we urge those who are interested in seeing that our students have adequate chapel space to send their contributions for the benches and for the piano, earmarked as chapel equipment, to the college at 908 Park Avenue, Norfolk, Nebraska.

FOUNDER'S DAY PROGRAM TO BE HELD SEPTEMBER 3

The second annual Founder's Day Program will be held on September 3 which is the opening date for the college. The program will begin at 10 o'clock in the morning and close at 3 o'clock in the afternoon.

A tentative outline is as follows:

- 10:00-10:15 Devotions
- 10:15 Special Music by Rex Turner
- 10:20-10:45 Message
- 10:45-11:45 Singfest and special numbers.
(If you have a special number which you would like to give, it will be used at this time.)
- 11:45- 2:00 Fellowship dinner in the park.
(Bring your covered dish luncheon as you did last year).
- 2:00- 2:15 Song Service
- 2:15 Special Music by Rex Turner.
- 2:20- 3:00 Sermon
- 3:00 Friendship Circle.

If you were not with us last year, I am sure that you will want to be here for this Founder's Day Program. I trust that you will plan to spend Labor Day with your college.

"The greatness of God is the true rebuke to the littleness of men. The greatness of Christ is the true rebuke of the littleness of Christians."

—Dean Stanley

"Character is not cut in marble; it is not something solid and unalterable. It is something living and changing, and may become diseased as our bodies do."—George Eliot.

"To love truth for truth's sake is the principal part of human perfection in this world, and the seed-plot of all other virtues." —Locke

FIRST SEMESTER CLASS SCHEDULE

The classes to be taught the first semester will be as follows:

PRESIDENT C. WILLIS SCHNELLE

Acts

Logic

Greek II

Greek I (Miss Shirley Hasselquist, under the direction of President Schnelle, will have charge of this class)

DEAN HAROLD B. MILLIKEN

Hebrew History

Restoration History

Old Testament Introduction

Homiletics I

PROFESSOR ROBERT E. HANSON

Hebrew Prophets

History of Missions

Music

MISS NIMLOUISE ABBOTT

D.V.B.S. Methods and Materials

MRS. HOWARD SNOW

Chalk Art

NEBR. CHRISTIAN COLLEGE NEWS

Norfolk, Nebraska

NEBRASKA CHRISTIAN COLLEGE NEWS

Volume VII

September 1951

Number 1

NEBRASKA CHRISTIAN COLLEGE ENROLLS FORTY-FOUR



We rejoice in the fact that we can proudly say Nebraska Christian College is going forward. This fine student body bears testimony to the type of work we are doing for the training of Christian leaders.

Reading from the left I present: front row, Miss Nimlouse Abbott, Miss Vivian Newlon, Professor Hanson, President Schnelle, Dean Milliken, Mrs. Howard Snow and Miss Shirley Hasselquist. Second row, Mrs. Lloyd Sapp, Miss Karma Green, Miss Zona Walters and Miss Ann VonRenzell, Third row, Miss Marie Scheffler, Miss Alice Zimmerman, Miss Mabel Peterson, Miss Marrienne Armstrong, Miss Dorothy Nelson, Miss Ila Belle Henning, Miss Carolyn Locking, and Mrs. Ed Maertens. Fourth row, Miss Marilyn Delap, Miss Mary Louise Elliot, Miss Dona Philippi, Ronald Burt, Miss Joan Draper, Mrs. Orin Dyer, Miss Virginia Peterson, Miss Fauneil Paimer, and Ed Maertens. Fifth row, Junior Escritt, Robert Burkhead, Keith Purscell, Dale Robertson, Elmer Hodge, Edgar White, Wayne Hasselquist, Larry Cripe, and Orin Dyer. Back row, John Thomas, Irvin Stanke, Lloyd Sapp, John Filatreau, Howard Snow and Aaron Scheffler.

Those not present in the picture are Mr. and Mrs. Clyde Gullickson, Vernon Hubbard, Mrs. Edgar White, and Gene Cripe.

John Thomas has preached every year where John Thomas was. She and her husband both in N.C.C. from Mobile Ala. where John's sister. Johnny's sister.

Gene's sister from Iowa

Oh, Percy and Wanda have a baby boy.

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The Relationship Of The Bible College To The Local Congregation

Some people in the Restoration Movement oppose the Bible College movement stating that the Bible Colleges are an added expense. Others believe that the new Bible Colleges will lead churches away from the historical plea. There are others who welcome the small Bible College realizing we must have leaders trained in the areas where they are to serve. We all agree that we need more and more leaders to fill the broken ranks in our leadership. We certainly cannot train them by closing colleges; and experience has proven that we cannot centralize our training for the outlining areas will not be served if we do so.

Regardless of what you have heard, Nebraska Christian College was established for the sole purpose of supplying leadership for an area served by no college. The number of graduates preaching and the number of churches being served each Lord's Day by Nebraska Christian College students give evidence to the above statement.

The Bible College - church relationship has become unique in so far as the local Bible College is looked to for ministers by the local church. This is good. It might become bad if the college fails to give the student understanding of the Word.

Nebraska Christian College has pledged to the churches that her supreme mission shall be always to teach men and women the Word of God. By checking our catalogue, one can see that the Bible makes up a greater part of our curriculum. We are aware that many of our graduates will plan to attend graduate school. Therefore, we meet the requirements of the North Central Association of Colleges. Thus we are scholastically on an equal with the larger Bible Colleges. One has the advantage of personal contact in the smaller school. The students and faculty of faculty, desire to help the student Nebraska Christian College work in close relationship because we, the make the most of his college years. It is an established fact that we find churches clustering around our Bible Colleges. Why? Because the students have gone forth building the churches in that college area.

Again, I say the relationship between the Bible College and the church is unique in as much as the Bible College is wholly dependent upon the church for support. The Bible College cannot receive support from taxes because it is a church school. Thus, it becomes imperative that the churches in the Bible College area loyally stand behind the school with prayers and financial aid.

The church needs the college because the loyal college is the hope of our Restoration Movement. I use the term loyal to mean schools that are loyal to Christ and His Divine Word. The time has come for our colleges to raise up a generation of preachers who will build all things according to the pattern.

This college pledges to her friends and the churches in her area that she will ably train those committed to her trust and guidance. We will send our graduates forth as "a workman that needeth not to be ashamed, handling aright the word of truth."



A SOLDIER LIVES ON

This spring Mrs. Sarah Fuller was called home to be with her Lord. The friends of Grandmother Fuller in the Elkhorn Valley came in mass to her funeral to pay respects to one whom they loved. Mrs. Fuller's first concern was the church and the teachings of the Word of God. Because of this, her children, grandchildren and friends have decided to establish the Sarah Fuller Permanent Endowment Fund. The money given by her family and friends will be invested and the proceeds used for the ongoing of Nebraska Christian College. Words cannot amply describe our appreciation for this gesture in behalf of the Bible College. We are reminded of this great tribute as we say, "Though she be dead, yet speaketh because the funds given to the school will make it possible for young preachers to go forth preaching the Gospel by which she lived."

Dear Friends In Christ:

I wish it might be possible to write a personal letter to each one of you on this matter concerning the school but since that is impossible, I will send the personal message in the Bible College News.

Nebraska Christian College has grown considerably in the six years since it was organized and is continuing to grow. There is a growing need for this school in Northeast Nebraska too, as each month, more and more calls come in from churches for ministers.

Last year we had thirteen young men preparing for the ministry. Those ministerial students and our three faculty members supplied the pulpits of sixteen churches every Lord's Day. Even then there were thirty-five churches within driving distance of Norfolk that needed ministers but none were available. This year the number is larger than ever so we must continue to train ministers.

Training these ministers and thus filling this need is a task in which all of us can help. Many times no doubt, you have said to yourself, "I wish there was a way in which I could spread the Gospel but I can't preach." Even though you can't preach, there is still a way that you can help spread the Gospel and that is by helping to train those who have given their lives to the ministry.

Our tuition rates are kept very low so that worthy students might be able to attend, so most of our support must come from Christian friends. We have no debts on either of the buildings but we do have the operating expenses each month. Our operating budget is approximately \$1,600 per month. At first this sounds like a large amount but it doesn't appear so large when you realize that this amount pays all salaries, repair bills, utilities, and fuel expenses. It isn't such a

[Continued on page Four]

N.C.C. ALUMNI ORGANIZED

On Sept. 3rd during the Founders' Day Program the Alumni was organized for the purpose of promoting the College. The following officers were elected: Owen B. Wilmot, President; Albert Delbridge, Vic-President and Miss Delores Helmkamp, Secretary-treasurer. As a project for 1951-1952 each alumni will spend two days promoting N. C. C. in some special way. In addition they will write a round robin letter and from the interesting facts an Alumni Column will appear in the Bible College News.

THANK YOU DORM FRIENDS

Several friends brought food stuffs to the dormitory Founders' Day. Some brought food before Founders' Day and others brought food just this week. We wish to thank the folk in Ord, Burwell, Auburn, Battle Creek who sent gifts. Others did not wish to have their names mentioned. To them we say, "Thank you, too."

--DELBRIDGE LETTER

burden to supply this amount each month if each one will help a little. If 400 people would each give one dollar per week, all bills would be met each month.

I am enclosing a "52" card in this issue so that you might show your willingness to help by filling it out and mailing it to the office. If a dollar per week is more than you can afford to give, feel free to write in any amount you can give.

When you mail this card to the Nebraska Christian College you are not binding yourself in any way. This card is only the means whereby we know that you want to help in this worthy work of spreading the Gospel.

Won't you be one of the 400 to send these cards to us? Remember that this is a personal message to YOU and we need YOUR help to keep the school growing to fill an ever-increasing need.

In His Service,

Albert Delbridge
Field Representative.

NEBRASKA CHRISTIAN COLLEGE
NORFOLK, NEBRASKA

NEWS

Mr. and Mrs. Walter Compton
1113 Taylor Ave.
Norfolk, Nebr.

FINANCIAL REPORT

Balance July 1, 1951	-----\$ 44.01
Income — July	----- 3392.88
Expenditures — July	----- 1785.82
Balance August 1, 1951	----- 1651.07
Income — August	
General Fund	----- 552.05
Library	----- 6 00
Scholarship	----- 115.00
Annual Fund	----- 12.10
Student Loan Fund	----- 66 50
Coverage of Chapel Ex-	
penses	----- 310.48
Garage Rent, Interest on	
Loans, Incompletes, etc.	----- 16.67
Total	----- <u>\$2729.87</u>
Expenditures — August	
Salaries for faculty	-----\$ 572.50
Salaries for others	----- 350.00
Travel Expense	----- 230.54
Repairs and Maintenance	----- 1.89
Postage, Printing, and	
Promotion	----- 44.68
Library Books and Sup-	
plies	----- 2.87
Bookstore	----- 2.62

Phone	----- 12.85
Chapel Expense	----- 310.48
Auditor	----- 33.00
Miscellaneous	----- 32.01
Total	----- <u>\$1593.44</u>
Balance September 1, 1951	\$1136.43
Less Special Funds	----- 1565.73
Deficit	----- <u>\$ 429.30</u>

FOUNDERS' DAY PROGRAM A SUCCESS

There were 150 visitors during our second Founders' Day Program. Rex Turner led the singing and sang special numbers. President Schnelle delivered a message relating some of the goals for 1951. Everette Epperson, newly elected trustee, delivered a great message on The Challenge of the Bible College to the Church. Next year we trust many new friends will be with us in addition to all those who were here this year.

NEBRASKA CHRISTIAN COLLEGE NEWS

Volume VII

October 1951

Number 2



RONALD BURT ORDAINED

On September 24th Ronald Burt was formally set apart to the ministry of our Lord Jesus Christ by the Clay Center, Nebraska Church of Christ. Mr. Charles Selby preached the message. President C. Willis Schnelle gave the charge. Professor Hanson directed the worship program of the evening. Elders H. M. Hanson, Ed Hanson, Ollie Busboom, Art Cline, Oral Campbell and O. McKelvie took part in the laying on of hands. Larry Cripe, student in Nebraska Christian College, sang "Speak My Lord," and "I Walked Today Where Jesus Walked." Several students were in attendance. With anticipation we watch the fine work Brother Burt is doing with the Deloit and Ewing congregations.

SHIRLEY HASSELQUIST JOINS COLLEGE STAFF

Over a year ago we printed a series of articles introducing our faculty to our readers. The purpose of the articles was to present to the churches of Christ the fact that our faculty is ably prepared to train young people for the ministry.

At this time I would like to introduce to you Miss Shirley Hasselquist. Miss Hasselquist is a senior in the College and is serving as assistant to President Schnelle in the Greek Department. Miss Hasselquist is a niece of the Edgar Nichols family and plans to give her life and talents for the cause of missions. The past two summers she has worked in the McKinley Indian Mission in the state of Washington.



THANK YOU COZAD

When the student project of converting the third floor attic into a chapel was well under way Brother G. B. Dunning of Cozad informed us that the Church had some pews that we could have for the chapel. Words cannot express our

appreciation to Brother Dunning and to the Church at Cozad for their intense interest in the College. As our many friends will remember, it was the tireless efforts of Brother Dunning that established Nebraska Christian College in Norfolk.

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EMPTY PEWS IN THE OLD CHURCH HOUSE

Many are saying, "Why is it our churches are not filled as they were in days gone by?" In reply to this question I am reminded of the story of the Israelites in I Samuel chapter 8. "Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah, and said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations. But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the Lord. And the Lord said unto Samuel, Harken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, and I should not reign over them."

Our Church program has fallen through because we have lost the vision of that which made us a peculiar people. The purpose of the Restoration Movement was to restore New Testament Christianity. Now days we hear more of the great Ecumenical Church composed of all the major denominations then we do of the power of the Gospel and the unity of God's people upon the basis of the articles of faith found within the pages of the New Testament. Today it is an obsession to create a new and more powerful church with a denominational head upon earth. This was not in the mind of our Restoration Fathers. They maintained the New Testament was the only rule and guide in matters of faith. Opinions were private and hence a man could have as many opinions as he wished so long as he did not try to bind

them upon others as articles of faith. We must long for the day (and work for it, too) when The Gospel is heard around the world and when the Church as revealed in the New Testament is planted upon the shore of every continent. The Church, in the New Testament, was born in an evangelistic meeting. Present day church-anity has lost this intensely evangelistic spirit; consequently, we are not going out into the highways and byways compelling people to come to Christ in whom they will find redemption. If you question why the holiness sects are growing, study their strategy and you will find they are eager to evangelize.

It is the wish of many to crystallize the Restoration Movement into a denomination. Many say, "We are just another Church." If this be true I would throw all my weight to bring about a merging of our people with some great denomination in order that we might reduce the number of denominations that are causing confusion. We cannot dilute New Testament Christianity with human creeds; neither dare we take the glorious Church and tie her hands with an ecclesiastical organization. The moment we do she has lost her power. Some have dubbed the conservative element in the Restoration Movement as reactionary because they stand opposed to the crystallization of our glorious movement. We conservatives long for, pray for and work toward the time when Methodists, Presbyterians, Baptists, and the other great denominations are willing to discard all that is not found within the New Testament and join hands as a great army marching forward for the purpose of transforming the kingdoms of the world into the Kingdom of our Lord and His Christ.

From the conservative standpoint of our plea and purpose, the springing up of the many small Bible Colleges is an indication that the mass of people who have identified themselves with the Restoration Movement does not want to become an ineffective crystallized movement. We thank God for the more than 2,000 young people who are training in
(continued on page four)

FINANCIAL REPORT

Balance September 1, 1951	\$1136.43
Income—	
General Fund	2583.96
Student Loan	20.00
Scholarship	75.00
Library	19.00
Tuition and Fees	574.07
Bookstore	139.55
Sale of Tape Recorder	100.00
Garage Rent, Interest on loans, Incompletes, etc.	20.50
G. I. Tuition etc.	7.95
Miscellaneous	12.53
Total	\$4688.99
Expenditures—	
Salaries for faculty	\$ 897.50
Salaries for others	300.00
Travel Expense	359.89
Postage, Printing, Promotion	.70
Office & Teaching Supplies	11.14
Library Books and Supplies	3.53
Bookstore	135.48
Fuel	6.67
Lights and Water	31.23
Phone	18.35
Student Loan	58.00
Tuition for G. I., Scholarship, Fees, etc.	134.75
Chapel Material	77.47
Miscellaneous	61.30
Total	\$2096.11
Balance October 1, 1951	\$2592.88
Less Special Funds	1580.20
Balance	\$1012.68



IN HIS SERVICE

PRES. C. WILLIS SCHNELLE served on the faculty of the following Christian service camps this summer. (1) Rocky Mountain Christian Service Camp, (2) Cristal Lake Christian Service Camp, (3) Camp Wildwood and (4) Adult Christian Service Camp at Ashland, Kansas.

DEAN H. B. MILLIKEN served on the faculty on the (1) Black Hills Christian Service Camp and (2) Nebowa Christian Service Camp.

PROF. ROBERT E. HANSON served

on the faculty of (1) Nebowa Christian Service Camp (2) Pible Bible Camp and the Colorado Christian Service Camp.

LLOYD SAPP, first year student in Nebraska Christian College has accepted a call from the South Side Christian Church in Council Bluffs. He took Merlin Wright's place. Merlin has entered Butler University this fall.

VERNON HUBBARD has resumed his work with the Church at Magnot. Beginning October 29th Joe McElroy of Gering, Nebr. will aid Vernon in an evangelistic meeting.

BETH KELLOUGH '51 graduate is continuing her schooling in the Norfolk Junior College. Beth's training, when completed, will enable her to serve in many ways the Kingdom of God.

OWEN WILMOT '50 graduate, reports that Dean Milliken held the Palmer Church a fine meeting. There were three additions.

MISS DELORES HELMKAMP '51 graduate, has accepted secretarial work with the Christian Missionary Fellowship in Kansas City, Missouri.

HAROLD SNOW '50 graduate, is continuing his work in Butler University.

MERLIN WRIGHT '51 graduate, is now enrolled in Butler University.

Following is a summary of Bible schools held during the summer with the size of the school when the information is available.

Town	No. local Teachers	
	No. Enrolled	Av. and Att. Helpers
Chadron, Nebr.	18	13 3
Magnet, Nebr.	20	
Wymore, Nebr.	77	64 13
Orchard, Nebr.	42	25 5
Neligh, Nebr.	27	25 2
Norfolk, Nebr.	45	40 6
O'Neill, Nebr.	26	20 4
Indianola, Nebr.	55	44 5
Lexington, Nebr.		
Ord, Nebr.		
Fairview, Nebr.	25	1
Ewing, Nebr.	18	1
Akron, Iowa	36	29 2
Little Sioux, Iowa	65	
Denver, Colo.	40	30 6

IN HIS SERVICE (continued)

The lessons used by the teams were: Primary, Life of Christ and Steps of Salvation; Junior and Intermediate, New Testament Conversions and Fruit of the Spirit. In addition was a class for Bible memory work, a time for worship, chorus singing and the missionary story of India.

S - O - S

What's so urgent? We are in urgent need of a small piano for our third floor chapel. It is impossible to place a full size upright in the chapel for the simple reason the stairs will not accommodate one. We trust the Lord will lay it upon the heart of someone to give us a piano. If you would like to give it as a memorial, we will be glad to give honor where honor is due. As quickly as we receive a musical instrument we will begin using our new chapel for our daily and weekly chapel services. If you would like to send the money we can purchase a piano here for \$500.00.

EMPTY PEWS (continued)

these colleges. We pray God to hasten the day when they will be filling places of leadership. They will call our people back to their original purpose and plea. Once again we will hear the clarion call, "We plead for the unity of God's people upon the tenets of faith found within the New Testament." Once again our people will become the fastest growing body in the world. It is the purpose of our Bible Colleges such as Nebraska Christian College to train capable people who will have a vision of the purpose of our existence.

When we return to the original purpose and plea we will have a great message for the Denominational world. As we are the denominational world says, "Physician heal thyself." May we join hands for the sole purpose of preaching New Testament Christianity and Christian Unity upon the teachings of Christ, our King.

MISS NEWLON SAYS
"THANK YOU"

In our writings we have referred to Nebraska Christian College as "your" and as "our" College. Many of our friends have caught this spirit and are referring to the College as "Our School." The multiplicity of gifts to the Dorm in the form of foodstuffs, blankets, doilies, and such like prove the above fact. We appreciate every gift for we know it came forth out of love. In response to the gifts we have recently received, Miss Newlon wishes to thank each and every one who has had a part in sending presents to the Dorm.

DID YOU FORGET?

Or did you just neglect sending us the card stating that you would give a dollar a week to help in training ministers? Yes, and because of a mistake on our part, a few of you never received the card that was to have been in each news sheet, but we don't know who you are. So, if you never got one, just write us a post card telling us so, and we will send you one at once.

NCC is a growing school as I told you last month. We made almost a 30% gain in enrollment this year with 44 students in school. The reason for this growth is that many of you folks have helped with your prayers and your gifts, and in this way you have made it possible for more churches to have the ministers and leaders that they need so badly.

If you have not had a part in helping to train these young people more fully in the way of the Lord, you are missing the richest moments of your life. Without putting it off any longer, why don't you sit down today, and write us, saying that you too, want to help regularly in keeping the school going. Don't wait for your neighbor to do it, because it is your help that we need!

May I say "Thank You" in advance?

Albert Delbridge
Field Representative.

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NORFOLK, NEBRASKA

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NEBRASKA CHRISTIAN COLLEGE NEWS

Volume VII

November 1951

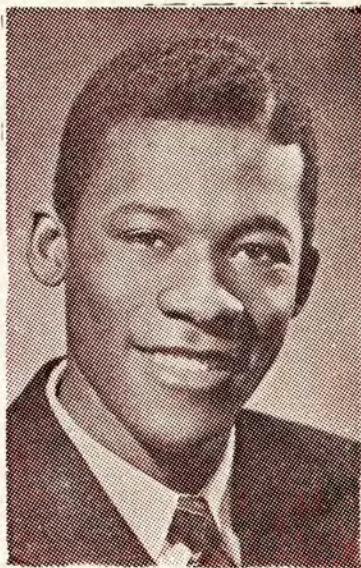
Number 3

CLIFFORD EDWARDS VISITS OUR CAMPUS

On October 9, we were privileged to have Mr. Clifford Edwards, a native of Jamaica, address our mid-week chapel. Brother Edwards spoke on the mission work in Jamaica. As a token of appreciation, the college students with the church took an offering for Brother Edwards. The total amount given was \$109.24. May God bless this young Jamaican as he and his family return to their homeland to serve Christ Jesus their Lord and Saviour.

STUDENT BODY VISITS WAKEFIELD

On October 16 the college staff and student body went to Wakefield to worship with them while Brother Hoschouer was holding an evangelistic meeting. That evening everyone was to come to church dressed old-fashioned. The costumes were quite novel. The girls of Nebraska Christian College made for themselves blue and gold bonnets. Needless to say, they were quite distinctive that evening. Brother Hoschouer brought a very inspirational message on the subject "What One Must Do To Be a Child of God." We pray God's richest blessing to be with the church at Wakefield as they labor for ongoing of the Kingdom.



Clifford Edwards

FALL PICNIC HELD OCTOBER 19

On Friday morning, October 19, at 6:15 the faculty and students of Nebraska Christian College assembled in Park Ta-ha-zouka for a fall picnic. Before breakfast, Mr. John Thomas had charge of the morning devotions. Professor Hanson led the entire group in a number of choruses which prepared our minds for Brother Thomas's devotions. The morning was spent in playing games.

FALL PROMOTION UNDER WAY

By the time you read this paper, our fall promotion tours will be completed. We sent forth three teams this fall. Those teams were: a Team I, Mr. and Mrs. Ed Maertens, Mr. Keith Purscell, Miss Mary Louise Elliott; Team II, Miss Shirley Hasselquist, Miss Marilyn Delap, Mr. John Filatreau, Mr. John Thomas; and Team III, Mr. Keith Purscell, Mr. Ronald Burt, Mr. Larry Cripe,

Mr. Wayne Hasselquist. Miss Shirley Hasselquist, and Miss Zona Walters accompanied the teams as pianists. The Musicals which were presented by the above three teams were composed of quartette, duet, and solo numbers. The program which was presented in the churches carried congregational singing, a devotional period, and the faculty member discussed with the congregation the task of Nebraska Christian College.

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THANKS BE UNTO GOD

"Let us come before His presence with thanksgiving." Ps. 95:2a.

What will Thanksgiving, November 22, bring forth? There are some who will observe Thanksgiving with sorrow because a loved one has been killed in Korea. There are others who will observe this Thanksgiving with joy because they had had an abundant harvest. Some will pause to thank God for their blessings; and others will spend this day in drinking and riotous festivity.

As children of God, we have a unique outlook upon life. We feel that God is our senior partner and that we are to learn how to be content in whatever state we find ourselves and thank God for our blessings.

Because of this **LET US COME BEFORE HIS PRESENCE WITH THANKSGIVING FOR OUR MATERIAL BLESSINGS**. In the Elkhorn Valley, we have been abundantly blessed with good crops this year. We look out upon the fields of corn and find that most of them have matured adequately. Our hay fields have produced abundantly. Do these things belong to us? Nay. We are God's stewards. These blessings have been entrusted to us; we are to use them for the ongoing of God's Kingdom.

Many people say, "If you are a Christian, surely God will bless you abundantly in a material way." God has never promised that He will materially bless us if we will become His. Had He done so, I am sure that great hordes would come into the church merely so that God would bless them. We are taught, however, that He will give us our daily needs but not all our daily wants. When Christ gave the Sermon

on the Mount, He taught that we are to Seek first His Kingdom and His righteousness and the daily needs will be supplied.

Because we are stewards of the manifold blessings which God gives to us, let us this Thanksgiving Day worship God in some special way. Let us thank Him for our blessings, and let us give gifts unto Him that we may share with Him of the blessings that we have.

LET US COME BEFORE HIS PRESENCE WITH THANKSGIVING FOR OUR SPIRITUAL BLESSINGS. Let us come before Him with thanksgiving for the Saviour of the world. Were it not for Jesus Christ we would yet be dead in our trespasses and our sins. God truly loved us long before we loved Him. The Scripture says, "Herein was the love of God manifested in our case, that God hath sent His only begotten Son into the world that we might live through Him." Surely we can say, "Dear Father, we thank Thee for Jesus who is the way, the truth, and the life."

Let us thank Him for His Word which is a lamp unto our feet and a light to guide us along the pathway of life. In it we find revealed salvation's way. In it, we find the only successful way to life. If men, communities, states and nations will follow the teachings of this spirit-breathed Word, peace will come to our troubled world. Only when men will put into practice the teachings of the Bible will they beat their swords into plowshares and their spears into pruning hooks; nation will continue to lift up sword against nation and they will teach their sons the art of war. We have tried everything under the sun as a panacea for our troubled times. Why is it men have never thought to turn to the Book of Life?

Furthermore let us thank God for the church. I do not mean merely the building, but that society of people who live as pilgrims and strangers upon this earth. The church is composed of the body of believers whose laws and customs are the laws revealed in His Word. They live according to His teaching, and by their lives draw others to the Christ. We can thank God that we may attend

the house of worship every Lord's Day, there to meet fellow-Christians and to commune with our Lord and Saviour Jesus Christ. I do not think it out of place to mention the fact that we may also thank God for our Bible Colleges who have dedicated themselves to the proposition of training men for the cause of Christ Jesus.

We should thank God at that Thanksgiving time for His promise of everlasting life. This is our hope; our ultimate victory. We someday shall meet Him face to face.

We cannot count our manifold blessings for there are many. Because of this, let us humbly come before Him and say, "Thank you Lord; here is all that I have; that give I unto Thee. Use me and my provisions for Thy Kingdom's work."

THOSE WHO GAVE

In the September issue of the News, we printed an article, "A Soldier Lives On." The family and friends of Mrs. Sarah Fuller established the Sarah Fuller Permanent Endowment Fund. Because we did not have room to publish the list of donors at that time, I am publishing them now to give credit where credit is due. The donors were: Mrs. Minnie Shockley, Mr. and Mrs .E. H. Fuller, Mr. and Mrs. Henry Reimer, Valley Grove Sunday School, Mr. and Mrs. Lincoln Cormany, Mr. and Mrs. A. O. Gurnsey, Mr. and Mrs. Earl Gurnsey, Mr. and Mrs. Ivan Briggs, Mr. and Mrs. Carroll Holz, Mr. and Mrs. Wayne Beeson, Mr. and Mrs. Leland Beeson, Mr. and Mrs. Leland Johnson, Mr. Dale Fuller, Mr. and Mrs. Harold Springer, Mr. and Mrs. James Weigand, Miss Vera Dell Beeson, Mr. and Mrs. Howard Manson, Mr. and Mrs. Harold Jennings.

ANOTHER THANKSGIVING
by E. C. Baird

This is the time we lift our hearts in gratitude to God. It comes to us in a meddled, confused world. Many things precious seem to be drifting toward the abyss. In some way we have become separated from the good, safe anchors of yesterday. Looking across the sea,

we face such a spectacle of hate and bloodshed as has been seldom seen in this sad, old world. In our own beloved land, strange voices call to us and bewildering shadows compass us about. Seemingly 2000 years of Christian culture are being tossed blindly into the scrap heap. Amid all this gloom, in deep humility and with a child's faith, we whisper a little prayer of gratitude to the God of all the nations.

Above all we are thankful for the victory of faith. While we cannot separate the dark threads from the light, we do believe they work together for good if

[Continued on page Four]

FINANCIAL REPORT FOR OCT.

Balance October 1, 1951	\$2,592.88
INCOME—	
General Fund	1,427.52
Student Loan	20.00
Scholarship	54.68
Tuition and Fees	44.86
Bookstore	122.02
Garage rent, Interest on Loans, Incompletes, etc.	24.50
Payment for J. C. scholarship	11.50
Permanent Endowment	7.50
Miscellaneous	11.29
TOTAL	\$4,316.75

EXPENDITURES—	
Salaries for faculty	\$1,031.00
Salaries for others	459.65
Travel Expense	309.49
Postage, Printing, Promotion	93.68
Office and Teaching Supplies	8.08
Library Books and Supplies	20.88
Bookstore	134.02
Fuel	6.30
Lights and Water	19.15
Phone	21.04
Student Loan	55.00
Tape Recorder	135.60
Song Books	10.12
Expenses for Chapel Speaker	10.00
Transportation to get pews	13.16
Miscellaneous	9.60
TOTAL	\$2,336.85

Balance November 1, 1951	\$1,979.90
Less Special Funds	1,110.34
BALANCE	\$ 869.56

we continue in His love. We are grateful above measure for the "safety zone" that is offered to us by the church, so surely undergirded by His word: "The gates of hell shall not prevail against it."

Humbly confessing our sins we pray for courage to face the task of purging

from the world and from our own hearts whatever hinders the ongoing of His Kingdom. Looking beyond wreck and ruin and chaos we see the bright star of hope still shining. O Patient Father of all that is good, we thank Thee for this star.

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NEBRASKA CHRISTIAN COLLEGE NEWS

Volume VII

December 1951

Number 4

SINGSPIRATIONS FORTHCOMING

For some time we have felt the need of conducting a monthly singspiration to give the churches about us a better picture of the work of Nebraska Christian College, and to give our music department an opportunity for expression. Because of this, beginning in December Nebraska Christian College choir will be available for singspirations. Already the O'Neill church has extended us an invitation to come. We plan to visit that church some time in December. If you would like to have the group visit your congregation, write us stating what month and giving a preferable evening.

We plan to conduct the singspirations on a voluntary offering basis. The money received will be used for the actual expense of travel and the purchase of music to be used in the singspirations. May we hear from you.

EVANGELISTIC TIME

By action of the executive committee, we have set aside this year, April 4-14 as evangelistic time. There will be no classes at the Bible College, but faculty and students alike are urged to conduct an evangelistic service. This in part at least will give us an opportunity to practice what we preach; that is, that we are to preach the gospel even unto the ends of the earth.

PREACHING RALLY AT MADISON

Mr. Orin Dyer held a preaching rally in Madison on November 23rd. The speakers for the day were: Dale Robertson, Neligh, Dale Scheffler, Burwell, Marvin Delozier, Fort Collins, Colo., Ev-

SPECIAL CHAPEL SPEAKERS

Since the last issue of the Bible College News, we have been fortunate to have Brother Dale V. Wilhoit, Joe McElroy of Gering, Nebraska, and Kenneth N. Fox, recruit to the Brazilian Christian Mission, address the student body in special chapel services.

Brother Fox spoke directly upon the mission work in South America, stressing the great need to take Christ to those people who know not the New Testament Gospel. To impress the need, Brother Fox used slides that we might not only hear but see the conditions of the people.

Brother Wilhoit challenged us by stating some of the requirements of a good preacher. His emphasis was on having compassion and preach Christ with wisdom.

Brother McElroy's message was a challenge to live close to God. In a word, he said there could be no expression of the great truths of living for Jesus until first of all He has made the impression upon our lives.

-- A CHRISTIAN REMINDER --

"The effectual fervent prayer of a righteous man availeth much."

James 5:16

erett Epperson, Onawa, Iowa and President Schnelle. The theme for the day was "Christian Unity." To summarize the messages in a word, one must say that the emphasis was: "Unity in Christ based upon our life, work and hope."

Several of the College students furnished musical and chalk art numbers.

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THOU SHALT CALL HIS NAME IMMANUEL

In Matthew 1:23 we read, "And His name shall be called Immanuel, which means God with us."

I suppose the most joyous season of the year is Christmas, because it is a time of giving, of family get-togethers, and a time of church-going. When we think of our warm homes and our well-filled tables, our hearts go out to those who are cold and hungry, and those who are fighting on the farflung battlefields of our globe.

When we think of Christmas, let us give supreme expression to Bethlehem's manger and to the love of God. The world has commercialized Christmas until it becomes a time of gift exchange or riotous festivity. May the Christian people put Christ into the occasion.

The Scriptures say, "Unto you is born this day in the city of David, a Saviour, Christ the Lord." When we open the pages of the Old Testament, we find a story of woe — our first parents being driven from the garden of paradise because they wilfully chose to disobey God. Milton expresses their woe when he puts in Eve's mouths these words: "O unexpected stroke worse than of death. Must I thus leave thee, Paradise? Must leave thy native soil, these happy walks and shades, hit haunt for gods."

Though man sinned, God purposed to bring men back from sin and place him in his rightful position. In His wisdom, He planned in the fulness of time to send His only-begotten Son into the world to become the propitiation for man's sins.

This plan culminated in the babe wrapped in swaddling clothes, lying in a manger in Bethlehem of Judea.

We realize the birth date of our Lord has not been settled. It never will be. But people accept the date which has been set for it by our calendars. In this season, let us recall how when Christ was born in the fulness of time, the angels came and sang, "Glory to the highest and on earth, peace among men with whom He is well pleased." Peace can only come as the humble Babe of Bethlehem enters the life of all people.

Yes, His name shall be Immanuel. There is nothing unreal about the story of the angelic songsters filling the night sky with a chorus of praise and prophecy. Christ came to a world of fear and force, of superstition and mistrust, of a people who like many today were beaten by their circumstances. Neither proud Rome or tribulant Jerusalem had any abiding inter-strength. Nations were ruled by an iron fist, but there was no peace. Emerson says, "The real and lasting victories are those of peace and not of woe." And Collins said, "Peace rules the day when reason rules the mind." Jesus came to tell us that we must love God and that we must love our fellow-men as we love ourselves. He came to overrule our selfishness and to instill within people the dignity that rightfully belonged to them.

Christ did not remain as a babe. He grew into manhood, tempted on all points like as we, yet without sin. It was in the fulness of time that men stretched Him upon the cross, and He gave His life a ransom that we might live. When you go to church, remember that and thank God for the gift.

Yes, thou shalt call His name Immanuel; and we are come to worship Him. Like the wise men, we worship the Christ. Like the wise men, our gifts are expressions of our love to Him. No doubt the greatest gift we can lay before the Christ is our lives. We bow before Him and surrender our lives to Him. He came in order to die for the redemption

[Continued on page Four]

MODALE HAS THIRD ANNUAL
THANKSGIVING RALLY

The Church of Christ at Modale, Iowa sponsored her third annual Thanksgiving Rally. This was her largest rally yet, eleven states being represented, and the average attendance being over one hundred. The theme was "Unity in Christ." The four speakers were Russell Boatman and Don Earl Boatman of Minnesota Bible College, Harold Milliken of Nebraska Christian College, and Burton Barber of Midwestern School of Evangelism. Dale Williamson of Oakdale, Nebraska led singing and Mrs. Lester Wallis of Mondamin, Iowa was pianist.

Eight sermons were preached on the general theme "Unity in Christ," and a three-hour discussion was moderated by Don Earl Boatman on "Christian Unity vs. denominational union." Many Christians expressed their appreciation for having problems solved in their minds in this rally. A Christian spirit was manifested by all and a great majority of the people expressed a desire for a fourth annual Thanksgiving rally next year.

LILLIAN HOMECOMING

November 11 was HOMECOMING day at the Lillian Church of Christ. One hundred seventy five people registered that day of whom the following churches were represented: Burwell, Ord, Broken Bow, Ansley, Elm Creek Litchfield; and Englewood, Colorado.

Following the morning service a basket dinner was served in the church basement. In the afternoon everyone gathered for a singspiration. Many specials were brought at this time and Dale Scheffler, minister at Burwell, gave the devotional thoughts. At the evening service, Miss Shirley Hasselquist showed colored slides on the work of the McKinnley Indian Mission.

Ed Maertens, Minister.

THE MEN OF WAKEFIELD
SAY "GO"

For some time the men of the Wakefield church have been having monthly meetings, the purpose of which is to better equip them for the work of the King-

dom of God. We feel that such an organization within any church is most vital.

On November 7, President Schnelle addressed this organization. The topic of the evening was What Can I Do For the Cause of Christ. Three suggestions were made: I can support the program of the church. I can pledge to Christ to be present at the services and establish a family altar in my home. I can pledge to win others to Christ and invite members who do not come. In addition to the message, Mrs. Shirley Dyer sang a solo and drew a chalk art picture. She was accompanied at the piano by Miss Vivian Newlon. Mr. Orin Dyer brought the devotions of the evening.

FINANCIAL REPORT

Balance November 1, 1951 ----\$1,979.90
Income—

General Fund	1,231.95
Student Loan	20.00
Library	9.50
Tuition and Fees	35.68
Bookstore	44.60
Miscellaneous	22.70

Total

\$3,344.33

Expenditures—

Salaries for faculty	\$1,694.50
Salaries for others	271.03
Travel expense	390.08
Repairs and Maint.	8.00
Postage, Printing, and Promotion	53.04
Office and teaching supplies ..	18.78
Library books and supplies ..	34.43
Bookstore	43.78
Fuel	70.17
Lights and Water	22.10
Phone	36.26
Student Loan	89.18
Fire extinguishers	82.80
Tape recorder	100.60
Refunds from Scholarship Fund	51.15
G. I. Books	14.60
Reimbursement for promo- tion trip	33.10
Miscellaneous	13.13

Total

\$3,026.73

Balance December 1, 1951 ---- 317.60

Less Special Funds

977.35

Deficit

\$ 659.75

THOU SHALT CALL HIS NAME IMMANUEL

of a sin lost world. He came to redeem the selfish, the arrogant, those burning with lust and passion, and for the bruised and bleeding souls. Will you join hands with us of Nebraska Christian College in aiding Him in redeeming these people?

We come at this season of the year, remembering the advent of the Son of God into the world; born of the virgin Mary, born for a purpose. Let us aid Him in fulfilling that Divine Commission.

His love draws us to His bleeding side. He has opened the way to everlasting life. Let us lay hold on that for which by Him we were laid hold on for.

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January 1952

Number 5



WEDDING BELLS ARE RINGING

Miss Dona Jean Philippi became the bride of Ronald D. Burt on December 29th at 8:00 P. M. at the Church of Christ in Wymore, Nebraska. Brother Kenneth Hoschouer read the vows. The candle-lighters were Evalyn Jo Philippi, sister of the bride and Gordon Burt, brother of the groom. Larry Cripe, a student of N. C. C. and Dorthy Marshall, student of Manhattan Bible College, sang traditional wedding solos.

The bride, given in marriage by her father, wore a white satin gown with nylon net yoke. Miss Patty Sprague, a relative of the bride, was maid of honor and was attired in an orchid lace

gown and carried a bouquet of contrasting flowers.

Helen and Claudia Philippi were bridesmaids. They wore identical gowns of aqua and yellow net and carried bouquets of matching colors. Maureen O'Dell and Donnie Showen was flower girl and ring-bearer. Francis Hitch of Kansas City was best man for his cousin. Merlin Wright, alumni of Nebraska Christian College, and Walter Marshall of Geneva were ushers. A reception was held following the ceremony in the church basement.

The couple are residing in Norfolk where Mrs. Burt is in her third year at the Bible College. Mr. Burt, a senior this year, will graduate this spring and they plan to enter a full-time ministry



MISS GLADYS HOPPE ADDRESSES STUDENTS

On December 5th Miss Gladys Hoppe, recruit to Ragaul, India spoke on the needs of the peoples of India. She spoke of their caste system, of their religious superstitions and of their need of Christ.

May God richly bless everyone whose ambition it is to proclaim Christ to those who dwell in darkness and in the shadow of death. Miss Hoppe will be working with the Christian Mission to India located in Haninpur, United Province of India under the direction of Mrs. Rothermel.

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THIS IS A NEW ROAD

In Joshua 3:4 we read, "Ye have not passed this way hitherto." This is true of the year that lays ahead. It will be ground upon which we have never trodden. We have no earthly guide that can foretell events that will happen in 1952. We, therefore, must make God our guide and with great faith and courage let us follow in His steps.

When the above words were spoken, Joshua gave orders to his captains that they should issue orders as to the procedure to be used in crossing the Jordan. The conclusion of the orders—"Because ye have not passed this way hitherto." Victory was ahead yet not without many battles. The promised land was theirs but the enemies must be driven out. History tells us that Joshua's men were faithful in their campaign and the land was possessed by the twelve tribes.

We face a new year. 1952 is God's legacy to us even though we have no guarantee that we shall live to see its completion. We do not know what things the new year may bring forth therefore we must walk by faith trusting God.

Let us resolve to follow Jesus more closely not only in our personal lives but in the work of the Church. As we look into the past we see imperfections in our lives that we must confess are not Christian. In the days to come we wish to grow in grace, knowledge and perfection. In the work of the Church many times we have been slack and we have failed the Saviour. We may have been prone to follow "isms" and opinions as if they were revelations from the Lord.

This thing ought not to be! Let us not be satisfied with the past for satisfaction is a sign of decadence. May we never be satisfied until His Kingdom has become world-wide and all men know the Lord from the greatest to the smallest.

Let us resolve to win the Lost to Christ. If one Christian would win a lost man to Christ this year and each would win another the next year in less than 50 years the entire world would be won to Christ. In order to win the lost sacrifice will be required. Jesus gave His all; we cannot give less. In Luke 9:23 we read, "If any man would come after Me, let him deny himself and take up His cross daily and follow Me." If men give their all for political philosophies how much more ought we to give our last full measure of devotion to the Lamb of God who died in order to bring Eternal Life.

Some may say, "Is it worth it?" My reply is, "Look at the evidence; draw your own conclusion." The world is in sin and souls are going out into eternity every minute without hope. If the Church had been zealous to preach the gospel, perhaps many a soul damned to eternal destruction would be "home with his Lord." Is it worth it? Our world is in sin for nations are playing chess with the flower of its youth upon the battle fields. Each nation making sacrifices to the god of war. This is useless for there can be no peace until people learn the way of the Prince of Peace.

May the Church, with her helpers, the Bible Colleges, Christian Service Camps and the other agencies make 1952 the greatest year in the history of New Testament Christianity.

As a Bible College Nebraska Christian College pledges to train the full - time Christian Leadership recruits sent to her that they may go forth into His vineyard.

HEY, ALUMNI!

A good resolution — resolved that we will see to it that President Schnelle receives that long promised round robin letter. S-O-S. Whoever has the letter, send it to me that I may have the alumni happenings in the next issue.

FINANCIAL STATEMENT

Balance December 1, 1951 -----	317.60
Income—	
General Fund	799.37
Student Loan	75.00
Scholarship	35.00
Library	3.00
Tuition and Fees	12.00
Bookstore	70.38
Reimbursements for G. I.'s	86.68
Miscellaneous	2.53
	\$1083.96
Expenditures—	
Salaries for faculty	968.50
Salaries for others	385.37
Travel expense	93.08
Postage, printing, promotion	17.71
Office and teaching supplies	20.00
Library books and supplies	72.16
Bookstore	47.14
Fuel	6.67
Lights and water	27.13
Phone	10.98
Student loan	51.00
Payment on piano	50.00
Annual staff	9.45
Bank maintenance	5.22
Janitor supplies	4.13
Miscellaneous	7.00
	\$1775.54
Deficit January 1, 1952	691.58
Plus Special Funds	959.12
Deficit	
	\$1650.70

AND SO WE BUILDED

In Nehemiah 4:6 we read, "So we built the wall; and all the wall was joined together unto half the height thereof: for the people had a mind to work." This is true of the chapel project which the students adopted a year ago. Our first chapel service will be held in the new chapel on January 2, 1952.

The students raised the money by placing a quart container in the student lounge near the candy table. When money was spent for candy, money was placed in the chapel fund. In many

cases money was placed in the chapel fund when no candy was purchased. The Lord will bless such sacrificial giving. The chapel is a legacy to the students of future years.

In order to have a musical instrument in the new chapel, the college purchased a spinet type piano because a regular upright could not be taken up the chapel stairs. We purchased a Gulbranson at the cost of \$500.00. Should you like to help us pay for this instrument, earmark your gift "Piano" and send it to Nebraska Christian College.

We thank God for the chapel for it will be used for our mid-week services, our daily chapel and for private devotions.

IN HIS SERVICE

Valparaiso, Nebraska — After much digging in order to enlarge the furnace room, the men of the church have completed the installation of a stoker. This is a great improvement in the heating of our building, and makes the services much more comfortable and pleasant these cold winter mornings.

Bible School has been averaging between 45 and 50 this fall. Beginning with the month of December a Cradle roll has been added to the Bible School Departments. with 10 babies on the roll. On the evening of Dec. 23 the Bible school presented its annual Christmas program, at which time "white gifts" were taken for the Child Saving Institute in Omaha.

We are rejoicing in that another soul has been won to the kingdom of our Lord. On Dec. 2, a young mother of four children was immersed into Jesus Christ. In considering the duty of the church in evangelism, Mr. Kenneth Fox, missionary recruit to the Brazil Christian Mission in Brazil, South America, on the evening of Dec. 21, spoke to the congregation and showed colored pictures of the work of our missionaries in that field.

—F. Howard Snow, minister.

[Continued on page Four]

IN HIS SERVICE (continued)

South Side Christian Church, Council Bluffs — An evangelistic meeting was held November 25 through December 2nd. Loren B. Works was evangelist. Five were added by baptism and five made transfer. One was added to the Church on December 16th by baptism. Lloyd Sapp, minister.

"SING UNTO THE LORD"

The student body (those who weren't home with flu and colds), donned three or four layers of clothing to brave sub-zero weather for the annual seasonal caroling.

Cheering several homes with the glad tidings in song we hurried back to the Church basement for fellowship and a bowl of chili.

Mr. Hanson led in the devotional thoughts and prayer. The evening climaxed in the giving of pecuniary gifts toward our chapel fund.

—Shirley Hasselquist.

ANNUAL NOTICE

We would like to remind our friends that if they would wish to have an add in this year's annual that those adds need to be in by February 10, 1952.

Most of the churches have been contacted previously by letter, but if we missed any churches or individuals who are interested in purchasing an add "send your name and address along with only \$3.00 to Mr. Ronald Burt, Annual Business Manager, 909 Park Avenue, Norfolk, Nebraska."

Dig deep - to build High !

WATCH MARCH 19-21 OF 1952!

Every now and then we read of dates being set for the end of the world or for some fantastical event to take place. Heretofore the date setter has had to retract his statement and admit that he was in error. I trust this will not be true in my case.

On March 19-21 we will hold our third annual spring convention in the Park Avenue Church of Christ in Norfolk. We know this will be the greatest preaching Convention we have held because of the talent we will have on the program. We have set the date in March in an effort to find a time of the year when all can participate.

Make March 19-21 a date to be kept. Attend a great preaching Convention this spring.

PUTTING CHRIST IN CHRISTMAS

In this day of business pressure

Santa Claus is lifted up,
Symbol of the Christmas bargains—
Money dropping in a cup.

And so often in the churches
Santa takes the place of Him

Who was born within a manger
In the town of Bethlehem.

Let Old Santa drive his reindeers;
Let him on each housetop perch,
But oh Lord, let Christ people
Bring the Christ Child in the church.

Never let the church be pagan
Or commercialize that day
Which stands as a blessed season
When the Master came our way.

So put Christ back into Christmas;
Let the happy voices sing
Of the Love God shed upon us
When He sent the world its King.

—O. Ray Burgess.

NEBRASKA CHRISTIAN COLLEGE NEWS
NORFOLK, NEBRASKA

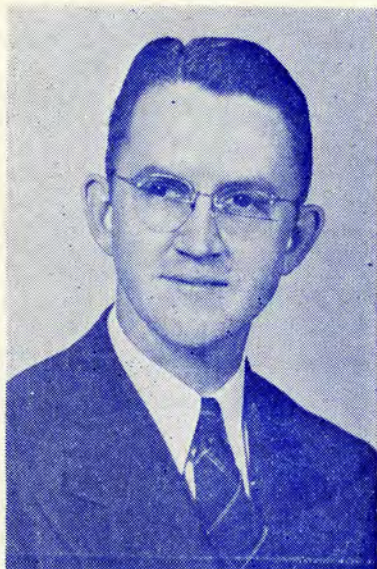
Mr. and Mrs. Walter Compton
1113 Taylor Ave.
Norfolk, Nebr.

NEBRASKA CHRISTIAN COLLEGE NEWS

Volume VII

February 1952

Number 6



PRESIDENT SCHNELLE RESIGNS

On January 7th, President Schnelle resigned as President of Nebraska Christian College. Mr. Schnelle served as Dean of the College from mid-term of 1946-47 through 1949. At the spring meeting of the board of trustees of 1949 he became Bible College President. During the year 1948-49, in the absence of a president, he filled the office of Dean and President.

During his labors with the College the student body increased from 23 to the present enrollment. The faculty increased due to the demands of a larger student body and consequently the budget was raised from \$11,500.00 to over \$16,000.00. To date all expenses are paid. The outside dormitory indebtedness has been liquidated and a Permanent En-

dowment has been started. A Founders' Day program and an Annual Preaching Rally were incorporated in the regular calendar of events and a field representative, Mr. Albert Delbridge, was hired to represent the College to the Churches from which we must draw our support.

In order to answer any doubts that might be in the minds of our readers as to the reason of my leaving N. C. C., I submit the following statement: I have always been intensely evangelistic in my thinking, teaching and preaching. Because of this, it is my desire to become a minister to those around me once more. Thus, I have submitted my resignation.

I pray God's richest blessings upon the college which has become a part of my life, and I trust He will bless it richly through the years that it may continue faithful in training a capable leadership loyal to the Christ.



KEITH PURSCCELL

KEITH PURSCCELL ORDAINED

On December 30th, Keith Purscell was ordained by his home Church, The First Christian Church, Council Bluffs, Iowa. Brother Loren Works preached the ordination message. Miss Mary Louise Elliott, Mr. Purscell's fiancée, sang The

Lord's Prayer. Mr. Russell Greenlee gave the prayer that followed the laying on of hands. Mr. A. N. Kolb gave the charge. Mr. Edwin S. Bird read the Scripture of the evening.

We are proud to present Mr. Purscell to our readers. May the Lord bless him and mightily use him in the years.

NEBRASKA

CHRISTIAN COLLEGE NEWS

Published monthly except August

by

NEBRASKA CHRISTIAN COLLEGE

909 Park Avenue, Norfolk, Nebraska

C. Willis Schnelle, Editor

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WE BUILD AS YOU PROVIDE

If each and everyone who receives this Bible College News would send us \$1.50 each time they receive the News, we would have sufficient funds to operate the College. I say this as a challenge only. If we are to promote New Testament Christianity, we must have trained workers to do it. Because of this, I say, "We build as you provide."

Dr. Henry Smith said that the relation between the Church and the school is so vital that they rise or fall together. W. O. Thompson said, "I we believe in our Church, believe it has a mission and a future, we must believe in our Church College." This is certainly true of our Bible Colleges.

As goes the leadership of the Church today, so goes the Church of tomorrow. How imperative that our Christian leadership believe the great doctrines of the Word, that they have an all-consuming passion for the lost and that they have the equilibrium to think clearly in a day when confusion fills the hearts of all men.

To reach the deepest understanding of Christian Education, one must begin with Christianity itself and proceed thence to education. Christian Education did not spring into being apart from the truths of the Living Word. Christian Education flows from a living religion revealed to man through Jesus Christ the Redeemer of the world. If this be not true, Christian Education apart from a living Christian faith is but sounding brass, or less impressive still, merely a tinkling cymbal.

Won't you help us train men and women to be sent out into the highways and byways to train laymen, leaders, and give all people the Christian Viewpoint of life? We will build as you provide.

PRAISE GOD FROM WHOM
ALL BLESSINGS FLOW

On January 25th, a letter was sent out from President Schnelle's office making an appeal for financial help. At the time of this writing (February 2nd) almost \$1,500.00 has come in to help us meet our immediate expenses. Our letters of thanks is but a feeble expression of our real appreciation. Words fail us when we try to write. We feel God is helping us as we strive to train leaders to promote New Testament Christianity.

In opening the mail today I noted a few letters that did not have the name of the donor included. It is our policy to write replies to each donor and send to the donor a college receipt. If you do not want your name known, that is your privilege. On the other hand, if you wonder why you did not receive a receipt from us, it is because we do not know who you are.

To each and everyone who has had a part in helping us in our hour of financial difficulty, the personnel of Nebraska Christian College says, "Thank you so much and may the dear Lord bless and keep you."

1490 ON YOUR DIAL

Since January 15th, Nebraska Christian College has been broadcasting over K. C. N. I., Broken Bow, Nebraska. We are on the air every Tuesday morning at 9:15. We chose the week day morning for we felt more would have an opportunity to listen on week days. It seems as if we are so busy Sunday morning getting ready for Church. The program carries two musical numbers, Scripture and prayer, and a short message by, President Schnelle. For those who listen to K. C. N. I., we would appreciate your comments on the program. Address your correspondence directly to President Schnelle at Norfolk, Nebr.

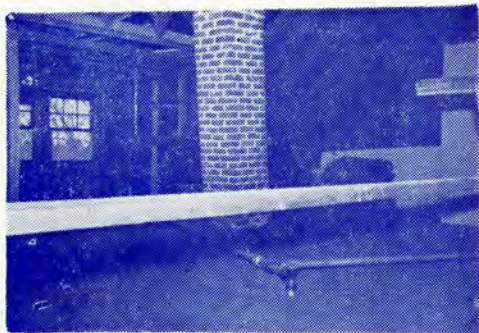
We would also remind the W. J. A. G. listeners that we are on the air from Norfolk every first Sunday in the month at 4:30 P. M.

ALUMNI NEWS AND HOW!

Did you ever hear of the person that prayed for rain and got a flood? In the last issue I asked for the Alumni Letter and, boy oh boy, the news came flooding

[Continued on page Four]

NEW CHAPEL DEDICATED JANUARY 2, 1952



Before - - - -



After - - - -

At Nebraska Christian College we started the new year in a great way. The chapel project was completed during the winter vacation and on the first day classes convened in '52 we gathered in 'the upper room' to set aside the New Chapel.

Mrs. Ed Maertens was the pianist for the evening. Professor Hanson led the song service. Mr. Ronald Burt was devotional leader. Miss Marilyn Delap brought the special number and Mr. Robert Evans of Wakefield, Nebraska brought a challenging message. After the message President Schnelle directed the dedicatory service and gave the prayer. Mr. Larry Cripe closed the service with the impressive solo, "Lord, Bless This House." Dean Milliken did not take part on the program because of surgery. We are happy to announce that Dean Milliken is now fully recovered and is teaching a full-time schedule this semester.

THIRD ANNUAL NEBRASKA CHRISTIAN COLLEGE CONFERENCE

On March 19, 20, 21 Nebraska Christian College will hold its third annual preaching conference. The theme of the Conference will be "The Message of New Testament Christianity." Dr. Harry Poll of the Englewood Church of Indianapolis, Indiana will be the guest speaker. He will deliver a series of five messages on the theme. You will be challenged by his great messages.

In addition to Dr. Poll, Guy P. Leavitt, Editor of the Lookout, will be with us to direct our thoughts as to the importance of the Sunday morning Bible school in the work of the church and how to go about building an effective school. Brother Leavitt is an authority in the field of the Bible School so we will not want to miss his stimulating messages and practical suggestions.

To help us with the music Mr. and Mrs. Virgil Brock and Mr. and Mrs. Lester Wallis will appear on the program. Mrs. Wallis will have her solovox and will give another recital on Friday evening of the program. Brother Wallis will thrill us with his beautiful solos. Mr. and Mrs. Brock, nationally known singing evangelists, will have charge of the music each evening. The Brocks have written several beautiful religious numbers, among them is the beloved song, "Beyond The Sunset."

Other talent will be drawn from the College and Christians in the surrounding area.

MAKE MARCH 19, 20, 21 CONVENTION DAYS IN 1952.

TEACHING SCHEDULE 2nd SEM.

Schnelle: General Epistles (T. W. Th. Fri.) Greek II (T. W. Th. Fri.)

Milliken: Restoration History (T. W. Th.), New Testament Introduction (T. W. Th.), Hebrew History (T. W. Th. Fri.) and Homiletics I (T. W. Fri.)

Hanson: Conducting (Fri.), Church Doctrine (T. W. Fri.) and Restoration Missions (T. W. Th.)

Abbott: D. V. B. S. (T. W. Th.)

Snow: Chalk Art (Th.)

Hasselquist: Greek I. (T. W. Th. Fri.)

ALUMNI NEWS AND HOW!

in. I will do my best to give you a digest of what was written by the ex-students of N. C. C.

Beth Kellough makes confession in the beginning of her letter that she waited a week before answering. (Should I have said this?) Continuing her letter she states that if all works out "Shirley and I plan to be foreign missionaries—where to we are 'undecided now' but we pray that the Lord will lead us into the field."

Shirley Hasselquist says: "Here's just a word or two from one who is still plugging away at the same school. Hope to see Victory (A. B. degree personified) this spring."

Mrs. Howard Snow, having received her ma (degree?) is observing that her little daughter, Helen, may make mama so happy and also cry at the things which she gets into.

Bob and Fern Smith are in Cincinnati where Bob is going to School. When Bob and Fern were in N. C. C. they had one child, Stephen. They now have a daughter, Susan. Bob says that she is the pride of their life. Bob is working in the Blood Bank of Christ Hospital.

Merlin Wright writes that he is sure that he is a little old country boy in a great big city since he is in Butler working toward a graduate degree. Seriously he reports that everything is moving along nicely as he continues to read books by the scores.

Owen and Dorothy Wilmot report that they like it very much at Palmer. The average church attendance is 95 - 100. Owen says he cannot help but remember the sneak day for the class of '50. Certainly their closing words ought to be ours at all times: "Grace, mercy, and peace, from God our Father, and Jesus Christ our Lord, be and abide with you forever. May this be our prayer as we labor together for Christ and His Church."

(Continued in the next issue)

FINANCIAL STATEMENT

Deficit January 1, 1952	691.58
Income—	
General Fund	2917.09
Student Loan	41.66
Scholarship	15.00
Library	26.25
Tuition and Fees	271.98
Bookstore	148.00
Miscellaneous	37.21

\$2765.61

Expenditures—	
Salaries for faculty	501.00
Salaries for others	489.11
Travel expense	239.56
Postage, printing, promotion	172.06
Office and teaching supplies	105.04
Library books and supplies	2.50
Bookstore	175.83
Fuel	125.30
Lights and water	22.15
Phone	13.38
Student loan	100.00
Chapel Expenses	95.71
Payment on piano	21.00
Trailer License	25.00
Bank maintenance	5.58
Miscellaneous	70.72

2163.94

Balance February 1, 1952	601.67
Less Special Funds	1206.75
Deficit	605.08

He most lives who thinks most, feels the noblest, acts the best;; and he whose heart beats the quickest lives the longest.—James Martineau.

He who imitates what is evil always goes beyond the example that is set; on the contrary, he who imitates what is good always falls short.—Guicciardini.

NEBRASKA CHRISTIAN COLLEGE NEWS
NORFOLK, NEBRASKA

Mr. and Mrs. Walter Compton
1113 Taylor Ave.
Norfolk, Nebr.

NEBRASKA CHRISTIAN COLLEGE NEWS

Volume VII

March 1952

Number 7

CONVENTION ISSUE



Dr. Harry Poll



The Brocks'



The Wallis'

NEBRASKA
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WE PREACH CHRIST

The purpose of the annual Nebraska Christian Conference is to preach Christ. We do not proclaim Him as did those to whom Paul referred in Philippians 1:15 and following, "Some indeed preach Christ even of envy and strife; and some also of good will: the one do it of love, knowing that I am set for the defence of the gospel; but the other proclaim Christ of faction, not sincerely, thinking to raise up affliction for me in my bonds." Anyone is welcome to our Conference. It is our purpose to challenge Christian people to arise and meet the current evils with the message of Christ. In short, we are trying to revive the fires of evangelism and sent forth every available Christian into the highways and byways to bring men to Christ. Until the Christian Churches regain their vision of evangelism and soul nurturing we will continue to have internal strife in the brotherhood.

Brother Harry Poll surely struck squarely at the basic problem when he announced to us that his conference messages would deal with the need of Personal Redemption, Personal Regeneration, Personal Stewardship, Personal Evangelism and Personal Enrichment. We urge every reader of the Nebraska Christian College News to attend the Conference, March 19-21, and hear Dr. Poll's stirring messages.

For the sake of Christ's Work we urge you to join hands with us in doing the work which Christ assigned us when He said, "Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world."

ALUMNI NEWS

CLYDE AND DOROTHY GULLICKSON says, "As most of you know, Clyde

and I are working with the Church at Clearwater. We enjoy the work there very much. We will have been there two years the first Lord's Day in February. . . Our present plans are to go back to North Dakota as soon, or shortly after, Clyde graduates and do some missionary work there. . ."

"LORRY" HELMKAMP reports that she is extremely interested in her work with the Christian Missionary Fellowship in Kansas City and that she enjoys the church work at Central Christian Church. Maybe I shouldn't publish this but I understand she runs the office just the way she wants to when Pat Johnson isn't around. Man o man!

From way out west in Nebraska, DORIS AND DALE SCHEFFLER report that the people of Burwell have found their way into their hearts just as did the people of Madison. They report that they had a good meeting with Mr. and Mrs. Roy Coop. Stephen their son, is becoming quite a personal worker. He asked a lady the other night if she loved Jesus.

MR. AND MRS. HAROLD SNOW report that Jimmy Dale is quite the boy and that more things run off than you can shake a stick at. Should we tell them that perhaps Jimmy Dale had something to do with it? Even though the Snows are having an enjoyable work at Butler, they say that they will be happy to be back in Nebraska.

Guess what, Albert and Ethel Delbridge finally came back to Norfolk and penned a note to the Alumni. Albert says if you don't hear when you should, be patient, for, after all, patience is one of the Christian Virtues. Albert has been travelling from Des Moines, Iowa, to Denver, Colorado for the College. Albert said that at the present his two children were angels but he admitted "at the present" they were asleep.

I must cut the clatter, but in the words of Dale and Doris, "May God bless you all until we are able to meet again; if not on this side, may we be united in perfection on yonder shore."

The Annual staff has ordered extra annuals for those churches or individuals who are interested in the activities of Nebraska Christian College. If you or any group of which you are a part wish to have one of these the price is \$3.00. Please send money and orders to Mr. Ronald Burt, Annual Business Manager, 909 Park Avenue, Norfolk, Nebraska.

—Keith Purscell.

THIRD ANNUAL NEBRASKA CHRISTIAN COLLEGE CONFERENCE

MARCH 19-21, 1952

Held at the Church of Christ at
6th & Park, Norfolk, Nebraska

Theme: "The Message of New Testament
Christianity."

Guest Speaker: Dr. Harry Poll.

WEDNESDAY AFTERNOON

Dean H. B. Milliken, Presiding

- 1:30 p.m.—Registration and Room As-
signment.
- 3:00 p.m.—Song Service and Devotions,
College. Mrs. Wallis, Pianist.
- 3:30 p.m.—Special Music by the College.
- 3:45 p.m.—Message: "The Message of
New Testament Christianity."
—Pres. C. Willis Schnelle.

WEDNESDAY EVENING

Prof. Robert Hanson, Presiding

- 7:00 p.m.—Song Service and Devotions.
Mrs. Virgil Brock, Pianist.
Mr. Virgil Brock, Song Leader.
- 7:30 p.m.—Message: "The Message of
New Testament Christianity Is The
Message of Personal Redemption."
Dr. Harry Poll.

THURSDAY MORNING

John Filatreau, host parlor, presiding

- 9:00 a.m.—Song Service and Devotions.
Mrs. Lester Wallis, Pianist.
- 9:30 a.m.—Special Music.
- 9:45 a.m.—Message based on Acts 1:8.
Ray Laver, Moorhead, Iowa.
- 10:15 a.m.—Special Music by the Wallis'.
- 10:30 a.m.—Message: "The Message of
New Testament Christianity Is The
Message of Personal Regeneration."
Dr. Harry Poll.

THURSDAY AFTERNOON

Leo Epperson, Presiding

- 1:30 p.m.—Song Service and Devotions.
Mrs. Lester Wallis, Pianist.
- 2:00 p.m.—Special Music by the College.
- 2:15 p.m.—Message based on I Cor. 2:2.
Kendall Bauer, Mondamin, Iowa.
- 2:45 p.m.—Special Music by the Wallis'.
- 3:00 p.m.—"The Bible School and the
Church." Guy P. Leavitt, Editor of
"The Lookout."

THURSDAY EVENING

Rex Turner, Presiding

- 7:00 p.m.—Song Service and Devotions.
Mrs. Virgil Brock, Pianist.
Mr. Virgil Brock, Song Leader.
- 7:30 p.m.—Special Music.
- 7:45 p.m.—Message: "The Message of
New Testament Christianity Is The
Message of Personal Stewardship."
Dr. Harry Poll.

FRIDAY MORNING

Olin Atwood, Presiding

- 9:00 a.m.—Song Service and Devotions.
Mrs. Lester Wallis, Pianist.
- 9:30 a.m.—Special Music by the College.
- 9:45 a.m.—Message based on Romans
1:14-15. S. L. Schuler, Irwin, Iowa.
- 10:15 a.m.—Special Music by the Wallis'.
- 10:30 a.m.—"The Bible School and the
Church." Guy P. Leavitt, Editor of
"The Lookout."

FRIDAY AFTERNOON

- 1:30 p.m.—Song Service and Devotions.
Mrs. Lester Wallis, Pianist.
- 2:00 p.m.—Special Music by the College.
- 2:15 p.m.—Open Forum: "Dangers of
Perverting the Message."
Dean Milliken, Forum Leader.
- 3:15 p.m.—Special Music by the Wallis'.
- 3:30 p.m.—Message: "The Message of
New Testament Christianity Is The
Message of Personal Evangelism."
Dr. Harry Poll.

FRIDAY NIGHT

Pres. C. Willis Schnelle, Presiding

7:00 p.m.—Solovox Recital by Mrs. Lester Wallis.

7:20 p.m.—Song Service and Devotions.
Mrs. Virgil Brock, Pianist.
Mr. Virgil Brock, Song Leader.

7:40 p.m.—Special Music by the Brocks.

7:45 p.m.—Message: "The Message of New Testament Christianity is the Message of Personal Enrichment."
Dr. Harry Poll.

Closing Remarks by President Schnelle.
Closing Hymn and Dismissal.

He who commits injustice is ever made more wretched than he who suffers it.—Plato.

A good listener is not only popular everywhere, but after a while he knows something.—Wilson Mizner.

—FINANCIAL STATEMENT—

Balance February 1, 1952 -----\$601.67

INCOME —

General Fund -----	2160.35
Student Loan -----	35.00
Scholarship -----	44.00
Library -----	7.00
Tuition and fees -----	118.24
Bookstore -----	115.46
Annual Fund Deposit -----	186.50
Miscellaneous -----	19.43

TOTAL -----\$3287.65

EXPENDITURES—

Salaries for faculty -----	\$1696.00
Salaries for others -----	298.53
Travel expense -----	252.70
Postage, Printing, Promotion -	8.42
Office and teaching supplies --	25.18
Library books and supplies --	5.87
Bookstore -----	111.68
Fuel -----	6.96
Lights and water -----	25.75
Phone -----	15.54
Student Loan -----	20.00
Payment on piano -----	21.00
Broadcasting -----	15.00
G. I. -----	15.20
Annual Fund -----	180.00
Fire escape -----	71.00
Tape for recorder -----	8.50
Miscellaneous -----	28.89

TOTAL -----\$2806.22

Balance March 1, 1952 -----\$481.43

Less special funds ----- 1229.43

DEFICIT -----\$ 748.00

NEBRASKA CHRISTIAN COLLEGE NEWS
NORFOLK, NEBRASKA

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NEBRASKA CHRISTIAN COLLEGE NEWS

Volume VII

April - 1952

Number 8



MR. MRS. VIRGIL BROCK WRITE SCHOOL SONG

For some time we have been wanting a school song. While Mr. Mrs. Virgil Brock were in Norfolk conducting a Bible Clinic they wrote a song. We all liked it so well that they called it "Nebraska Christian College Song." The words certainly express our three-fold purpose.

"We are students of Nebraska Christian College

And we're proud that we can say
It's a college where the word of God is honored

And it's mandates we obey.
Preach the Word in all it's fullness and it's beauty

For the Gospel we must know
Heeding then the Saviour's great commission

He commands — we must go!"

I trust that the College will remain true to this Commission.

"There can be no expression of what Christ means to one until Christ has made an impression on that life."

MR. MRS. VIRGIL BROCK CONDUCT MUSIC CLASS

While Mr. Mrs. Brock were in Norfolk during the Bible Clinic they conducted the regular Friday morning music class. Mr. Mrs. Brock demonstrated how one could prepare musical programs suitable for high school assemblies, for Rotary clubs, and other special occasions. Brother Brock showed us how one can teach by the use of music. May the Lord continue to bless them as they sing Christ into the hearts of many.

WE'RE GOING TO THE NORTH AMERICAN

So many students wanted to attend the North American Christian Convention that we have dismissed College for the Convention. We have 25 students who have registered. The local Church in Tulsa is arranging for free housing for all College students. The students are sharing expenses and we estimate that the traveling expense will amount to \$10.00 per student. We trust that our many friends will meet us at the Nebraska College Booth at the North American. In the meantime we are looking forward to a great convention where we may fellowship with brethren of like precious faith.



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**THE MESSAGE OF
NEW TESTAMENT CHRISTIANITY**

(President Schnelle's address which opened the third annual Nebraska Christian College Conference.)

Brother Welshimer one time said, "We are a people with a plea, a plan and a purpose. Our plea is the unity of all of God's people. Our plan is to restore the New Testament Church. Our purpose, that the world might believe in Christ." Because there will be messages on The Personality of Christ, the steps of Salvation, Christian Living and Christian Service, I am limiting my remarks to the historical aspect of "The Message of New Testament Christianity."

In I Cor 15: 3-4 we find the Message of the first century in a nutshell. It reads, "For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures." The first century Christians included in their message great truths such as: First, Christ the fulfillment of prophecy. When Philip preached to the Ethiopian on the road that leads to Gaza, he began with the Scripture which the Eunuch had been reading (Isa 53) and from that Messianic prophecy the Ethiopian learned of Christ. Second, They preached Christ was born of the Virgin Mary according to the will of God. Luke gives us the beautiful story in the second chapter of his gospel. They preached Jesus the Son of God, the son of Mary thus fusing into one personality both God and man. Third, They preached that Jesus lived a sinless life. The Hebrew writer says, "For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sinning." (4:15). Fourth, They taught he died vicariously on the

cross for man's sins. Peter in his first letter (I Pet 1:18-19) said, "You know that you were ransomed from the futile ways inherited from your fathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot." They preached Christ as the only way, the truth and the life.

It is noteworthy that the first century Church was concerned about sharing their faith with others. It is recorded in Acts 8:4 that they that were scattered abroad went everywhere preaching the Word. Those early Christians were changed and so zealous that people took knowledge that they had been with Jesus. The Church, said Mr. Campbell, is that institution which separates from the world and consociates the people of God into a peculiar community; having laws, ordinances, manners and customs of its own, immediately derived from the Savior of the world. The message, life and work of the first century Christians were inseparably connected. To know the message was to live it. To live it was to share it with others. Too long we have separated message, life and work.

The first century message was lost in the maze of theological controversies in a short time. After the death of the Apostles and their associates, the trend was away from the New Testament Teachings. Monarchical ideas, Oriental mysticism, Greek culture and Pagan Philosophies began to turn the Church from her main channel. Externally the Church preserved its unity but only by blood and iron. Because of the corruption that had crept into the Church conscientious church leaders began to make definite steps toward reform. Peter Waldo organized "The Poor Men of Lyons" in 1170 A. D. to preach the Christ. In the 11th century the Puritans made their appearance. In 1517 Martin Luther nailed his 95 Theses to the Wittenberg Cathedral. Zwingli Calvin, Lattimer, Huss, Knox and Wesley made their appearance.

When the Campbells, Walter Scott, Racoon John Smith and others began preaching their cry was not reformation but restoration . . . restore the New Testament Church; unite all Christendom.

The Reformation Movement was not the work of one man. James O'Kelley, a Methodist, Dr. Abner Jones, a Baptist, and Barton W. Stone, a Presbyterian, were outstanding characters who worked independently of one another yet came to the same religious position. In 1809

FINANCIAL STATEMENT

Balance March 1, 1952	\$ 481.43
Income—	
General Fund	1,759.06
Student Loan	20.00
Scholarship	125.00
Library	4.00
Tuition and Fees	52.62
Bookstore	88.22
Incompletes	36.00
G. I. Refund	99.02
Annual deposit	116.07
Chapel deposit	41.47
Miscellaneous	27.62
Total	\$2,850.51

Expenditures—	
Salaries for faculty	\$ 970.50
Salaries for others	434.70
Travel expense	164.78
Postage, printing, promotion	124.55
Office and teaching supplies	25.17
Library books and supplies	11.29
Bookstore	46.17
Fuel	65.49
Lights and water	30.75
Phone	26.88
Student loan	27.00
Piano payment	21.00
Radio time	20.00
Chapel material	41.47
Convention expense	200.00
Composition of school song	10.00
Miscellaneous	28.50
Total	\$2,248.25

Balance April 1, 1952	602.26
Less special funds	1,456.04
Deficit	\$ 853.78

Thomas Campbell wrote the "Declaration and Address" which has been referred to as the Magna Carta of Religious freedom. In essence it maintained (1) The essential, intentional and constitutional unity of the Church, (2) The supreme quality of the Scriptures, especially the New Testament, (3) Theological systems and creeds are not tests of fellowship in the Church of Christ, (4) The essential brotherhood of all Christians and (5) If human innovations are removed Christians will find themselves united.

The Message of New Testament Christianity is the same today as it was in the first Century. The message is God-given; no man can change it. It seems to me that the 20th Century Church must make a three-fold emphasis. First, we must emphasize Redemption through Christ. We know that there is no other name under heaven given among men

whereby we must be saved. Second, We must emphasize that every Christian has the responsibility to tell the story of Christ. In Acts 1:8 we read, "And ye shall be my witnesses . . ." In Ephesians 6 we have the picture of the Christian soldier going forth to battle for his great Captain. Third, We must emphasize the unity of God's people. It seems as if we are living in a day of division. Let us work for unity. Christ prayed for it; the Apostles labored for it and we must remember we are a people with a plea, a plan and a program that can unite Christ's people.

As fellow laborers in the Gospel I urge you to be faithful in proclaiming the revealed message. Let us go forth singing, "Onward Christian Soldiers marching as to war with the Cross of Jesus going on before."

COLLEGE CONDUCTS SINGSPIRATION AT O'NEILL

On March 5th the student body of Nebraska Christian College conducted a singspiration at O'Neill. Those taking part on the musical program were Shirley Hasselquist, Wayne Hasselquist, Larry Cripe, Ronald Burt, Vivian Newlon, Mrs. Howard Snow, Mrs. Lloyd Sapp, Ila Belle Henning, Marilyn Delap, Fauniel Palmer, Dorothy Nelson, Alice Zimmerman, Ann VonRentzell, Carolyn Lockling, and Professor Hanson.

President Schnelle brought a short devotional message on the relationship of the Bible College and the local Church. In the message he emphasized that the Bible College was incorporated to train ministers, evangelists and other leaders in its area. The local Church must stand behind the College and its great work by its prayers, gifts and by the sending of students. After the benediction refreshments were served.

We hope in the future to be able to conduct several of these singspirations. If your Church would like to have us come, drop a line to President Schnelle and arrangements will be made.

N. C. C. RADIO TIME

Nebraska Christian College broadcasts over two radio stations. Every first Sunday of the month we broadcast over W. J. A. G. (780), Norfolk, Nebraska at 4:30 P. M. Each Tuesday morning at 9:15 we broadcast over K. C. N. I. (1280) at Broken Bow, Nebraska. We would like to know if you are receiving the program. Drop us a line and let us know.

321 REGISTER FOR CONVENTION

321 people registered for our third annual conference. The program from start to finish was an inspiration. The Messages of Dr. Poll thrilled us as he challenged everyone to serve the Savior. In his first message Dr. Poll emphasized the truth that the whole purpose of Christ's coming was to redeem men. His second message dealt with the truth that there was no salvation apart from regeneration. Outward religion is vain. Christ came to change men and by the change men know that we are His. In the third message Brother Poll dealt with Stewardship from the standpoint of personal stewardship of time, talents, possessions and influence. In the fourth message he spoke concerning personal evangelism in which he emphasized we must be concerned for others' salvation for we cannot be Christian and at the same time fail to bring others the story of redemption and hope. Brother Poll did not deliver his closing message on "Personal Enrichment" because of the raging blizzard. Brother Guy Leavitt brought the closing message on the theme "The Greatest Business on Earth." Brother Leavitt's message dealt with our spreading of the Gospel. He challenged us to be salesmen for Christ.

In addition several local ministers had a part on the program delivering messages on assigned texts. Mr. Mrs. Brock and Mr. Mrs. Lester Wallis were in charge of the music.

"This revelation satisfies its doubts,

Explains all mysteries except her own,
And so illuminates the path of life,
That fools discover it, and stray no
more."

—Cowper

NEBR. CHRISTIAN COLLEGE NEWS

Norfolk, Nebraska

GUY LEAVITT**ADDRESSES STUDENT BODY**

Brother Leavitt spoke to the students of Nebraska Christian College concerning the importance of the Bible School. Mr. Leavitt stressed the fact that by building a strong Bible School one would also build a strong church. As an example he cited First Church in Canton Ohio where P. H. Welshimer is minister. After the helpful address we were in agreement with Mr. Leavitt that the Bible School is an important agency of the Church both in the work of evangelism and indoctrination.

ALUMNI NEWS

Mr. Mrs. Gullickson, Clearwater, Nebr., reports that Dean Milliken is going to hold a meeting for them April 6 to 12.

Bob and Fern Smith report that they are planning to enter Brazil as missionaries. Bob says that Brazil is larger than the United States yet Cincinnati has nearly one-half as many churches as Brazil. May God bless them as they go.

Mr. Mrs. Dale Scheffler Burwell, Nebraska has had eleven additions in the past couple of weeks.

(Continued in next issue)

PRE-EASTER EVANGELISTIC TIME

This year we have set aside April 7 through 13 as evangelistic time. We felt this was vital in as much as many churches are wanting spring evangelistic services. Why not preach Christ in an opportune time when all Christendom is brought face to face with the resurrection of the Savior. We will give a report in the May issue of the News concerning this week of Evangelism.

Mr. and Mrs. Walter Compton
1113 Taylor Ave.
Norfolk, Nebr.

NEBRASKA CHRISTIAN COLLEGE NEWS

Volume VII

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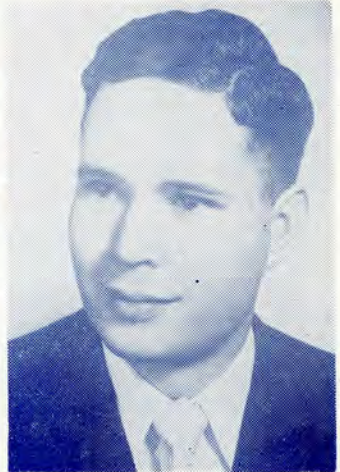
Number 9



WEDDING BELLS ARE RINGING

On May 16, 1952 at the Benson Church of Christ, Omaha, Nebraska, Miss Mary Louise Elliott and Mr. Keith Purscell, students of Nebraska Christian College, will be united in marriage. Ed Maertens, brother-in-law of the bride, will perform the ceremony.

Mary Louise is the daughter of Mr. and Mrs. M. M. Elliott of Ralston, Nebraska, and Keith is the son of Mr. and Mrs. B. W. Purscell of Council Bluffs, Iowa.



Attendants for the bride will include Mrs. Ed Maertens, sister of the bride, matron of honor; Miss Shirley Hasselquist, room-mate of the bride, maid of honor; Miss Betty McEathron, Council Bluffs, Iowa, bridesmaid; Misses Betty Lou and Mary Alice Selders, Elm Creek, Nebraska, junior bridesmaids.

Delano Purscell will be best man for

his brother.

After their wedding, Mary Louise and Keith will continue to work with the Church at Little Sioux, Iowa where Keith has ministered the past fifteen months. Both Keith and Mary Louise will complete their schooling at Nebraska Christian College in the spring of 1953.

WAKEFIELD SINGSPIRATION

On Thursday evening, April 24th, the College went to Wakefield to present their second singspiration. Dean Milliken introduced the evening program. Professor Hanson introduced our new College Alma Mater to the congregation. Those leading songs were: Mr. Ronald Burt, Mr. Elmer Hodge, Miss Annona von Rentzell and Miss Ila Belle Henning. Special musical numbers were brought by Mr. Ronald Burt, Mr. Larry Cripe, Miss Marilyn Delap and Miss Dorothy Nelson.

A Chalk Art number was given by Miss Joan Draper with Dorothy Nelson singing the musical accompaniment. Miss Nimlouse Abbott, our Religious Education Instructor, gave an object lesson. President Schnelle climaxed the evening with a short message in which he urged the Churches in the territory of Nebraska Christian College to support the College. In return he said that the college has a

three-fold obligation to the Churches. (1) To deepen the spiritual life of those sent to College (2) To give the student a deeper understanding of God's Word and (3) To teach the student to have a compassion for the lost and erring.

If you would like for the College to come to the Church in your town to present such a program contact Dean H. B. Milliken at the College address.

INTRODUCING ROBERT CHARLES

On March 30th at 7:13 P. M. Mr. and Mrs. Harold Milliken became the proud parents of a bouncing baby boy who weighed 6 pounds and 14 ounces. Mother and baby got along just fine but we, of the college, noted that papa lost much sleep and had a hard time meeting all his classes on time. Laying all jokes aside we rejoice with Dean and Mrs. Milliken. May the Lord bless them as they build their home.

**NEBRASKA
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C. Willis Schnelle, Editor

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3, 1879

FINALLY, BRETHREN FAREWELL

This is my last Bible College News. I will close my work with Nebraska Christian College with the close of the present semester. Because of this I want to thank you all who have so loyally stood by the College in your prayers and financial gifts sent in. So many of you have sent gifts every month. May our Heavenly Father richly bless you because of your loyalty to His worthy cause in Norfolk.

Paul said, "Whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report—think on these things."

May you follow after that which is true and practical. John says in his Gospel, "Everyone that doeth evil hateth the light and cometh not to the light lest his works should be reproved. But he that doeth the truth cometh to the light that his works may be manifest that they have been wrought in God. We follow after the revealed faith and truth that we may be true in respect to our characters and conduct.

Furthermore follow after that which is honorable. That is, pursue that which is honorable to the best of mankind. Paul speaks to Timothy concerning our leading a tranquil and quiet life in all godliness and gravity. Dear Christian friend may we all become such that people will observe that we have been walking with Jesus and they through us may glorify God.

Follow after that which is just. That is practice Justice in accordance with eternal and unchanging righteousness. As we are just and kind to those about us we will glorify God who gave us redemption. We will uphold the law of God and We will receive that peace of mind which comes as a result of practicing good.

As a closing exhortation Paul says to

think also upon that which is pure. Think upon those things that lead to a chaste character. Timothy was exhorted by Paul to keep himself pure. (See I Tim 5:22). When John the Apostle wrote to his beloved Christian friends he said, (I John 3:3), "Everyone that hath this hope set on Him purifieth himself even as He is pure." What greater victory can we win than the victory over our own desires that are wrong. May we all strive to become in His likeness.

Again, let us think upon that which will produce love in a well-ordered heart. Cicero one time said, "There is nothing more lovable than virtue." May we learn to love as Paul taught in I Cor 13 where he taught genuine love comes forth from the heart and is proven by kind deeds and actions.

Let us do those things of good report, that is, what is reported by the brethren to be good. Be faithful to Christ. Be diligent in your service to Him. Be pure in thought and deed. If our paths never cross again in this life, I trust we shall all be gathered around the throne above. "Now unto Him that is able to guard you from stumbling, and to set you before the presence of His glory without blemish in exceeding joy, to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and power, before all time, and now, and forevermore."

Farewell Brethren.

C. WILLIS SCHNELLE

HERE AND THERE ON THE FIELD

During the Easter Vacation **Mr. Mrs. Howard Snow** and baby spent time in Valparaiso visiting and planning for a very impressive sunrise service.

Dean H. B. Milliken held a meeting for **Clyde Gullickson** in Clearwater, Nebraska. Two were added to the Lord.

John Thomas and family were unable to get to Modale, Iowa on account of the flood water. Mr. Thomas filled the Madison, Nebraska pulpit because Orin Dyer was sick with the measles.

During the Week **Mr. Mrs. John Filatreau** and little David visited Mr. Mrs. Owen Wilmot in Palmer. On Wednesday evening, April 9th, Mr. Filatreau preached for Owen.

Mr. Ronald Burt preached in the Ansley Church the Sunday before Easter.

Speaking of Mother's Day I am constrained to say, "As goes the mother so goes the home. As goes the home so goes the child. As goes the child so goes the world."

D.V.B.S. PLANS ARE UNDERWAY

Our daily vacation Bible school teams are making definite plans for their summer work. The workers, both teams and directors, still have some open dates they would like to have scheduled. If you would like to have help in your daily vacation Bible schools this summer there is still time to secure some workers.

The course of study being prepared by the class includes: The Church, steps of salvation, Bible drill, India missions, worship period, chorus singing and hand-work.

In the primary lessons the study of the church includes the establishment and spread of it as told in the New Testament.

In the junior and intermediate groups the lessons make a study of the establishment of the church, its name, officers and their duties, church troubles, and conduct in the church building.

The classes on the plan of salvation includes a study of God's plan for saving man from sin and the Bible picture of a Christian.

Missions will be presented through a flannelgraph story supplemented by stories from the Church of Christ missionaries in India.

Bible drill is designed to teach the memory work using various methods to get repetition—black board work, flash cards, competitive drills and games.

If you are interested in any more information about our daily vacation Bible school workers you may contact the college.
—Nimlouse Abbott

CALENDAR OF EVENTS

In closing the school year many events transpire during the month of May. To give you some idea of these events permit me to list the calendar of events for the month.

North American Christian

Convention _____ April 30 to May 4th

Annual Chalk Art Recital _____ May 6th

Regular Chapel Service, Senior

Howard Snow bringing the

message _____ May 7th

Annual College Banquet _____ May 14th

Final Examinations _____ May 20, 21, 22

Baccalaureate _____ May 20th

Mr. Philip Durham of the First Church in Council Bluffs, Iowa being the speaker.

Commencement _____ May 23rd

Mr. Everett Epperson, Onawa, Iowa and board of Trustee member bringing the message.

Annual Board of Trustees

Meeting _____ May 23rd

HE WILL BEAR THEE UP

While this issue of the News is being prepared the mighty Missouri is rolling over thousands of acres of rich Nebraska and Iowa farm land. Last week while flying back from Cherokee, Iowa I took several pictures of the devastation in the area of Sioux City. One's heart goes out to those who have been driven from their homes. In some instances most everything was lost. The Churches where students John Thomas, Keith Purscell and Lloyd Sapp minister were affected. Even though our hearts are made heavy because of property loss we certainly thank God that none of the brethren lost their lives.

We thank God that life does not consist entirely in the material blessings which we have. Greater than these is our fellowship with God, the privilege to be his representatives in telling the Gospel story and the hope of everlasting life. While in this life Christians are often subjected to hardships of all kinds, they are not promised protection from all physical harms. The rigors of this life are to be used as stepping stones to draw us nearer unto Him who gave His Son in our stead that our sins might be forgiven and that we might be taken from this world to that Home which Jesus has gone to prepare.

When the elements give forth rain or snow or hail let no Christian feel that God is pouring down His wrath and that He hates us. I have known of people who have turned away from God because of some natural calamity. We live in a universe governed by law and we must accept it as such. God cares for His Children. He directs us as we seek His guidance and help. As Children of God let us bear up under the tribulations that we suffer knowing that someday we shall stand in His presence to receive blessings untold if we are faithful now.

SENIORS ADDRESS STUDENT BODY

Each year before their graduation the Seniors address the student body. So far this year Mr. John Thomas, preacher at Modale, Iowa and Mr. Ronald Burt, minister at Deloit and Ewing, Nebraska have spoken to the assembly. Their messages were challenging and to the point. Wednesday night, May 7th, Howard Snow, minister at Valparaiso, Nebraska will bring the closing senior address. How it warms our hearts to know that we have had a part in training such young men.

ALUMNI NEWS

Delores Helmkamp, C. M. F., Kansas City, Mo., reports that her work with Central Church keeps her busy. She reports that Ralph Hamon of the Mars Hill Church in Indianapolis held a week-end youth revival which was very successful. By the way the first meeting I ever conducted was conducted by the help of my room mate, Ralph Hamon.

Harold and Evelyn Snow say that they are "farm folk" at Jacksonburg, Indiana. But from all indications they are enjoying those country eggs, cream and meat.

Merlin Wright, Butler University, is preaching for the Berea Christian Church located in the suburbs of Brazil, Indiana and reports that he is really busy dividing his time between College Professors and their tests and the work of the Church. Since this keeps him up in the air I am sure Merlin's SEL pilot's license will help.

Shirley Hasselquist, the one who loved N. C. C. so much that she came back for more schooling, will be going to McKinley Indian Mission, Tappinish, Washington as a full-time worker. May God bless her in this undertaking.

The Wilmois, Palmer, Nebraska, report that they have a new addition to their family. It is black, weighs about so much, has a cold nose, belongs to the cocker spaniel tribe and responds to the name "Queen Boots, IV." On the more serious side, they report that the power of the Gospel was demonstrated when a man over 90 years old asked to be buried with his Lord in Christian Baptism. Yes, Owen, whenever and wherever the Gospel is preached the lives of men are changed.

Barbara and Howard Snow are eagerly looking forward to getting moved to Valparaiso, Nebraska where they have been ministering for some time. Howard reports that the attendance at Val has steadily increased and now a missionary program has been started with the first Sunday in each month set for a special missionary offering.

Albert and Ethel Delbridge, in transit

from 909 Park Avenue, are busily engaged in the task of collecting funds for their Alma Mater. Albert is already worried that the epitaph on his tomb will be "At last the Beggar died."

Well kids this will be the last time I will get to edit your Alumni Letters. With a lump in my throat I set aside the old Royal. May each one of you be kept in the hallow of God's hand no matter where you wander over sea or over land. Under His protection may your life's heights ascend. This is the prayer I'll offer daily, Tis the benediction of a friend. So Long.

FINANCIAL STATEMENT

Balance April 1, 1952 \$ 602.26
Income:

General Fund	2,285.68
Student Loan	101.59
Library	4.00
Tuition and Fees	33.50
Bookstore	60.04
Annual deposits	70.50
Miscellaneous	17.51

Total \$3,175.08

Expenditures:

Salaries for others	\$ 78.00
Travel Expense	46.50
Repairs and Maintenance	19.10
Postage, Printing, Promotion	15.80
Office and Teaching Supplies	5.00
Bookstore	38.07
Fuel	64.73
Lights and Water	20.30
Phone	19.93
Student Loan	20.00
Library	2.87
Annual	116.38
Broadcasting Exp.	21.95
Payment on Piano	21.00
N. A. C. C. Expense	129.88
Bank Maintenance	3.11
Miscellaneous	28.53

Total \$ 651.15

Balance May 1, 1952 \$2,523.93
Less Special Funds 1,492.88

Balance \$1,031.05

NEBR. CHRISTIAN COLLEGE NEWS**Norfolk, Nebraska**

Mr. and Mrs. Walter Compton
1113 Taylor Ave.
Norfolk, Nebr.

NEBRASKA CHRISTIAN COLLEGE NEWS

Volume VII

Norfolk, Nebraska — June, 1952

Number 10

LARGEST GRADUATING CLASS

Commencement night, May 23rd, saw the largest class of young people to be graduated from the halls of Nebraska Christian College in its seven years of existence. There were nine graduating seniors with six Bachelor of Arts and three Certificates. They are as follows:

Bachelor of Arts: Ronald Burt, Clay Center, Nebraska; Nimlouse Abbott, Sargent, Nebraska; Howard Snow, Auburn, Nebraska; Shirley Hasselquist, Omaha, Nebraska; Edith Mae Maertens, Omaha, Nebraska; John Thomas, Winchester, Virginia.

English Bible Certificate: Barbara Snow, Omaha, Nebraska.

Christian Education Certificate: Dona Burt, Wymore, Nebraska, and Marie Scheffler, Madison, Nebraska.

Nebraska Christian College enthusiastically recommends these fine young people for the Lord's service. Their consecration, zeal and training more than adequately fit them for a place in the Lord's vineyard. And yet they will continue to grow as they serve. We are justly proud of these fine young people!

GRADUATION WEEK AN OUTSTANDING SUCCESS!

Wednesday night, May 21, the Park Avenue Church of Christ was comfortably filled with friends at BACCA-LAUREATE services honoring the class of 1952. Mrs. Mary Louise Purscell was pianist for the occasion. Students sharing in the service were: Vernon Hubbard with Scripture Reading, Lloyd Sapp led in prayer and John Filatreau brought special music. President Schnelle brought the Invocation with Brother Hanson giving the Benediction. Brother Philip Durham, minister of the First Christian Church Council Bluffs, Iowa, was our speaker. His message dealt with the Sonship of Jesus. His scriptural setting was the Transfiguration. It was a message to strengthen faith and challenge Christians to serve. It did both.

COMMENCEMENT was Friday night and the church was filled to overflowing. Miss IlaBelle Henning played for the service. Orin Dyer, a student, read Scripture and a College Mixed Quartet, consisting of Carolyn Lockling, Marilyn Delap, Larry Cripe

(Continued on Page 3)

DEAN MILLIKEN VOTED ACTING PRESIDENT

The Board of Trustees of Nebraska Christian College, in their annual meeting May 23rd, voted to instate Dean Harold B. Milliken Acting President of the College. Brother Milliken shall continue his duties as Dean as he assumes the responsibilities of Acting President. Of course this is only made possible by a sharing of responsibilities on the part of all the faculty. Will you continue to pray that our Heavenly Father will supply the strength for the tasks He gives?

HONOR STUDENT

Each year the College selects a student which it designates as HONOR STUDENT. The selection is based upon scholarship, cooperation, personality and school spirit. We are happy to announce that the choice this year was a graduating senior, Miss Shirley Hasselquist. The Honor Cup was presented to Shirley the night of Commencement. The College is proud of her as it is of all its students. God's richest blessing upon you, Shirley, as you continue honoring HIS name.



Back Row, left to right: John Thomas, Barbara Snow, Howard Snow, Dean Milliken, President Schnelle, Professor Hanson, Dona Burt, Ronald Burt. Front Row, left to right: Edith Mae Maertens, Nimlouse Abbott, Shirley Hasselquist, Marie Scheffler.

NEBRASKA CHRISTIAN COLLEGE NEWS

Published Monthly except August

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"WE'RE WITHOUT A MINISTER"

"We're without a minister, can you help us?" "We lost our preacher, would you sent us a student preacher?" "Could you put us in contact with a man? We lost our minister some time ago." Such are the calls that come to the College office. You might expect us to be happy that churches look to us for help. But **WE ARE NOT REJOICING!** We have no preachers to send. I would to God that we **could** answer these appeals. The Man of Macedonia was far more fortunate than many of our churches today. There was a Paul to answer his call. The Macedonian calls of today are legion, but the Pauls are far too few.

In another article in this issue, something of the desperate need for preachers and preaching students is stated. Since then these needs are greater than ever. This seems to be a pessimistic outlook but brethren, the picture isn't bright. Nebraska is **STILL** pioneer territory. Where are the pioneers of the faith? Where are those men who wish to serve Christ and His church?

Nebraska Christian College is here to fill the ranks but we cannot fill them with "**NOTHING!**" Send us your consecrated young men and women that we might train them to serve, that we not only will fill the ranks but march on to conquering new territories for Christ. **WILL YOU HELP US?**

"There are some people who **VISIT** Christ. There are others who **ABIDE** in Him."—A. Blackwood.

A CHALLENGE

Another school year has passed and with it nine more young men and women have completed the courses they were pursuing and have gone forth to serve the churches in various ways. It gives the Christians great pleasure to see young men and women receiving their diplomas and going on to greater service.

One thing wrong, however, is that there aren't enough young people in our Bible Colleges. This year the graduates decided to do something about that. At the Commencement exercises the Seniors made it known that they are working toward the goal of getting seventy scholars to enroll in Nebraska Christian College next year.

This is a great challenge, and immediately the underclassmen accepted it and volunteered to aid in attaining this most worthy goal. Karma Green, as spokesman for the students from Denver, Colorado, challenged any other group to a contest to see who could bring the most new students, so at present it looks as if Nebraska and Colorado are both bent on winning.

How about it, Alumni and friends? Shall we do all we can to help reach the goal? Remember, the greatest challenge is not in numbers of students but in the number of trained workers in the Master's vineyard.

There are packets of literature prepared that would be of interest to prospective students. If you know of someone who would like this literature, let us know at the office and it will be sent to you.

May the Lord bless you as you encourage others to enter the ministry.

Albert Delbridge
Field Representative

CHURCHES OPEN FOR STUDENT PREACHERS

Do you desire to preach while you are in Bible College? Then you will want to come to Nebraska Christian College. The preaching opportunities are many. There are five congregations without ministers within a fifty mile radius of the College. They are small but willing to grow under a leadership of a consecrated student ministry. In Iowa there are also a number of congregations desiring student ministers. "The fields are indeed white unto the harvest, but the laborers are few." Will you with us, pray that the Lord of harvest will send forth laborers into His harvest?

If you are interested in preaching while you are in college, please write the College Dean for particulars.

LITCHFIELD MEETING

Professor Robert E. Hanson is closing a very successful meeting with the Litchfield Church of Christ. **Brother Gail Dunning** ministers to this growing and evangelistic congregation. We are sure that more and more good things will be coming from this ministry.

"The world is full of men who are making good livings but poor lives."

DO YOU NEED MISSIONARY MATERIAL?

Probably one of the greatest problems of the local church lies in finding adequate missionary material for monthly study groups. The College is happy to make it known that we have a very complete file of missionary material from nearly every active direct-support or "independent" mission field.

We are happy to make this material available to those churches or individuals who might make good use of it. It is available to be checked out on a loan and return basis. Just drop a letter to Professor Robert E. Hanson, Department of Missions and let us know what field of the world's mission work you are interested in. If that material is in our files we will be happy to send it to you for your use with the understanding that you will send it back to us when you have gleaned the information you need from it.

Our classes in missions are doing some splendid work in writing complete histories of the various mission fields as term papers. These histories should become quite valuable to those who desire a quick but thorough study of the work in any particular part of the world. Histories this year were written on Alaska, Jamaica and the Central Provinces India.

The Church of Christ, at last count, lists over 56 foreign mission stations with 233 missionaries at work on those fields. Home Missions projects raise the total to 81 fields and 303 missionaries at work. This is indeed a commendable beginning of our obedience to the Great Commission. Now we desire the brotherhood to get acquainted with these missionaries. To that end we are making our missionary files open to you. If you need information, let us know and we'll try to help.

DORMITORY NEEDS

With the coming of the summer months we are faced with taking an inventory at the Dormitory. These things stand out as being necessary for the opening of school in the fall. The washing machine is like the "Wonderful One-Horse Shay." It is ready to collapse. It has been repaired and the repairs have been repaired until it is beyond repair. Since it is used every day this is to be expected. We **MUST** get a new machine!

The kitchen needs a new gas stove. "Mom" Swoveland has done a wonderful job of keeping the boys and girls healthy and happy with her fine cooking but the stove will have to be replaced.

The living room stands in dire need of a couch and chairs.

It is our aim to have these in the Dormitory by fall that we will be ready for the opening of school. Will you help? Send your donation addressing it to Bible College Dormitory, 909 Park Ave., Norfolk, Nebraska.

FINANCIAL STATEMENT

Balance, May 1, 1952 \$2,523.93
 Receipts for May 1,552.59

Total \$ 4,173.52
 Disbursements during May 3,089.23
 Balance June 1, 1952 1,084.29
 Less Special Funds 1,530.24

Deficit June 1, 1952 \$ 445.95

A note regarding the large disbursements during May: Most of the faculty received their April and May salary checks during May. Then with graduation exercises and all, expenses are heavier during May than any other time.

This Statement is quite brief this month due to time pressure. Future statements will be more detailed.

Deficit! We begin the summer with a deficit in our general fund. The summer is the leanest time for offerings to the College. One faculty member's salary was not paid in May so you see the deficit is considerably larger. Expenses during the summer continue on almost the same level as during the regular school year. We are relying on the friends of the College to assist us in overcoming this deficit that we might meet our regular bills as they come.

IN APPRECIATION

With the close of the school year, the ringing of wedding bells and Graduation, our three part-time office workers closed their service in the College office. Mrs. Edith Mae Maertens, graduating this Spring, closed her work. Miss Mary Louise Elliott terminated her services in the office just before her marriage to one of our student preachers, Mr. Keith Purscell. Miss Vivian Newlon closed her office work with the close of the school year.

The College expresses its deepest appreciation for the consecrated service of these fine young ladies as they labored so unselfishly. It is our prayer that God's richest blessing will be upon them as they continue to serve here in school or elsewhere.

MUSIC CERTIFICATE OFFERED

Nebraska Christian College, beginning this fall, will offer a **TWO YEAR MUSIC CERTIFICATE** that will match anything you might hope to receive in any College training young people for Christian service. Sixty-four hours are required for this certificate. Of these, thirty-two are accredited with the State University. With our Music Certificate you will receive one year's work acceptable with the University of Nebraska. If you are interested in going on with your work, getting a Music Degree, then by all means ask us for more particulars concerning this course. If you are interested in developing your talents to serve in the Lord's vineyard, then write Nebraska Christian College, 909 Park Ave., Norfolk, Nebraska.

NEW OFFICE SECRETARY

Miss IlaBelle Henning

Miss IlaBelle Henning has accepted the call to serve as full-time office secretary beginning June 16th. IlaBelle was a student in the College last year while she served on week-ends as church secretary for the Missouri Valley, Iowa, congregation.

She is a fine, consecrated and capable worker. Your College office is indeed fortunate to secure her.

SCHOLARSHIP EMERGENCY!

Our Scholarship Fund is **EXTREMELY LOW!** Whether we will be able to offer scholarships to worthy and needy students this summer, depends upon our College friends.

No money is allotted to the Scholarship Fund from the General Fund of the College. This means that if scholarships are to be made available, they must come from friends who are interested in helping worthy young people. The offerings must be designated Scholarship, or otherwise they cannot be so used.

These scholarships are seventy-five dollars, and cover a year's tuition in the Bible College. So you can see that our Tuition is probably among the lowest in our Bible Colleges.

We want to offer ten (10) tuition scholarships this year! Will you help to make this possible? Invest in the future of our promising young people. Send your contribution marked **Scholarship Fund**.

MAILING LIST

If you have friends who would appreciate receiving the Bible College News free of charge, please send us their name and address so that we might put them on our mailing list. You can help us make friends for Nebraska Christian College.

SERVING WITH THE GRADUATES OF '52

Our graduates of '52 are like those of former years: They are busy in the Lord's work. Mr. Thomas with his family will close his ministry with the Modale, Iowa, church and begin his ministry with the rapidly growing O'Neill, Nebraska Church of Christ, August 1. Mr. and Mrs. Howard Snow have moved their residence to Valparaiso, Nebraska, where they will continue their service in a full-time way with the Valparaiso and Waterloo Pastoral Unity. Mr. and Mrs. Ronald Burt on June 1 began their full-time ministry with Ronald's home church at Clay Center, Nebraska. Mrs. Edith Mae Maertens with her husband, Ed, will be living and serving at Lillian Church of Christ near Broken Bow, Nebraska. With the coming of fall she expects to return to Norfolk with her husband finishing his last year of College work. Miss Nimlouse Abbott beginning in September will be teaching in the Sargent Elementary grades and helping to revive and strengthen the work there in the local Church of Christ. Miss Shirley Hasselquist is already at the McKinley Mission, Toppenish, Washington, completing her third summer's work in that field. Shirley will continue there until her plans are final toward her going into the Orient as a foreign missionary. Miss Marie Scheffler will be teaching rural school this fall using her talents and influence to bring the Spirit of Christ to bear upon the hearts of the children she teaches.

May your prayers with ours undergird their work. They are now on the battle field for their Lord. Will you pray that they will be good soldiers of Christ and His Church?

GRADUATION WEEK

(Continued from Page 1)

and Wayne Hasselquist, sang a special number. President Schnelle presented the Degrees with Dean H. B. Milliken giving the Cup to the Honor Student. Everett Epperson, minister from Onawa, Iowa, brought a soul stirring message; challenging the students to forget the things that are past and to look and work toward the future. It was a fitting climax to the College Class year.

It is encouraging to note that the audiences for our graduation week are increasing year by year. May we continue to grow to the glory of Christ and His Church!

FIELDMAN RESIGNS

Our fieldman, Brother **Albert Delbridge**, resigns to accept the call to minister to the Cherokee, Iowa, First Church of Christ. His resignation will become effective June 21, 1952.

We are sorry to lose Brother Delbridge from our immediate services but as he stated in his resignation "Although I am no longer working for the school my interest remains with Nebraska Christian College and I will do all I can to support her."

MEN IN OUR LIVES

"... none of us liveth unto himself."
—Rom. 14:7.

Just think of how much in our lives we owe to the influence of others. The molding of our minds is largely done by the minds of others. The Apostle Paul in Romans 1:14 declares himself "a debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise."

Like Paul, we too are indebted to all men. Our parents come in for so great a share of credit in our development. The preaching ministry certainly can't be left out. Our day school teachers, Bible School teachers, College professors, elders, friends, enemies, etc., all have made us what we are today.

Dr. Dean E. Walker, my Church History Professor in Butler University Graduate School days left an impression that shall never be forgotten. One of the many good things that comes to my mind was spoken during a classroom discussion. Dr. Walker, in reproving some sectarian opinion declared: "IF YOU WILL WORK AS HARD BEING A CHRISTIAN AS YOU DO BEING SOME KIND OF CHRISTIAN, YOU'D GET SOMEWHERE." And the more I think of this the more convinced I become that it is true.

It seems to me that often men will work harder for a sectarian view of the gospel than they will for the simple unifying Word. In these days we all are plagued with LESSER LOYALTIES! Men aren't satisfied with one being Christian, they want to pigeon-hole their brother — make him SOME KIND OF A CHRISTIAN. With many, it isn't enough to believe and preach the Word as it is, but one must preach and emphasize certain elements THEY prefer in the WAY they prefer in order to travel in their company and be counted as one of the faithful.

Brethren, let's be done with sectarian labels or loyalties and get back to Christ "that in ALL things He might have the preeminence."

—Harold B. Milliken

"He who loves not, lives not; he who lives by the Life cannot die."

—Raymond Lull

"He who is unwilling to share his possession cannot have it; and he who is most willing to admit others a share of it, will have the greatest abundance to himself."

"Words are the daughters of men and deeds they are the sons of God."

—Samuel Johnson

"He that accuses all mankind of corruption ought to remember that he is sure to convict only one."—Burke

"God hath sworn to lift on high who sinks himself by true humility."
—Keble.

KING'S DAUGHTERS MEETING

The MAGNET Church of Christ was host to the district meeting of the Elkhorn Valley King's Daughters, June 2nd. The church was filled for all the sessions. A very interesting program was provided. Delegations attended from Norfolk, Wayne, Wakefield and other communities in the valley. Brother Carroll Gunderson, was the host minister and he welcomed the group with a fine message. Brother Guy B. Dunning, of Cozad, gave a sermon in the morning and Harold B. Milliken, Dean of Nebraska Christian College, addressed the assembly in the afternoon. Brother Dwaine Dunning of Lexington and Robert Evans of Wakefield also were in attendance and brought words of greeting and encouragement.

The ladies made some very definite plans to do something about the needs of the Dormitory. We can look for much good to result from the fine fellowship enjoyed that day. Congratulations to the Magnet Christians for this wonderful meeting.

THE PRAYER OF NABONIDUS

This prayer was offered at the dedication of a temple which Nabonidus had erected in honor of the moon god Sin, and it reads as follows:

"O Sin, lord of the gods, king of the gods of heaven and earth, the god of gods who inhabit the great heavens, upon thy joyful entrance into that temple may the good be done to Esagila, Ezida (and) E-gish-shir-gal, the temple of thy great divinity, be established on thy lips.

"And do thou implant the fear of thy great divinity in the hearts of its people, and they may not sin against thy great divinity, (and) like the heavens may their foundations stand fast.

"As for me, Nabonidus, king of Babylon, save me from sinning against thy great divinity. A life of far distant days grant me as a present.

"As regards Belshazzar, the first-born son, my off-spring, do thou implant in his heart the fear of thy great divinity. May he not fall into sin. May he be satisfied with fullness of life."—From Christian Standard, Sept. 17, 1904.

BRIEF ALUMNI NOTES

Alumni visitors for graduation week included Mr. & Mrs. Cathmar Ratcliff of Niobrara, Mr. & Mrs. Owen Wilmot and Mr. & Mrs. Dale Scheffler. The Wilmots are preaching at Palmer while Dale and Doris labor at Burwell. Word has reached the office that it is a baby girl for the Mundhenks. Irvin and Ella Mae Stanke have moved from Ansley to the church at Ord. They plan to be back in College this fall.

"When Jesus draws us to Himself and wins our love He proves the quality of our love by pointing us away in two directions: Upward and outward. To God—to do His will. To man—to serve his needs."—White.

CANNING FOR THE DORMITORY

A number of requests come to the office regarding fruit jars for canning for the Dormitory. Let me say that there are plenty of jars at the Dormitory for all who would desire them. If you are planning on canning for the College Dormitory, please write to Nebraska Christian College, Norfolk, Nebraska and the number of jars you will desire will be sent to you or delivered whichever means is best.

The churches have been very gracious and liberal with their donations to the Dormitory. This has contributed greatly to the economy of living there. Our boys and girls are very appreciative of this unselfish support of their living at Nebraska Christian College.

If you will be canning for the College this summer you might appreciate knowing just what we need most. This is best described, I believe, by saying what we have plenty of. There are probably two items that are in abundance on the basement shelves. They are apple sauce and string beans. Otherwise our canned stores are practically gone. You might keep this in mind as you plan for canning.

Mrs. Swoveland, our Dorm Mother, has a suggestion or two to make regarding your gifts to the College. If you would label your jars with tape, telling the name of the contents, it would help her so very much in opening them for meal planning. Again, half gallon jars are as large as she can use. If some things come in larger jars, it is hard to keep from wasting some of it. Probably one thing that is hard to use at the Dorm is a supply of onions. Most of the students do not care for them so our Dorm Mother must cook accordingly. I trust that this will help you to plan your gifts to the College.

Thank you for making Nebraska Christian College Dormitory a home away from home for your young people. YOUR GIVING IS OUR LIVING!

HOW FIVE SOUL WINNERS DID IT

A business man in Wales spoke to his office boy about his soul, and from that word a work began that won his entire office force to Christ.

A merchant in England determined that no day should pass without speaking to someone about Christ: In one year he had led scores to the Master.

An invalid Christian woman in Australia, for 30 years unable to put her foot to the floor, by means of her pen and prayer led 40 people to Christ in a single year.

A Christian gentleman spoke to his servant while they were walking together: The boy became a Christian and later a minister of the Gospel.

A Sunday School teacher took one of her class of boys for a walk one Sunday afternoon when the session was over: She told him of her concern that he become a Christian, and had the joy of seeing him take his stand for Christ.—Publisher unknown.

NEBRASKA CHRISTIAN COLLEGE NEWS

Volume VII

Norfolk, Nebraska — July, 1952

Number 11



Eleanor Wolfe Hanson

NEW FACULTY MEMBER ADDED TO COLLEGE STAFF

We are happy to announce to our College friends, that **Eleanor Wolfe Hanson**, wife of Professor Robert E. Hanson has been added to our faculty.

Mrs. Hanson was born on the mission field. She is the daughter of our beloved missionaries, Mr. and Mrs. Leslie Wolfe, of the Philippines. Most of her life was spent on the mission field. She returned to the States to receive her college education.

Her first two years were spent at Drake University in the College of Education, then she transferred to Cincinnati Bible Seminary where she completed her A. B. and a year of resident work towards a Master's degree.

In 1932 she was married to Robert E. Hanson, who was then minister of the Palmer, Nebraska Church of Christ. She has continued as an active minister's wife and mother. Still in her busy schedule, she has found time to write a Bible School quarterly and missionary material for the Standard Publishing Company.

The College is fortunate to secure her consent to serve on its faculty. The influence of her life and teachings will be a wonderful inspiration to our student body.

"I would sooner walk in the dark and hold hard to a promise of my God than trust in the light of the brightest day that ever dawned."—Salute.

ALVIN GIESE, STORM LAKE, IOWA FOUNDERS DAY SPEAKER

The eighth year of class sessions at Nebraska Christian College will be opened with our **Founders Day Program**, Monday, September 1. A very special meeting is planned.

Brother **Alvin Giese** will be our main speaker. Other speakers will include Mr. Dale Scheffler (Alumnus) of Burwell, Brother R. B. Wilcox, minister at Madison, and Dean Harold B. Milliken.

The program begins with a singspiration at 10 o'clock and will close at 3:45 P. M., allowing our visitors plenty of



Alvin Giese

time to get home, avoiding the Labor Day home-bound traffic.

Special music will be provided by Mrs. Kendall Bauer of Mondamin, Iowa and the Wayne Church of Christ. There will be other music for the occasion as well.

A **pitch-in-dinner** at Tahazuka Park will mark the noon time hour. Everyone brings something and we put it together for a great dinner. The Bible College will furnish drink for the meal. **Everyone should bring his own eating utensils!** This meal and fellowship at the park has been one of the high points of our day together.

A feature of the Program this year will be a **VICTORY SERVICE**, conducted by Mrs. Ronald Burt, a member of the May Graduating Class. The alumni has named **70 students** as the goal for the fall enrollment. This service will recognize the attainment of that goal. We are praying and work-



Fauniel Palmer

NEW CHALK ART INSTRUCTOR

Miss **Fauniel Palmer**, having one year at Wayne State Teachers College and one year at Nebraska Christian College, has accepted the call to teach Chalk Art at NCC as she continues her studies in the Bible College.

It is with joy that we make this announcement since we are so confident of her ability. Fauniel is a wonderfully consecrated Christian and will be an inspiration to our College Life.

Wayne, Nebraska is her home church and she comes to us as a student and also as an instructor with their highest and most enthusiastic recommendation.

R. B. WILCOX CALLED TO MADISON

Brother **R. B. Wilcox**, on June 22, accepted the call to serve the Madison Church of Christ, filling the vacancy caused by the leaving of Mr. and Mrs. Orin Dyer. Brother Wilcox has given his life to helping weak churches gain confidence and hope, to helping divided churches re-unite.

Already the Madison church is responding favorably to his unselfish ministry. Welcome Brother Wilcox!

ing that it truly will be a Victory Service.

For an inspirational Labor Day, plan on being with us Monday, September 1, for our Nebraska Christian College Founders Day Program.

NEBRASKA CHRISTIAN COLLEGE NEWS

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A LETTER FROM THE DELBRIDGES

Dear Friends in Christ:

It has been over a month since my family and I completed our work as Field Representative for Nebraska Christian College and began ministering to the First Church of Christ in Cherokee, Iowa. Helping train ministers is a great evangelistic work but it is a joy to minister to a congregation once more and see them grow spiritually and see men and women born again. I have had the privilege of burying three people with their Lord in Christian baptism already. One of them was a gentleman over 80 years of age.

And yet my family and I can still help train ministers of the Gospel with our prayers and contributions. I do urge each and every one of you to continue helping out in these ways, because it truly is a great work. Many of you reading this, send gifts regularly and I trust that each one of you readers will become a more faithful supporter, because Nebraska Christian College is a loyal school that is worthy of your gifts.

In closing I wish to thank each one of the many Christian friends of the school, which we have met in the past 15 months, for the hospitality shown to us. It was truly a rich experience to meet so many Christians in the various towns, and we will remember for years to come this pleasure which has been ours. Our hope is that we might meet you again in this world and may all of us labor and pray for that time when we will be gathered together on that other shore.

Friends, we appreciated your kindnesses,

In His Name,
The Delbridges

WAYNE CALLS PAUL COOK

Professor Robert E. Hanson did a wonderful work at Wayne, Nebraska, serving as ad interim minister for a year and a half. He terminated his services the last Sunday in May.

Brother Paul Cook, leaving a successful ministry with the Benson Church of Christ, comes to serve with the Wayne congregation. We know we shall hear only fine reports of great advances made by this Church as they labor with their minister.

We are happy to welcome Brother Cook into the immediate neighborhood of Nebraska Christian College.

NO BEDDING NEEDED!

Interested ladies groups ask if the dormitory needs bedding. They often meet together to quilt and sew for worthy projects. We are happy that you think of our needs as you meet.

Right now the dormitory has **no more need** for bedding, thanks to the many fine Christian ladies groups that have helped us. We want to announce this so you will not send bedding that cannot be used. We know that you want your gifts to count for the most.

THE LITCHFIELD MEETING

June 1-23 were wonderful days of evangelism in Litchfield, Nebraska. Gail Dunning, the minister there, had laid the groundwork for the meeting for nearly a year ahead of time. The congregation was of a mind to support the effort regardless of the excessive heat of the second week in June.

In charge of the music, the personal and children's work was the Barnes-Cook team of Hennesay, Oklahoma. Larry Barnes and Charles Cook are both cornettists of the highest caliber. They met in Bible College and have been playing together ever since. Mrs. Barnes makes all the arrangements of their cornet duets and brings old familiar hymns to a new light in the most electrifying manner.

Professor Hanson's messages for the three weeks were built to prove God's plan of salvation through the Bible from Genesis to Revelation. Thus a continuity of the Word of God was developed under such consecutive subjects as: "The Purpose of God", "The Dominion of Man", "The Wages of Sin", "The Assurance of Pardon", "The Way of Salvation", "The Deity of Jesus", "The Purpose of the Scripture", "The Character of the Church", "The Power of the Spirit", "The Conduct of the Elect", and "The Certainty of Judgment."

Because of the unusual and extremely excessive heat during the meeting a rather novel method of personal work was worked out. Since it was impossible to do any calling in the heat of the day, Bro. Dunning and Bro. Barnes did most of the visiting amongst the farmer folk beginning at 6 A. M. and on through the breakfast hour and up to the middle of the morning. Prospects for conversion at least were aware of our interest in their souls to meet them at such an hour of the day.

Twenty-five adults were baptized into Christ at the last count. A number of others who desired baptism in an open stream were to be taken to Pibel Lake the week after the meeting closed. Baptisms included those who came from Lutheran, Methodist, Plymouth Brethren and other religious organizations.

A generous offering was given for Nebraska Christian College in appreciation of Brother Hanson's work. The Litchfield church has always been a faithful support to the work of the College. May the evangelistic note ever be sounded, both through the College and the Church that souls in death might live again. May we rejoice with the Litchfield brethren. For their victory is our victory. The "body is one."

ASHAMED?

A Christian girl who was saved from shipwreck by getting into a lifeboat said, "I was not afraid to die, for Christ is my Saviour. But I was ashamed to die, for my life had been so useless."—Power.

NEBRASKA CHRISTIAN COLLEGE A WORK OF FAITH IN A PIONEER AREA

Nebraska Christian College was called into existence in 1945 to meet a definite need. Churches were being closed through lack of leadership, others were closed and not re-opened through faithless and compromising comity agreements. Young people were being sent elsewhere to be trained for the ministry never to return. A few men with more faith than finances met together to call into existence a training school to answer these needs. This marks the beginning of Nebraska Christian College.

The College is and always has been free in Christ. She has no sectarian loyalties. Sin and sectarianism are opposed wherever they raise their ugly heads.

The Restoration Plea in Nebraska is a weak voice sounding in the midst of din of denominationalism. We are being heard once again and Nebraska Christian College is proud to have a share in this progress.

Our work of faith presents itself to the churches purely on the basis of merit. If we do the work of Christ, remaining loyal to Him and His Word, we ask your support. We ask it on this basis alone. Thus we have faith in our God and our fellowmen that Nebraska Christian College shall continue to train a faithful and consecrated ministry in the years to come.

There are going to be 70 students at Nebraska Christian College this fall. Will you be responsible for one of them?

FINANCIAL REPORT

General Fund DEFICIT	
June 1	\$ 917.60
General Fund Receipts	
for June	\$ 798.89
Deficit	\$ 118.71
General Fund Disbursements for June	\$1,436.74

Total General Fund DEFICIT July 1 \$1,555.45
Nebraska Christian College will no longer give the long detailed report of finances as in the past, since we feel that it is not of general interest. Thus we may make more room for general news of the college activities.

Our office tries to faithfully acknowledge all gifts with receipts and letters of appreciation. If there has been any oversight, please feel free to call it to our attention.

If you have any inquiries concerning our books, please make them known to us. This is your work and your investment. The books are open to you.

STUDENT AND ALUMNI NOTES

Harold and Evelyn Snow are enjoying their work at Jacksonburg, Indiana while Harold finishes his graduate work at Butler University. They report the beginning of a nursery class in their Bible School, also the church has begun a monthly fellowship dinner.

Bob Smith informs us of his busy schedule as he closes his class work with Cincinnati Bible Seminary and begins his tour to raise support for his missionary work in South America. Bob and Fern are associated with the Amazon Valley Christian Mission. Knowing these fine young people we will all want to have a share in their going.

Owen and Dorothy Wilmot are enjoying a newly redecorated parsonage at Palmer, Nebraska. We hear that Owen preached the Baccalaureate sermon for the graduating class of the Palmer High School.

The **Schefflers** at Burwell are busy as usual. Dale preached at a Singspiration service at Ord, Nebraska. The Burwell church broadcasted over the Broken Bow Station KCNI on June 7.

Beth Killough is busy in her hospital work in Red Cloud, Nebraska. I would say that 12 hours a day is quite a schedule. Beth is always busy with her babies. It is now an eight room house for a small trailer house with the **Delbridges**. They are enjoying their comfortable quarters in the Cherokee, Iowa parsonage.

Shirley Hasselquist reports many interesting experiences in her work at the McKinley Indian Mission, Toppenish, Washington. She says that one mother refused to let her children attend Bible School because she knew that it made them live better. She wanted her children to attend their Indian dances but they would not.

Marie Scheffler will be teaching

rural school not far from her home in Madison, this fall. Marie will also be helping in the Madison church. **Howard and Barbara Snow** report that the Valparaiso Bible School averages about 50-55 in attendance. Their other half-time church at Waterloo intends to build a couple of extra classrooms on their present structure.

Ronnie and Dona Burt tell of real pleasure at their "first home" in the Clay Center parsonage. Their young people are organized and active. They plan to support a child in Christ's Home for Children in Alaska. Bible School attendance averages around 100.

Mr. and Mrs. John Thomas spent the month of July in Virginia visiting home folks. They began their ministry with the O'Neill Church of Christ August 1.

Marilyn Delap and Alice Zimmerman held a Daily Vacation Bible School at Julesburg, Colorado. Marilyn taught at Cozad, her home church. She also conducted a school at Lexington. **Mabel and Virginia Peterson** visited home folks at Forest Lake, Minnesota following graduation week.

Ann Ola von Rentzell was married to Don Stultz June 29th. **Marianne (Armstrong) Harris** was matron of honor, with **Mable Peterson** serving as Brides Maid. **Larry Cripe** came from Wymore to sing for the wedding. Brother **C. Willis Schnelle** performed the ceremony. We pray God's richest blessing upon the happy couple.

Lloyd and Loretta Sapp took a group of young people to the Camp Retreat at Nebraska City in July. They reported there were 165 in attendance. The Sapps are grounded! They sold their airplane. So they had to DRIVE to Los Angeles where they spent two weeks with their folks.

Fauneil Palmer and Zona Walters have been busy DVBS girls this summer. They held schools in Wakefield, Nebr., Sheldon, Iowa, and Hot Springs, South Dakota. While there they toured the Black Hills and attended the Passion Play. July 13 Fauneil taught at O'Neill, July 20-August 2 she taught at her home church Wayne. The first two weeks of August Fauneil will be at Orchard for a school.

Keith and Mary Louise Purscell have been busy contacting prospective students for NCC. They closed a successful DVBS the first of June with their church at Little Sioux, Iowa. **Ila Belle Henning** assisted them in the school.

Johnny and Ilene Filatreau spent two weeks in July visiting home folks in western Nebraska. The first of June Johnny held a two week's meeting in Carthage, South Dakota, for Don Basye, a student in Dakota Bible College.

The **Maertens** report a DVBS at Lillian Church with 45 registrations and 44 as an average attendance. There were fifteen (15) confessions and baptisms. We certainly rejoice with them in these victories for Christ. It is encouraging to see the evangelistic spirit of our students.

DORMITORY FUND PROGRESS REPORT

In the June issue of the News a statement of the needs at the Dormitory was made. We are happy to say that the beginning response has been most gratifying.

The **Magnet King's Daughters** responded with a most generous gift. **Mrs. Maude Arnold, Mrs. Dora German** and the **Rainbow Society**, all of Cozad, made fine contributions, putting us well on the way to realizing our goal for the Dorm. You'll remember that the goal is a washing machine, a gas stove and a living room set. Just recently the **Norfolk Golden Circle** group added a good offering to the already growing fund.

Thanks to all who have shared in these gifts and we pray that your sacrificial giving will be matched by others to see the project completed.

CONVOCATION SUNDAY SPEAKER

Brother **Olin Atwood**, minister of the Beaver City Church will address the student body and College friends at our first Convocation exercises, Sunday evening September 7th. The services begin at eight (8) o'clock.

Brother Atwood is a graduate of Minnesota Bible College and Cincinnati Bible Seminary. He has had successful ministries in Minnesota, Kentucky, California and Nebraska. I'm sure that many will be anxious to share in this service with the College students and faculty.

ROOMS AT THE DORMITORY

At the time of this writing, there are still rooms available at the Dormitory. At this late date you ought to be making request for a room as the chances are that they will not be available when you come.

The College has a rule that all our young ladies shall room at the Dormitory unless by overcrowding the upperclass students are forced out. The design is that the Dorm shall be self supporting. If you plan on coming to NCC this fall, please let us know concerning your desires for a room.

DEFICIT! EMERGENCY!

In another portion of this paper, attention is called to the financial report which shows that Nebraska Christian College carries a \$1,555.45 deficit! This is an emergency.

Nebraska Christian College is a college that walks by faith. We have no sustaining endowment. We believe that the greatest endowment any Christian college could have is the faith and confidence of the Lord's people.

We are now calling upon God's people and our friends to express that faith and confidence by helping us meet this emergency. Salvation is free but it is not cheap. The training a student receives at Nebraska Christian College is very inexpensive but it costs the Lord's people a great deal to make it available.

Will YOU help us?

APPLICANTS FOR REGISTRATION WITH NCC FOR SEPTEMBER 1

Nebraska Christian College is happy to present some of the young people who have already applied for admission to the College. We present this to show our friends something of the high type of students we receive. When one sees these consecrated and spirited young people giving their life for a real sacrificial service of Christ, it gives us confidence in the future of the Church of Christ. We need never fear when placing the future responsibility of the Lord's work in the hands of such capable and promising young Christians.

Miss Marjie Jo Stewart is highly recommended to us by the West Side Christian Church in Denver Colorado, and Brother Bower, minister of the



Marjie Jo Stewart
Denver, Colorado

Church. She has been a Christian since January 16, 1944. Marjie Jo intends to study for missionary service.

Franklin Eugene Zimmerman has been a member of the Body of Christ for a little over eight years. He made his decision to become a minister of the gospel about two years ago. He has been active in the church life preparing himself for college training. The board of his home church, Julesburg, Colorado, is enthusiastic in their recommendation of Franklin. Part of their letter reads as follows: "The board of the Church of Christ of Julesburg, Colorado is glad to say that Franklin Zimmerman is an outstanding Christian of sterling character and we recommend him highly as a Bible student. He was baptized by A. O. Wright and has been a teacher in the



Franklin Eugene Zimmerman
Julesburg, Colorado

Sunday School for some time. He helps serve at the Lord's Table . . . He is president of the C. E. at present. He will be your gain and our loss . . ."

Miss Shirley Tietzort comes from Omaha, Nebraska. She is an outstanding young lady encouraged by fine Christian parents. Shirley received high commendation from the First Church, her home congregation, and from Brother Utterback, then minister of the O'Neill Church of Christ. The principal of North High in Omaha was enthusiastic in his praise of Miss Tietzort.

I'm sure that we all will encourage these wonderful young people by our prayers and support. We look forward to great things being accomplished by these in the days that are ahead.



Shirley Tietzort
Omaha, Nebraska

WYMORE MISSIONARY RALLY

The second annual missionary rally at the Wymore Church of Christ was a happy and inspiring meeting. The true spirit of world evangelism was felt throughout every session. The mission fields represented brought stirring messages of the work and their information begat added inspiration. The general theme was "They Sent Them Away", Acts 13:4.

Elmer Kyle of the "Go Ye Chapel" New York City, showed pictures of the preaching missions in that great metropolis. Brother Kyle also brought a message on the subject, "Sent to America's Millions". Besides this, he led a discussion period on "Recruiting Workers for the Mission Field."

Alaska had two representatives there, **Charles Railsback** and **Mrs. Wm. Gates**. Mr. Railsback showed pictures of Alaska and brought a fine message on, "Sent Forth by the Holy Spirit." He led a discussion period on the subject, "Evangelistic Methods Used on the Mission Field." Mrs. Gates gave a devotional and showed pictures of their work in Homer, Alaska. She is making plans to return in September.

Mr. Railsback announced that he would not return to work in Alaska.

Mrs. Lois Rees represented the work in West China. She and her husband, David Rees, have spent many years in Yunan-Tibet and Burma. Her story of the people's love for New Testament Christianity and her message, "Sent Away to Hazard Their Lives," thrilled the entire audience.

The current conflicts in Korea made this field a point of interest. Brother **John Chase** showed pictures depicting the terrible and distinctive odds against that work. Yet the perseverance and hard work of Brother John Hill proved again that, come what may, the Gospel of Christ wins over all difficulties and persecutions. Brother Chase's discussion on "Organizing Churches on the Mission Field," was most enlightening. His message, "The Local Church Sent Them Away," was a fitting close for the three day meeting.

Nebraska Christian College was well represented at the rally. **Howard Snow '52**, **Ronnie Burt '52**, and **Edgar White** led devotions. **Larry Cripe** accompanied the congregational singing at the piano. **Mrs. Robert Hanson**,

wife of Prof. Hanson and former missionary to the Philippines represented both the Philippine Mission and Nebraska Christian College. She showed pictures of the Philippine work and led in a discussion on children's work on the mission field. Mrs. Hanson also brought a message on, "Training Someone to be Sent Away."

The Manhattan Bible College quartet had all the special music of the rally. Their singing was especially appreciated and proved to be one of the high lights of the meeting. Kenneth Hoschouer and the entire Wymore congregation should receive much praise for this second annual Missionary Rally. If you missed this one, be sure and plan to attend the third Rally next spring. Its enrichment is marvelous and is just one of the truly great spiritual feasts that this part of the country so sorely needs—and which, God willing, Nebraska Christian College desires most certainly to promote and advance.

—Mrs. Eleanor Wolfe Hanson

September 1, 2—Registration Days at NCC.

NEBRASKA CHRISTIAN COLLEGE NEWS

Volume VIII

Norfolk, Nebraska — September, 1952

Number 1



STUDENT BODY, SEPTEMBER, 1952

Reading from left to right, front row: Mrs. Swoveland, Dean Milliken, Professor Hanson, Mrs. Hanson, Prof., Miss Ila Belle Henning; second row: Alice Zimmerman, Dorothy Gullickson, Mary Louise Purscell, Lewis Palmer, Ed Maertens, Lloyd Sapp; third row: Joan Draper, Shirley Tietzort, Rheda Rutledge, Keith Purscell, Earl Scheffler; fourth row: Clyde Gullickson, Marilyn Delap, Loretta Sapp, Dorothy Nelson, John Filatreau; fifth row: Margie Jo Stewart, Wayne Hasselquist, Larry Cripe, Edgar White, Elmer Hodge, Franklin Zimmerman. (Students not appearing in the picture are: Mabel Peterson, Ilene Filatreau, Mary Inez Cape, Fauneil Palmer).

ALREADY IN THE FIELDS

Ronald and Dona Burt, '52, were regular camp leaders at both Jr. and Sr. camp at Fairbury. I'm sure they had a lot to do with the Juniors sending their fine missionary offering to N.C.C.

In August, Owen and Dorothy Wilmot, '51 ministers at Palmer, Nebraska, took a vacation trip to Oregon with Clair and Grace Utterback. While there Dorothy submitted to an emergency operation. Our latest report states that she is rapidly on the mend. Mr. and Mrs. John Thomas, '52, returned from a vacation in Virginia to begin an evangelistic meeting with their new congregation at O'Neill. Bro. Remi Duhon was the evangelist. There are fine reports coming from the O'Neill congregation concerning the Thomases. May God richly bless them and the work. The Schefflers, '51,

took a vacation early in August. Dean Milliken supplied the Burwell pulpit in their absence. This is the location of Brother Millikin's labors from '42-'44. Miss Delores Helmkamp, '51, stopped off at the Fairbury Christian Service Camp on her way home to Burwell. She planned on visiting her folks and enjoying the great Burwell Rodeo. Mr. Robert Smith, '48, (Bob and Fern are recruits to the Amazon in Brazil) was a sponsor of the Beaver City group at Pibel Bible Camp in August.

If you have a change of address please notify our office so that you can be reached with the news. We have many copies returned by the Post Office as they have no address for the person indicated.

FOUNDERS DAY SUCCESS

Monday, September 1, was a day of highest spirit and most glorious fellowship. A crowd of over 160 persons gathered at the Church of Christ in Norfolk to inaugurate Nebraska Christian College's eighth consecutive scholastic year. From the first note of the opening hymn to the last amen of the benediction the richest spirit of cordiality and true Christian brotherhood prevailed.

Professor Hanson led the opening morning session with a thirty minute singspiration. In this song service the value of singing according to theme rather than by song title was stressed. The first devotional service of the morning was directed by Brother R. B. Wilcox, a pioneer preacher of our movement who has recently come to the

(Continued on page 3)

NEBRASKA CHRISTIAN COLLEGE NEWS

Published Monthly except August

by

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EDITORIAL

In thinking over the problems of our brotherhood, it strikes me how few really big problems there need to be. It seems that if there were more "fair play" "brotherly love" or whatever you may choose to call it, the problems would vanish with Christian understanding.

You hear uncomplimentary critical and character condemning remarks. Perhaps someone's faith or loyalty is put under question. You believe what has been said and withdraw your friendly influence and support. Perhaps you even repeat as truth these same remarks.

Wouldn't it be fairer, wouldn't it be Christian to form no adverse opinions until you had given the party or parties under question the opportunities to speak in their own defense? The courts of our land, though not motivated by love yet for the sake of justice or fair-play, will hear both sides before making decisions. Yet the cause of Christ is hindered and great numbers of our leaders' character are blasphemed because we are more anxious to believe the evil than the good. "Love thinketh no evil."

Suspicion is a terrible monster! Who can stand before her? I know that I, for one, prefer to face the suspicious remarks of sincere unthinking brethren, than to know nothing of them and then suffer, being unable to face and destroy them.

Having seen so many brethren and Christian programs suffer and die because of this terrible evil, I appeal to our brethren everywhere to be done with it. Leave the mongering of suspicions to the world. "Ye are not of the world if so be that the spirit of Christ is in you." Have confidence in your brethren. When there is a question let Christ lead you

PROFESSOR HANSON'S SUMMER ACTIVITIES

The end of school brought no immediate rest for this member of our faculty. On Thursday, May 29 he left for Litchfield where he was the community Memorial Day speaker the day following. Sunday, June 1, inaugurated the three-week evangelistic meeting in Litchfield which resulted in twenty-five adult baptisms and several other transfers of membership. Prof. Hanson was in Litchfield four Sundays and had all the adults of the Bible School combined in a class in the Missionary Work of the Church of Christ.

He was to have acted as Dean of the Nebowa Christian Camp for their senior week but these camps were cancelled because of the polio epidemic in that area.

During July Prof. Hanson gave considerable time to the remodeling of the third floor attic of his home for his family needs and for additional 'dormitory' space for keeping college guests and visitors who need overnight accommodations. He was overheard to remark that this job turned into far more of a project than he bargained on, but by the opening of school was pretty well finished up.

The rest of the month of July was given over to supervising the work of cleaning and renovating both the college buildings for the opening of school. Downstairs floors were all sanded and refinished. The stair carpet was taken up and relaid. The upstairs floors were all given several coats of new wax. The chapel floor was given its last coat of varnish. The new chapel stair carpet was purchased and, at this writing, is ready to be laid in readiness for Founders Day visitors. During July Prof. Hanson filled the pulpit in Norfolk two Sundays in the absence of the minister.

August brought on the Colorado Christian Service Camp described in another column of this issue of the News. A very happy day in Julesburg on the way home from the Rockies and filling the pulpit there brought a rich fellowship with a church that has six young people in college this year.

Other churches served during the summer were Clearwater for Bro. Clyde Gullickson and Ewing and Orchard for Bro. Milliken.

When it comes to coddling imaginary wrongs, the average person is a faithful nurse."

to the party involved giving him an opportunity to explain his position. Most generally the questions will dissolve the problem.

As we have constantly declared: Nebraska Christian College appeals for support only on the basis of merit. A more loyally consecrated faculty you cannot find anywhere. If you doubt that and question the loyalty and life of any of our personnel, please be fair, be Christian and face us with the question, for we must all face the Lord on that great day. And what I plead for Nebraska Christian College. I plead for all our colleges and work. Christ is still the answer.

DOINGS OF THE DEAN

The summer has found the Millikens very busy with college activities. The contacting of prospective students, answering inquiries, acknowledging the support of the work, teaching in camps besides the regular preaching at Orchard have combined to make their days busy ones.

The Ewing church has been added to Dean Milliken's regular supply with Orchard. They had been without preaching since the Burts were called away graduating and accepting the call to Clay Center, Nebraska.

Brother Milliken was the vesper speaker at the Fairbury Sr. Christian Service Camp. Kenneth Hoschouer was Dean and Phil King was manager. It was an outstanding camp with inspiration a keynote. The churches and ministers of southern Nebraska and Northern Kansas are to be complimented for promoting such a worthy enterprise.

In the middle of August the Dean and family attended Pibel Bible Camp. Being a young people's camp, Robert Charles Milliken (4½ months) was the youngest in attendance. He proved to be a good camper remaining in good spirits most of the time. His father taught a class. Though the camp was small in number, the spirit of the young people attending was superb. The ladies of the Cozad and Lexington churches received praise from all for their wonderful meals.

Then it was — back to Norfolk and the many duties of the office. Let it be said in closing, that the office work is in very capable and consecrated hands. Miss Ila Belle Henning is a tireless worker and to her goes most of the credit for the success of the college office. May God raise up many more unselfish servants that Nebraska Christian College might go forward to great service for Him.

CORRESPONDENCE COURSES OFFERED

Nebraska Christian College announces a new venture in endeavoring to do the work she was called to do, preach the Word. Correspondence Bible Courses are being offered to the churches beginning this fall. Are you interested in preparing yourself for a greater field of service in your local congregation? Do you plan on coming to Nebraska Christian College but cannot come right now? Are you interested in getting some college credit before you come to college?

If you are interested, please write the College office inquiring for further information concerning fees and requirements.

BIBLE COLLEGE RENOVATION

The summer provides a time when repair work can be done without conflict and interruption. This summer was no exception. Johnny and Ilene Filatreau, with the assistance of Professor Hanson, have made the college building look like new. The two main classrooms have been sanded and varnished. All floors of the building have been waxed. The woodwork has been washed and the whole interior looks like new. We invite our friends to come visit us to look over the building and see the college in action.

EXPRESSIONS OF CONFIDENCE AND ENCOURAGEMENT

Oftimes the devil besets our paths with discouragement and it is then that word of confidence and encouragement are so heartening. We'd like to share some of those fine words with you so that you may know something of the joy we feel in the Lord's service.

A friend from Nebraska says, "You have done good work and hope you continue on so we are sending you a check for \$10 to use for your training work."

A brother in Omaha writes, "It seems to me that congregations looking to Nebraska Christian College for student pastors ought to set aside definite sums from their own general funds to be used in the training of ministers. I have been led to believe that too many local congregations are irregular and slack in their support of the institutions toward which they first turn when they are in need of a new shepherd to lead a flock torn among badly trained and weak rulers. . . ."

One writes from Central Nebraska: "Thanks be to God, we now have a consecrated minister in (graduate's name) with his wife equally fine. They are putting forth every effort to make people interested in the church, to know its purpose and value. . . . I think the Norfolk school was most helpful to (), I am sure the college is proud of him as one of its graduates. . . ."

We humbly and appreciatively share with you this word from Oklahoma. "I am enclosing \$2 to help a little — would love to send more but since my husband passed away my income is very small and I can't help as I would like to. . . . Hoping everything will be found to keep your Bible College going. God bless you all is my prayer. . . ."

Brethren, we take heart and dedicate ourselves anew to this great task of training a faithful ministry when we see such sacrificial giving, and hear of the confidences and prayers on our behalf. We pray constantly that we shall be faithful in our part of this work. And I'm confident in the Lord that we shall be faithful.

SOUTHSIDE EVANGELISTIC MEETING, COUNCIL BLUFFS, IOWA

Brothers John Filatreau and Larry Cripe, students at N.C.C., closed a two-week Evangelistic meeting August 31, with student minister, Lloyd Sapp, and the South Side Christian Church, Council Bluffs, Iowa. Brother John delivered inspiring and instructive messages and the music was beautiful with Brother Larry in charge. He also brought a sermon in song each evening, and met with the children and young people for a Bible drill every evening before the services.

There were six additions, two by baptism and four by letter, and Miss Rheda Rutledge dedicated her life to full time Christian service. She is now a student at Nebraska Christian College.

Brother Sapp and Professor Hanson brought messages to the Norfolk congregation three Sundays during the absence of John Filatreau, student minister.

DAILY VACATION BIBLE SCHOOL REPORT

Church	College Workers	Lgth. of School	No. En.	Av. Att.	Bap-tisms
Little Sioux, Ia.	Ila Belle Henning Mary Louise Purscell Keith Purscell	One week all day	55	47	--
Norfolk, Nebr.	Fauneil Palmer Zona Walters	One week all day	64	48	--
Wakefield, Nebr.	Fauneil Palmer Zona Walters	One week all day	26	25	--
Sheldon, Iowa	Fauneil Palmer Zona Walters	Two weeks	60	40	--
Hot Springs, S.D.	Fauneil Palmer Zona Walters	One week	50	44	--
O'Neill, Nebr.	Fauneil Palmer	One week	23	19	--
Wayne, Nebr.	Fauneil Palmer	Two weeks	33	25	--
Orchard, Nebr.	Fauneil Palmer	Two weeks	26	16	--
Julesburg, Colo.	Alice Zimmerman Marilyn Delap	Two weeks	75	49	--
Cozad, Nebr.	Marilyn Delap	Two weeks	70	60	--
Lexington, Nebr.	Marilyn Delap	Two weeks	64	48	--
Council Bluffs, Ia.	Lloyd Sapp South Side Loretta Sapp First Christian	Two weeks	200	165	--
Lillian, Nebr.	Ed Maertens Edith Mae Maertens	Two weeks	45	44	15

FOUNDERS DAY SUCCESS

(Continued from page 1)

church at Madison. He used the admonition of Paul to Timothy as to the preparation necessary to preach the gospel.

Mrs. Kendall Bauer of the Mondamin, Iowa church brought the special music of the morning.

This brought the session to its principle theme, "The Three-Fold Obligation of the Bible College." Prof. Merton V. Welch, member of the college board spoke on, "What the College Board and the Churches Demand of N.C.C." Keith Pruscell, senior student developed the topic, "What the Students Want from N.C.C." Dean Harold B. Milliken climaxed these two challenges with his message, "What the Faculty and Staff Pledge to N.C.C."

Basket dinner by the entire group was enjoyed in the big lodge of Ta-ha-zouka park and what a hearty repast it was.

By 2:00 p.m. the church house was packed to capacity for the opening of the afternoon session. Dean Milliken presided and introduced a sophomore student, Mr. Wayne Hasselquist of Omaha, Nebraska, to lead the opening singspiration. Professor Hanson introduced a new gospel chorus and announced the intention of the student body to compile their own N.C.C. Chorus book.

Dale Scheffler, graduate of the school in the class of '51, brought the first message of the afternoon on "What N.C.C. Means to Me." In a most interesting and charming manner this alumnus described the joy of doing work for the Lord on the basis of sound Bible Training.

Mrs. Donna Philippi Burt, graduate of '52 and past student body president, brought the Student project "Victory Service." She explained how the students at last graduation had set themselves the task of increasing the student body with a goal of 70 students by the

fall of '52. While this wonderful goal was not entirely realized the entire assembly was thrilled with the spirit of bouyancy and optimism in the outlook for a wonderfully growing college and college spirit.

The Church of Christ in Wayne brought special music in the form of a duet by minister A. Paul Cook and Mrs. Ray Agler, Jr.

The main speaker of the day was then introduced for the main address. Brother Alvin Geise from Storm Lake, Iowa, brought the message, "Risk Something." A tremendous challenge was given to the students, faculty and congregation in general to throw their all into the task of spreading the precious gospel. No better words than those given could have closed such a triumphant Founders Day as Nebraska Christian College sets her sights for ever higher goals in the training of a faithful ministry for Christ's Church.

SPECIAL DORMITORY FUND

The response to our special needs at the Dormitory has been most gratifying. We praise the Lord for such loyal support of His work.

The summary report of contributors reads as follows: Priscilla Club-Cozad, Mrs. Maude Arnold-Cozad, Rainbow Society-Cozad, Mrs. Dora German-Cozad, Golden Circle-Norfolk, Magnet King's Daughters, Mrs. Wayne Franz-Auburn, Wayne King's Daughters, Mrs. H. G. Harris-Auburn, Clearwater Sunday School. The total contributed is \$188.43.

The living room set cost \$125, leaving a balance of \$63.43. This will go toward purchasing a gas stove for the kitchen. The Wymore church purchased a Speed-Queen washer and the Norfolk church presented us with a sewing machine.

We can only say thank you, and God bless you for your enthusiastic and unselfish sharing with our dormitory life.

COLLEGE TOURS BEGIN OCTOBER 12

Teams, consisting of faculty representatives, student preachers, musicians and chalk artists, are being formed. They are planning interesting, inspirational and Christ exalting programs.

We want to visit as many churches as possible in the shortest period of time. Please write the college office stating the time you would like for a team to visit your church or rally. We will form our itinerary accordingly. If you indicate Sunday, please state whether you desire the morning or evening hour.

Bulletin covers will be furnished to those who would like to advertise the program to the membership. They also can be used for your Sunday church program.

The purpose of the tours is to interest young people in full-time specialized service for Christ. We desire to inform and acquaint our churches with the work, student body and personnel of Nebraska Christian College.

STUDENT BODY BY STATES

COLORADO (9):

Lloyd Sapp, Julesburg; Loretta Sapp, Julesburg; John Filatreau, Julesburg; Ilene Filatreau, Julesburg; Lewis Palmer, Denver; Margie Jo Stewart, Denver; Joan Draper, Denver; Dorothy Nelson, Englewood; Ed Maertens, Denver.

NEBRASKA (12):

Wayne Hasselquist, Omaha; Larry Cripe, Wymore; Edgar White, Lexington; Elmer Hodge, Palmer; Franklin Zimmerman, Big Springs; Alice Zimmerman, Big Springs; Earl Scheffler, Madison; Shirley Tietzort, Omaha; Mary Louise Purscell, Ralston; Fauneil Palmer, Wayne; Mary Inez Cape, Norfolk; Marilyn Delap, Lexington.

IOWA (3):

Keith Purscell, Council Bluffs; Ila Belle Henning, Scranton; Rheda Rutledge, Macedonia.

MINNESOTA (2):

Dorothy Gullickson, Forest Lake; Mabel Peterson, Forest Lake.

NORTH DAKOTA (1):

Clyde Gullickson, Cogswell.

O'NEILL EVANGELISTIC MEETING

Brother John Thomas, N.C.C. graduate of '52, minister of the church at O'Neill, reports a fine meeting with Remi Duhon in August.

There were three baptisms, four statements of transfer and one reconsecration.

Brother John reports that he loves the O'Neill field and is finding many good prospects for decision for Christ. The church attendance is growing in this new church. There were 70 present for worship August 24.

May our prayers undergird this fine work.

LIVING ROOM SET PURCHASED

An unusual opportunity presented itself to the Dormitory when one of the local furniture houses sold its entire stock, going out of business. A very excellent Mohair living room suite was

FINANCIAL STATEMENT

July 1, General Fund Deficit—\$ 555.45
July General Fund Receipts— 1,649.28

1,093.83

July General Fund

Disbursements ————— 768.57

Balance, August 1 ————— 325.26

August General Fund Receipts— 1,334.63

1,659.89

August General Fund

Disbursements ————— 1,436.51

Balance, September 1 ————— 223.38

(Minus Special Scholarship

Fund) ————— 320.00

DEFICIT September 1 —————\$ 96.62

NOTE: The July 1 General Fund deficit is \$1,000 less than reported in the last issue of the NCC News. This is due to our discovery that \$1,000 in the Permanent Endowment Fund was no longer in the fund but loaned to the Dormitory. Thus our special funds were not as large as we determined previously. The accurate figure for September 1 is as shown above.

Thanks to our wonderful friends, Nebraska Christian College is near the goal of bringing the General Fund out of the DEFICIT column.

AROUND THE CAMPUS

Keith and Mary Louise Purscell arrived at Norfolk August 27 returning from a vacation in Colorado. They report an interesting time in the Rockies. On their way back they brought Alice Zimmerman to the college. Alice will be the dorm helper again this year. Keith and Mary Louise drove down to Abilene, Kansas to visit the Schnelles in their newly redecorated and spacious parsonage. They report that Mr. and Mrs. Schnelle and family are enjoying the change in climate. Mr. and Mrs. Ed Maertens, student minister at Lillian, also were recent visitors with the Schnelles at Abilene. Elmer Hodge stopped in at the college this summer. Could it be that he was "school-sick?"

Lloyd Sapp, student minister of the South Side Christian Church, Council Bluffs, Iowa, supplied the Norfolk pulpit August 17 and 24. Student minister John Filatreau preached the evangelistic meeting at South Side. Clyde and Dorothy Gullickson made a recent trip to North Dakota and Minnesota visiting their folks. We were all saddened to hear the news of Dorothy's youngest brother's death from pneumonia. We know that the Lord is very dear to the Petersens having faced this grief together. Brother Bob Smith, '52 recruit to the Amazon Valley, was the first visitor to the college campus following the opening of school. He presented the story of the Amazon Valley Christian Mission, to the college and the church, Wednesday night, September 3.

purchased for \$125. Its original price would have been almost twice what we paid. We feel that we were fortunate to find this excellent bargain.

COLORADO CHRISTIAN SERVICE CAMP

Camp in the Rockies is always a special inspiration. Each of the three years we have served on that faculty the camp site has been in a different place. Two years ago we were just under the peak of MoMunt Audobon on the Continental Divide. This year we were at Glacier View Park on a small private lake. Mrs. Hanson had the Missions classes again this year and I had a high school class in Church History and an adult class in Rules of Interpretation. About 120 senior high young people made up the camp this year and about as many juniors the week previous.

This camp seems to me to be unique in that it uses the eldership of the churches to some degree in carrying on the camp program. Bro. Franklin Martin of the Cheyenne Wells, Colorado church served as Camp Manager and his wife help supervise the cooking. This team helped provide one of the finest camp atmospheres that I have known.

The churches for this Colorado camp are widely scattered but the distances they come seems only to increase their desire for a real rich fellowship. We look forward to a really growing work amongst the loyal brethren of Colorado. Nebraska Christian College counts it an honor to have been on their faculty four years consecutively.

Robert E. Hansen

A REPORT ON THE DVBS WORKERS

Last month we had a team from your school conduct our Daily Vacation Bible School. These two girls, Miss----- and Miss-----, did an excellent job. Not only did they go about their work systematically and efficiently but their Christian attitude and winning personality encouraged the local teachers to do the same. The girls' interest in the children made them willing to listen and learn what the girls had to say and do.

We appreciated their being here. They represented Christ and your school in a very fine way.

FINANCIAL FACTS AND FIGURES

Fifty-four dollars (\$54) per day 365 days of the year are required to underwrite the general fund necessities of Nebraska Christian College.

It takes forty-one dollars (\$41) per day, every day of the year to pay the college salaries.

Two dollars and forty-seven cents (\$2.47) per day will pay for the utilities.

Our tuition and fees bring in \$3.40 per day. This will pay the utility bill with about one dollar a day left over.

Just think, \$54 pays for one day. Do you suppose we could find 365 people who would be willing to guarantee the support for Nebraska Christian College this year? Surely there are 365 friends of the work who could do it. Our mailing list is now about 2000. Are there 365 in 2000?

Mr. and Mrs. Walter Compton
1113 Taylor Ave.
Norfolk, Nebr.

NEBRASKA CHRISTIAN COLLEGE NEWS

Volume VIII

Norfolk, Nebraska — October, 1952

Number 2

OUR RECRUITS TO THE AMAZON VALLEY



ROBERT SMITH

the challenge by helping to support these consecrated young people in this unselfish service.

All contributions to this work should be sent to their forwarding agent: W. Harold Snow, R.F.D. No. 2, Cambridge City, Indiana.

ANALYSIS OF OUR SUPPORT

May 1, 1951 — April 30, 1952

From the churches:

Nebraska	\$3,583.78
Iowa	1,141.72
Indiana	58.00
Colorado	45.00
Illinois	25.00
Kansas	100.00
West Virginia	2.00
North Dakota	74.60
South Dakota	60.72
Total	\$5,090.81

From Individuals:

Nebraska	\$13,256.49
Iowa	657.12
Indiana	130.00
Colorado	425.30
Oklahoma	12.00
Kansas	52.00
New Mexico	36.00
North Dakota	50.00
South Dakota	50.00
Missouri	4.00
Minnesota	75.25
Total	\$14,748.16

Nebraska Christian College takes great pride in being able to say with others, our recruits, when speaking of Bob and Fern Smith.

Bob is a graduate of our college. He said that "It was at Nebraska Christian College that I first saw the need of recognizing Brazil as a mission field."

Upon graduating from Nebraska Christian College the Smiths ministered to the Elkhart, Kansas church. Then Bob entered Cincinnati Bible Seminary for graduate study, to further prepare himself for mission work. Graduating from C.B.S. this spring he began his active appeal for support.

Living-link support will be \$250.00 per month for Bob, Fern and their two children. They will need much more to buy supplies and equipment to take to the field.

Bob and Fern have answered the challenge of physical dangers, hard work, and the millions lost in the darkness of sin. May we also accept

the challenge by helping to support these consecrated young people in this unselfish service.

PROGRESS AT LILLIAN

A house has been purchased by the Lillian congregation, which will be moved to Lillian from the Sargent area. This will serve as the parsonage.

Sunday, October 5, Mr. and Mrs. Robert Smith, recruits to the Amazon Valley spoke to the congregation concerning their work.

Beginning October 20 and continuing through November 2 an evangelistic meeting will be held by Brother David Cone, music instructor at Manhattan Bible College.

November 2 will also be the Annual Homecoming Day at the Lillian Church. Brother and Sister Ed Maertens, students at Nebraska Christian College, minister here.

GRADUATING CLASS ELECTS OFFICERS

At the first meeting of the 1953 graduating class the following officers were elected: President, Clyde Gullickson; Vice President, John Filatreau; Secretary-Treasurer, Dorothy Gullickson.

N.C.C. broadcasts over WJAG, 780 kilocycles, Sunday, 4:30 p.m., Nov. 5th.

MEN IN OUR LIVES

Sometimes, perhaps, the most important events in our lives may spring from the least promising circumstances. God often brings the greatest blessing out of the most obscure possibilities.

During the terrible drought years, 1936-1940 the small town churches of Nebraska were having a desperate struggle to exist. I had organized four such adjacent churches in Clay County into a Pastoral Unit and was doing my best with a county-wide ministry. Three of these churches joined together for a six week evangelistic meeting, two weeks in each church. By unanimous agreement Guy B. Dunning was called as the evangelist.

Brother Dunning was giving his life to the Elkhorn Valley churches during those years and was widely known as being a Bible scholar of no mean ability. During the course of the Clay County meetings I was often electrified at the marvelous expositions of scriptural passages and the application of New Testament teachings to practical living.

One day as Brother Guy and I drove from one town to another in our personal work I asked him how it was that he had such a wonderful grasp of the Bible with no Bible College or Seminary training of any kind. We drove along a few minutes and he gazed out the window without answering then he turned to me and said, "Did you ever read the first Psalm?" "Yes," I replied, "many times, why?" "How does it begin?" he queried. "Blessed is the man who walketh not in the counsel of the ungodly, nor standeth in the way of sinners nor sitteth in the seat of the scornful. But his delight is in the law of the Lord and on his law doeth he meditate day and night." At this point Guy stopped me as I quoted the verse. "And on his law," he repeated, "doeth he meditate day and night." Then he continued, "That's the answer I suspect, Bob," he said, "meditating on the law of the Lord, day and night."

Time and a world of changing experiences have not taken that moment away from me. Then was born to me the knowledge of the power of the Holy Spirit in understanding God's Word. What trivialities occupy most of our minds most of the time, day and night. What power, what wisdom, what knowledge lies within our grasp if we would but set the affections of our minds upon the right things. The 'law of the Lord' usually is the subject of our meditations for perhaps twenty minutes or maybe twice that if we attend both Bible School and church once a week. The blessed man, the Psalmist says, never is without the consciousness of Christ's pattern of Christian living uppermost in his thinking. Thus, and perhaps only

(Continued on page 4)

NEBRASKA CHRISTIAN COLLEGE NEWS

Published Monthly except August

by

Nebraska Christian College

909 Park Avenue

Norfolk, Nebr.



Entered at the Norfolk Postoffice as
second class matter under act of
March 3, 1879.

DID YOU KNOW?

That Nebraska Christian College has been in operation for seven years?

That Nebraska Christian College has had graduates every year except the first?

That there have been 26 students to graduate from the College, twelve boys and fourteen girls?

That Nebraska Christian College graduated sixteen with AB's, six with Christian Education Certificates, three with English Bible Certificates and one with a Bachelor of Sacred Literature?

That our graduates represent five different states: Indiana 1, South Dakota 1, Minnesota 1, Virginia 1, Iowa 1, Nebraska 21?

That the Nebraska Christian College basketball team was Junior College Intramural Champions this year, being undefeated in college competition?

That our average attendance this last year was 41 students?

DORM FUND CONTINUES

At our last months' report, a \$63.43 balance was shown. Since that date there have been contributions from the Auburn church groups amounting to \$100.50 bringing our present balance to \$163.93 which will be applied to the purchase of a two-oven gas stove.

The recent contributions from the Auburn church included the Naomi Circle, Priscilla Club, Bethany Circle, Good Samaritan Class, Gleaner Circle, Bible School and one individual gift.

To all who have made these improvements at the Dormitory possible, we say thank you and may our heavenly Father bless you for your goodness to us and His work.

AN OUTSTANDING FAMILY



Alice Zimmerman



Franklin Zimmerman



Ilene Zimmerman Filatreau

With three young people enrolled in Nebraska Christian College for life time Christian service, we think that the friends of Nebraska Christian College would like to become better acquainted with the Zimmerman family and these three young people.

Mrs. Ilene Zimmerman Filatreau graduated from the Big Springs, Nebraska high school in 1948 and entered Nebraska Christian College the same fall. Ilene was active in church and Bible School all her life. She taught a Sunday School class while in high school. She has attended Christian Service camps for four years. She attributed her decision to enter into full-time service to her camp experience and her minister, Mr. Dwaine Dunning. She was married to student John Filatreau in 1949 and David John now blesses their home. Ilene has shared in the work of her husband's student ministry with the Norfolk Church of Christ. In the spring she will graduate with her husband, with a Christian Education Certificate, entering into an even fuller service for Christ.

Alice Zimmerman followed Ilene to school three years later. Having graduated from high school in 1949 she taught in the rural school for two years before coming to school. Alice's camp experiences includes seven years in South Dakota and Colorado. In the summer of 1948 she received a scholarship from Brother G. B. Dunning for Nebraska Christian College. Her experience in D.V.B.S. teaching and supervision is extensive.

Franklin Zimmerman is the most recent arrival from this fine family, having enrolled in N.C.C. as a freshman this fall. He dedicated his life to Christ in 1950 and has always been active in the life of the church. Franklin was especially honored this last summer by being picked to go on tour with a group of young Christians to the United Nations Assembly at New York. Being a hard worker and a good student with a fine personality, Franklin shows great promise for the Lord's ministry.

A younger sister, Peggy, also plans on being in Nebraska Christian College as soon as she graduates from high school.

Children are either an honor or a curse to their parents. Children also reflect the spirit and training of their father and mother. We have only words of praise for Mr. and Mrs. Frank Zimmerman for their giving their children such a wonderful start in the work of Christ and His Church. Children do not accidentally become Christians. They do not see the call to specialized service in Christ without provision being made for their coming in contact with the Christian Service Camp and the Bible College. The credit must go to concerned parents who made this all possible. May our heavenly Father continue to bless them even in a fuller service to His glory.

MADISON PREACHING RALLY

The Madison Church of Christ entertained a preaching rally and Singspiration, October 10, 11, 12.

Mr. Dale Scheffler, '51, minister with the Burwell church, was the featured guest speaker. Others having a part on the program were Brothers Paul Cook of Wayne, Dale Robertson of Neligh, Dale Williamson of Lexington and two student ministers from the college: Clyde Gullickson, and John Filatreau.

The students of the college assisted with special music to help make the rally a success.

The Madison Church very graciously entertained the visitors both with lodging and a noon meal on Saturday.

We pray God's continued blessing upon the efforts of Brother Wilcox, minister, and the Madison church.

MRS. MAERTENS ASSISTS WITH MUSIC

Nebraska Christian College is happy to present Mrs. Ed Maertens as an assistant to Mr. Hanson in the Music Department. She graduated from N.C.C. in '52 but will continue with the school in this part-time way until her husband completes his work in the spring of '53.

Mrs. Maertens' contribution will consist of the organizing of a girls' trio and looking forward to the working out of a triple trio. She is amply qualified for this work and we are fortunate to have her assistance.

Around the Campus



The general spiritual atmosphere of the college seems to be the very highest in the history of the school. The class schedule includes two preaching services every week on Tuesday and Thursday. Attendance at these services is practically 100 per cent and the student reaction is, that it is one of the most helpful parts of the school year.

There has been plenty of part time work for the students who desire and need help in paying their college expense. A number of the boys have been putting in the entire afternoon in the watermelon patches near Norfolk, loading melons by the ton for shipment north. Needless to say the dormitory has been kept supplied with all the melons the "dormites" can eat. Students who have regular work at the business houses in town include: Marilyn Delap—J. C. Penneys; Lewis Palmer—Brown-McDonald's; Joan Draper—Trexel Studio; Franklin Zimmerman—Western Typewriter Co.; Mary Louise Purscell—Chamber of Commerce; Larry Cripe—Hested's Stores; Dorothy Nelson—Lutheran Hospital; Wayne Hasselquist—Spangenburg Motors.

Miss Fauneil Palmer returned to the campus on September 15 from a two-week tour, representing Nebraska Christian College in the Kansas churches. Miss Palmer takes over the instruction of our Chalk Art department in addition to her own studies. She had two years of art in Wayne State Normal and Nebraska Christian College and is admirably fitted for our needs here.

Mr. and Mrs. John Filatreau, senior students, are in charge of the buildings and grounds this year. They have the occupancy of the basement apartment in the college building. Everyone is remarking about how well the building is being kept this year.

The first student body meeting was held Monday evening September 8. Student body Pres. John Filatreau officiated. Officers elected for the year were as follows: Vice Pres., Clyde Gullickson; Sec'y-Treas. Margie Stewart; Editor of 'Nearer Christ's Cross' (Student paper), Keith Purscell; Scribe, Alice Zimmerman; Editor College Annual, Wayne Hasselquist; Business Managers College Annual, Lloyd Sapp and Ila Belle Henning; Photographers for Annual, Franklin Zimmerman and Dorothy Nelson; Art Editor, Fauneil Palmer; Feature Editor, Dorothy Gullickson; Business and Circulation Manager 'Nearer Christ's Cross' Marilyn Delap; Typists, Lewis Palmer, Edgar White, Rheda Rutledge, Mary Inez Cape, Mary Louise Purscell, Loretta Sapp; Party Committee, Joan Draper, Larry Cripe, Elmer Hodge, Earl Scheffler, Mabel Peterson, Shirley Tietsoort.

Plans are well under way for the annual basketball game and Preaching

Rally in fellowship with Dakota Bible College November 7. Festivities begin Friday evening with an all-college 'chip-in' supper in the church basement followed by a snappy chorus sing and program. Then to the local Y.M.C.A. gym for the game. Saturday morning is given over to the preaching rally with President Stram of D.B.C. bringing the main address.

Dean Milliken and Prof. Hanson spent Tuesday evening September 18 with Orientation Class for the new freshmen. This class purposes to get the new students well acquainted with college procedure, use of the library, forms for college papers and other necessary information.

Already we have welcomed several missionaries to the campus to tell us of the work of the foreign field. Lynn Stanley was with us for the morning chapel on September 23. Brother Stanley will soon join the Max Randalls in South Africa. Wednesday evening, September 24 Mr. and Mrs. Coble spoke at the local church for the college in reference to the European mission known as 'Radio Luxembourg.' Clair Powell, recruit to Korea was with us October 1.

A goodly number of students represented the college at the first Elkhorn Valley Singspiration held at Clearwater where student, Clyde Gullickson and his wife, minister. Graduate John Thomas now located at O'Neill gave a ringing message on, "The Man Who Went Beyond the Call of Duty."

The college went en masse to the church at Magnet Monday evening, October 6 and conducted an evening singspiration in conjunction with the evangelistic meeting being held by Brother Dale Robertson of Neligh. Carroll Gunderson is ministering at Magnet.

Prof. Hanson had a busy month in addition to his increased school duties. On Sunday, September 14 he conducted the wedding ceremony of Miss Lydia Selby and Mr. Irvin Gerdes in the church at Fairfield. Mrs. Gerdes is the sister of Charles Selby, missionary in Aparri, Philippines. On Sunday, September 21 he delivered the morning sermon at Clearwater, the day of the afternoon singspiration. On Sunday, October 5 the Hansons were the guests of the church in Council Bluffs where Bro. Hanson preached the morning service. The new ministers there, Mr. and Mrs. Phil Durham, were classmates of Mrs. Hanson in Cincinnati Bible Seminary.

"The smallest effort is not lost,
Each wavelet on the ocean tossed
Aids in the ebb tide of the flood
Each raindrop makes some flower
grow
Each struggle lessens human woe."

DOINGS OF THE DEAN

Dean Milliken after having preached for the church at Orchard, Nebraska for about two years has closed his services there. Student Wayne Hasselquist is now supplying the pulpit with the view to locating with the church.

Brother Milliken has assumed the leadership of the Ewing Church of Christ. Brother Hanson and student Elmer Hodge have been supply at Ewing while Dean Milliken has been filling the pulpit of the Wakefield church. Sunday, October 5th found him supplying the pulpit at Sheldon, Iowa, in the absence of Brother Parsons. A student gospel team presented a program at Wakefield Sunday morning, October 5th.

Sunday, October 12th he held the devotional service for the Wakefield hospital.

STEELWARE FOR THE DORMITORY

The Magnet King's Daughters' learning of the Dorm's need for silverware, purchased a twenty-four place setting of stainless steel to replace the old worn-out set.

It seems that we don't even have to broadcast our needs but that someone learns of it and the Lord lays it upon their heart to help. Surely we are blest with many friends who have learned the blessedness of giving.

May this godly spirit of our friends teach us here at N.C.C. to grow in this grace also to the benefit of His Kingdom.

PREACHING CHRIST AFTER DEATH

Many rejoice in the opportunity to preach Christ. But when death comes their labors for Him cease. But just think! You can continue those labors by making a wise distribution of your worldly possessions through a will.

Many of the Lord's people leave this earth with their families well provided for and could do much to insure the continuance of a preacher training program.

You are a faithful steward of your possessions **now**, will you be faithful **then** in ordering a consecrated disposition of your goods at death?

Since your college lives from year to year, depending on the gracious giving of her friends, you can see the real need there is for a financial undergirding of the work.

If you would like to make provision in a **will** that Nebraska Christian College might be sustained in her training of ministers for Christ and His Church, please write the college and we would be happy to provide you with information on the proper procedures. May our heavenly Father bless us in a fuller stewardship of our possessions to His honor and glory.

♦ *Already in the Field*

Harold and Evelyn Snow '50 took an extensive tour through the Smoky Mountains this summer. They particularly enjoyed seeing the Natural Bridge of Virginia and the Cane Ridge Meeting house of Restoration interest. It seems that a bear raided their ice box one night. We are told that Evelyn frightened the bear with rocks. Owen Wilmot wonders where Harold was when this was going on. Harold and Evelyn visited Milligan College also and were graciously received by the Walkers.

Merlin Wright '51 is driving a Super Buick Convertible! He drove his mother and Tim up into Wisconsin for a fine scenic trip.

Owen and Dorothy Wilmot '52 are back at Palmer, with Dorothy well over her emergency operation and Owen busy helping the men of the church paint the parsonage.

Beth Killough '51 reports that she is busy helping the Red Cloud church build up. She reports her joy with meeting her new sister-in-law, a Japanese bride.

The Valparaiso church tied for 13th place in the Lookout's National Bible School Attendance Contest. Their attendance for July and August averaged 47 compared with 32 a year ago. Howard and Barbara Snow '52 minister here. September 21 they began their second year with the Valparaiso and Waterloo churches.

The Schefflers '51 at Burwell, are looking forward to an evangelistic meeting with Brother Hanson in the spring.

John Thomas '52 ministering with the O'Neill church, spoke for the Elkhorn Valley Singspiration at Clearwater, Nebraska where student Clyde Gullickson ministers.

Shirley Hasselquist '52, missionary to the Indians at Toppenish, Washington, reports an interesting vacation Bible School at White Swan. The Indians were meeting for tribal council and war dancing.

The Cherokee, Iowa, First Church of Christ, is planning a youth rally for October 27 and has invited Brother Milliken to speak. Mr. and Mrs. Albert Delbridge '50 minister with these brethren.

MEN IN OUR LIVES

(Continued from page 1)

thus can His church attain the goal set for it nearly two thousand years ago.

Nebraska Christian College pledges herself to training young men and women who will grasp this secret of inner power as evidenced by Guy B. Dunning, whose dreams brought about her founding. Preachers and teachers graduating from these halls with minds schooled to meditate on the law of the Lord day and night can make the New Testament church the tower of strength in this area that God intends it to be.

Robert E. Hanson

"If a man has lost his influence in his home, he has lost it in the Church and in the World." D. L. Moody.

THE PARTIAL VIEW

It was six men of Indostan
To learning much inclined,
Who went to see the elephant
(Though all of them were blind),
That each by observation
Might satisfy his mind.

The First approached the elephant,
And, happening to fall
Against his broad and sturdy side,
At once began to bawl;
"God bless me! but the elephant
Is nothing but a wall!"

The Second, feeling of the tusk,
Cried, "Ho! what have we here
So very round and smooth and sharp?
To me 'tis mighty clear
This wonder of an elephant
Is very like a spear!"

The Third approaching the animal,
And, happening to take
The squirming trunk within his hands,
Thus boldly up and spake:
"I see," quoth he, "the elephant
Is very like a snake!"

The Fourth reached out his eager hand,
And felt about the knee:
"What most this wondrous beast is like
Is mighty plain," quoth he:
"'Tis clear enough the elephant
Is very like a tree."

The Fifth, who chanced to touch the ear,
Said: "E'en the blindest man
Can tell what this resembles most;
Deny the fact who can,
This marvel of an elephant
Is very like a fan!"

The Sixth no sooner had begun
About the beast to grope,
Than, seizing on the swinging tail
That fell within his scope,
"I see," quoth he, "the elephant
Is very like a rope!"

And so these men of Indostan
Disputed loud and long,
Each in his own opinion
Exceeding stiff and strong,
Though each was partly in the right,
And all were in the wrong!

So, oft in theologic wars
That disputants, I ween . . .
Rail on in utter ignorance
Of what each other mean,
And prate about an elephant
Not one of them has seen!

How much, like the blind men, the world and even Christian brethren are guilty of judging and acting upon decisions reached in the light of only the **partial view**.

The partial view aligns itself with ignorance, prejudice, hatred and violence. Men's lives and characters have been blighted and wrecked by those who have walked with **partial view**.

Is there a man alive who could stand the partial view? By it Peter was a denying weakling and coward, Thomas was a stubborn doubter. Even Jesus, our Lord, could not stand the partial view. At the best he would be a glutton and a wine bibber.

FINANCIAL STATEMENT

General Fund Deficit,	
September 1, 1952	\$ 97.12
September General Fund	
Receipts	1,632.67
September General Fund	\$1,535.55
Disbursements	1,537.38

General Fund DEFICIT,	
Sept. 30, 1952	\$ 1.83

NOTE . . . EMERGENCY FUND

Due to the special need that the Bible College has for adding to our finances to provide for the hiring of a full time president and another faculty member, we have created a special fund for this purpose. We have designated it the **Emergency Fund**. We are especially thankful to some Nebraska friends who have made a very generous offering to begin this special fund. We trust that there will be others who, seeing the need, will assist in this special effort. The loads that are now being borne by our present faculty are unusually heavy but they are carried without a complaint. It is evident that we have a need for this added help in the college work. Seeing that our General Fund figure usually is near the zero margin, you can understand how it would be almost impossible to think of adding new personnel to the college staff. We thank our Nebraska friends for helping us to begin this Emergency Fund and trust that there will be many others who, seeing the need for an expanding program and effort, will add to this gift.

IN SYMPATHY

The student body and other friends of Mr. and Mrs. Glen Williamson were grieved to hear of the death of their son, George Roy, on September 16. Glen and V. Dawn graduated from N.C.C. in 1950 and they are now ministering with the church at Indianola. We pray that our heavenly Father's guidance and comfort shall be theirs in the days of readjustment that are ahead.

Freedom is a gift of God

— Exercise Your Right to Vote —

Trial by jury is the right of every citizen of our land. The law sees the danger of the partial view and provides that the whole story shall be told. Can we do less?

Brethren, let us all be determined to know the **facts** if any should wish to criticize or tear down the name of a brother. The scriptures forbid our receiving an accusation against an elder except at the mouth of two or three witnesses. If it is important in relation to our eldership, it is important in all our relationships.

Let's build the fellowship of the church. Let us lift up the arms of our missionaries. Let us strengthen our preacher training institutions by getting **God's view**, the whole view. Love will do, love can do no less.

Mr. and Mrs. Walter Compton
1113 Taylor Ave.
Norfolk, Nebr.

NEBRASKA CHRISTIAN COLLEGE NEWS

Volume VIII

Norfolk, Nebraska — November, 1952

Number 3



The signs are made of "Scotch-lite". The letters are silver and red with the cross in gold. The letter sizes range from 4 to 8 inches. They reflect at night and thus are easily seen.

Progress at Palmer with the Wilmots

(This is the first of a series of articles to acquaint our readers with the work of the graduates of Nebraska Christian College. We feel that you would like to see something of the broad scope of the influence of your college which has so recently set up business for Christ and His Church).

Owen Wilmot, whose home was at Albion, Nebraska, came to Nebraska Christian College as a second year student. He graduated with his A.B. in Bible with the class of 1950. Dorothy (Mrs. Wilmot) came to N.C.C. from the Hamburg, Iowa Church of Christ in 1948 and took two years work with the College before her husband's graduation.

Upon graduation, Owen and Dorothy entered into a full-time ministry with the Palmer, Nebraska Church of Christ. They have continued in this happy and growing rural church ministry to this day.

The above picture was taken recently of one of the many projects of the church to reach the community in which they serve. Pictured is one of the two signs they erected on Highway 92 inviting motorists to their services. The work was done by men of the church. Pictured above are **Elmer Maddox, Harry Prochaska and Owen Wilmot.**

In addition to this, they have installed rest rooms in the basement of the church, remodeled the front of the parsonage and have given it a complete painting.

During the Wilmot's ministry there have been 17 additions by baptism and one by statement. H. B. Milliken, Dean of N.C.C., held a two-week meeting in the fall of 1951.

Owen and Dorothy love the people at Palmer and are building a happy and stable work for Christ. Owen's estimate of their work is as follows: "We do witness from day to day the power of the Gospel to condemn sin and to exalt Christ as the Saviour of the world. It causes us to think of the words of Paul in I Corinthians 3:6: 'I have planted, Apollos watered; but God gave the increase.' It is our prayer that men and women may love their Saviour enough to live a life pure and holy, one without blemish so that the church will continue to do a great work in the future."

YOUTH RALLY AT CHEROKEE, IOWA

The First Church of Christ at Cherokee, Iowa entertained the regular monthly youth rally of the churches in that section. The program consisted of a youth led song service, special music, religious film and a sermon by Harold

B. Milliken, Dean of the Bible College.

There were about one hundred young people in attendance from a number of the churches in northern Iowa.

The service was followed by a fine social hour with refreshments. **Mr. and Mrs. Albert Delbridge, '50**, are ministering with this congregation.

ADELPHIANS

The Adelprians have reorganized this year after being inactive for one year.

The new officers are President, Mrs. Lloyd Sapp; Vice President, Fauneil Palmer; Secretary-Treasurer, Alice Zimmerman; Sponsor, Mrs. Harold Milliken.

The first meeting was held at the home of Mrs. Harold Milliken. A talent program was enjoyed by all. Devotions were led by Mrs. Keith Purscell.

Members brought cookies and fudge to be sent to Shirley Hasselquist who is doing missionary work among the Yakima Indians, Toppenish, Washington. Shirley was an honor graduate of N.C.C. last spring.

We have already received a thank you letter from Shirley. She states, "I am happy to know that the Adelprian meetings are not fading out of existence. One can never realize how precious the fellowship of Bible students until one is absent from that fellowship."

Shirley covets our prayers as she labors at the difficult task among the Indians.

She writes of a young Christian woman who has lost her mother. "This is a time of trial for her as she is asked to keep the tribal customs. The medicine woman told her to wash her children's faces in rose water (water which has been boiled with rose bushes). Her brothers and sisters have given away dishes and even linoleum which their deceased mother has touched and used. She said they will probably be afraid to visit her as her mother's spirit will haunt the place.

"Although she is tested, her faith is being shown to them. Last night two of her sisters and her father were here for the mid-week service."

Mrs. Edgar White.

FREE SUNDAY CHURCH BULLETINS READY

We now have a large supply of bulletin covers ready to be sent to any church that would like to use them.

The front and back present pictures and information about the college. The paper is a very fine grade of mimeograph and makes a good bulletin.

They can be used in connection with a special college day service in your church or if you are going to have a team from the college visit your congregation, you might want to use them at that time.

They will be sent to you free upon request. We will be happy to have them used for the cause of Christ. Please let us know how many you need. Address your requests to Nebraska Christian College, 909 Park Ave., Norfolk, Nebraska.

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"The good will that is felt by the world toward the American nation was not built up by big business but by the missionaries and their investments." Wendell Wilkie.

BLESSED AND BLESSING

God's call becomes expressive to Abraham in a twofold manner. "And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing." Genesis 12:2. "I will bless thee," and "Thou shalt be a blessing."

Tracing the life of Abraham from his call until death we see God's faithfulness in blessing and Abraham's devotion to being God's channel of blessing to others.

The blessings of our heavenly Father always carry the latter obligation. They must be used in our becoming a blessing unto others. Without this expression our blessings become a curse unto us. The Dead Sea is dead because it is constantly receiving and in turn gives out nothing. Every life that continually receives the blessings of almighty God and does nothing for others is also dead. God blesses us in order that we might be a blessing unto others.

Jesus said, "It is more blessed to give than to receive." What have you received? Wonderful talents? Then may our God help you to remember that He give them that you might help others. Has He given you financial success? Then use it to His glory. You have been blest with the knowledge of the unsearchable riches of Christ and the abilities to proclaim them, then fulfill His purpose in you by using them to bless others.

The Lord has actually ordained that we

cannot enjoy these wonderful blessings alone. In order to do us good they must be shared.

THE SCORN OF JOB

"If I have eaten my morsel alone!"
The patriarch spoke in scorn;
What would he think of the church,
were he shown
Heathendom, huge, forlorn,
Godless, Christless, with soul unfed,
While the Church's ailment is
fulness of bread,
Eating her morsel alone?

I am debtor alike to the Jew and
the Greek.
The mighty apostle cried;
Traversing continents, souls to seek,
For the love of the crucified.
Centuries, centuries since have sped;
Millions are famishing; we have bread
But we eat our morsel alone.

"Ever of them who have largest dower
Shall heaven require the more."
Ours is affluence, knowledge, power,
Ocean from shore to shore;
And East and West in our ears have said
Give us, give us your living bread."
Yet we eat our morsel alone.

"Freely ye have received, freely give."
He bade, who hath given us all.
How shall the soul in us longer live,
Deaf to their starving call,
For whom the blood of the Lord
was shed,
And His body broken to give them
bread,
If we eat our morsel alone?

From "Christian Standard,"
February 18, 1899.

May we not only during this Thanksgiving season, but at all times recognize the stewardship of God's wonderful blessings.

FALL PROMOTION TOUR

Professor Hanson spent the week of October 12-17 on a promotion tour through Iowa. Representing the student body on this trip was a very versatile mixed quartet composed of Rheda Rutledge, soprano; Shirley Tietfort, alto; Larry Cripe, tenor and Wayne Hasselquist, bass. This group appeared not only as a mixed quartet, but in vocal and instrumental solos, men's and women's duets, and as song and devotional leaders. Churches visited were Storm Lake, Cherokee, Correctionville, Sheldon, Sutherland and Anthon. The entire promotion team reports the very richest fellowship with every congregation visited. The highest courtesies of hospitality were extended in every case. There was not doubt of the keen interest of everyone in the work of the school and the greatest appreciation for the good reports brought.

Immediately upon return from the Iowa trip, Prof. Hanson drove to Marysville, Kansas, where he had been invited to fill the pulpit twice on Sunday, October 19. A capacity morning crowd was introduced to the work of Nebraska Christian College and a challenging message on the exaltation of Christ.

FIFTY-FOUR DOLLARS A DAY

In our September Bible College News we said that fifty-four (\$54) dollars paid for the general fund expenses for one day at Nebraska Christian College. We said also that our mailing list numbered well over two thousand. The goal for which we are striving is to find 365 life line supporters. Surely we ought to be able to recruit 365 who would underwrite the general fund expenses of the College.

A recent letter from one of God's saints gave us this encouraging news: "Enclosed find check to pay for one day. Surely there will be 365 out of 2,000 that will do the same. I feel there will be."

It may be that you may be able to underwrite one one-half day, or perhaps a dollar a month. The regular support is what grants stability and permanency to your college work.

Please let us know what you can do to give life-line support to this preacher training work.

LIFE-LINE SUPPORTER OF

NEBRASKA CHRISTIAN COLLEGE

Because of my love for Jesus Christ and His Church, I unite with fellow Christians in giving \$_____ each month to pay the general fund expenses of Nebraska Christian College for (1 day, ½ day, ¼ day).

Date _____
Name _____
Address _____

(NOTE: It is understood that this is not a binding pledge to pay. For if you are not able to keep your promise please notify the college and we will understand).

WATCH THIS BOX!

\$54 pays for one day's general fund expenses at N.C.C. Our regular active pledges now underwrite

28

days. We need 365. Will YOU be a life-line supporter?

MAGNET EVANGELISTIC MEETING

Brother Carroll Gunderson, ministering to his home congregation at Magnet, Nebraska reported a very successful evangelistic meeting with Dale Robertson of Neligh, Nebraska. It began September 28 and closed October 10. Larry Cripe, a student in Nebraska Christian College led the music for the two weeks.

The Bible College conducted a Sing-spiration one night during the meeting providing the special music and song service for the evening. Groups from the college assisted with music other nights as well.

Brother Gunderson reports that there were eight responses with seven baptisms as a result of this special evangelistic effort.

N.C.C. broadcasts over WJAG, 780 kilocycles, Sunday, 4:30 p.m., December 7th.

Around the Campus



The annual **College Picnic - Breakfast** was held at Ta-ha-zouka Park on Friday morning, October 24. The picnic is usually held to coincide with the State Teachers Convention which means that all Junior College classes are dismissed. Thus our students lose no class time and yet enjoy a wonderful fall outing. Mrs. Swoveland, Mrs. Milliken, Mrs. Hanson, Miss Palmer and Miss Henning prepared a splendid breakfast of scrambled eggs, rolls, breakfast food, cocoa, coffee, milk and fruit. After the singspiration led by John Filatreau and the devotions led by Fauneil Palmer the group adjourned outside for volley ball and soft ball. About ten thirty came the ice cream and the picnic broke up so that the students could get ready for their afternoon jobs.

The 'Annual's Dream,' might have been the title for a very clever skit presented during the picnic breakfast. The staff of the college annual was concerned that the student body was not securing ads from the local business firms sufficient to guarantee the printing of the annual. So they prepared a little drama, showing that if students shared their date time, and snooze time, the success of the annual would be secured. Then Frank Zimmerman extended an 'invitation' for the student body to rededicate themselves to the task of making the annual a success and as the College Song was sung, nearly every student came forward to pledge his or her heart and hand to this part of our college life.

Halloween Party. The college thoroughly enjoyed its first party of the year at a Halloween masquerade. The church basement was the scene of the eerie rites. The party goers were greeted at the pitch dark door of the basement entrance by a candle bearing ghost. Through a long passage in total darkness accompanied by shrieks and wails on every side, they were then rushed into a pumpkin lighted room before a witch who assigned them a party number. A promenade across the platform gave the judges opportunity to select the best costume. These were awarded to Fauneil Palmer as a well padded negro mammy, Mary Louise Purscell as a witch 'on strike,' and Clyde Gullickson as a 'wolf cowboy' complete with guitar. Other ghosts, gypsies, bums, men and women reversed and half and half, were in profusion.

We were happy to have Mr. and Mrs. John Thomas and family with us for a few days the week of October 20. Do you suppose John could feel a fall picnic coming on?

Three carloads of students drove to Wymore the evening of Friday, October 3, to attend the evangelistic meeting held by O. Ray Burgess and the Brocks.

The student body in general is quite enthusiastic over the new system of chapel services this year. Formerly we have had a twenty minute prayer period daily, but this year have extended this

into a full hour worship service twice a week, Tuesday and Thursday at 8 a.m. The students are encouraged to continue the use of the prayer room and the chapel for their own daily, personal devotions. Dean Milliken and Prof. Hanson are bringing the sermons for the chapel services on alternate weeks. Prof. Hanson has used such subjects as, "The Cost of Discipleship," "The Religion of Jesus," "Five Greatest Powers in Life" and a rather unusual treatment on Isaiah 53 on "The Wounds of Christ." Dean Milliken has dealt with the following subjects: "Where Is Your Faith" and "Prepare Ye the Way of the Lord."

Recent guest speakers at our morning chapel include Brother George R. Coleson, representing Hawaii, and Mr. and Mrs. Rodney Northrup of Mexico. Brother Leroy Schuler visited the college and spoke at our chapel. He was holding a meeting for the Neligh Church of Christ where Dale Robertson ministers. Lowell Burkum, the brother of Mrs. Robertson, was song evangelist for the meeting. He also sang a song of his own composition for our chapel service.

Mr. and Mrs. Wayne Schreiber, missionaries to Mitchell, South Dakota, stopped in at the college for a short visit. We are appreciative of our visitors and wish to give a warm welcome to all.

SUNDAY PROMOTION TOURS

Because our students are so busy during the week, we find that Sunday is our best time to take out Gospel teams to present inspirational programs representing the college.

During the month of October Dean Milliken took two teams on Sundays. October 19 Marilyn Delap, Frank Zimmerman, Shirley Tietzort, and Rheda Rutledge accompanied Mr. and Mrs. Milliken to Council Bluffs where they presented a program Sunday A.M. at the South Side Church and also shared in the evening service at First Church. On October 26 a team composed of Joan Draper, Marilyn Delap, Ila Belle Henning, Frank Zimmerman and Fauneil Palmer, held a service for the church at Red Cloud Sunday morning Clay Center Sunday night.

Other churches have written asking for dates and we will fill them as they come in. If you desire a team from the college to visit your church, please let us know. We also will send free bulletin covers to be used for the Sunday service if you so desire.

"Pray ye the Lord of harvest that He send forth laborers unto His harvest."

"I would sooner walk in the dark and hold hard to a promise of my God, than trust in the light of the brightest day ever dawned." Salute.

"Stewardship teaches that all gifts and endowments are in trust for service."

LIFE AT THE DORM

The "Dormites" and the boys who eat here appreciate the silverware which the Magnet Kings Daughters sent us. Now when we have guests (which is quite often) we won't have to run over to the neighbor's and borrow spoons. Those who have helped to initiate our silver are: Ann Ola Stultz, former "dormite," from Magnet; Rheda Rutledge's friend Mary Swanger, from Council Bluffs, Iowa; Mr. and Mrs. Ronald Burt, '52, from Clay Center; as were the missionaries who spoke here. During Teachers' Institute we had a full house: Chrisie Stalder and Nimlouse Abbott former graduates from Sargent and Lois Nichols, Wayne Hasselquist's cousin, from Omaha.

Oh how we missed our "Mom" Swoveland! Truly absence makes the heart grow fonder. We discovered that we definitely need her guidance and care. It was during her absence that one of the kitchen curtains caught on fire and thanks to quick thinking girls the damage done was not too serious—only one burnt curtain and window shade plus a very smoky kitchen. This resulted in calling our willing friend Walt Compton to put on a new coat of paint with floral blue walls and coral ceiling. We also obtained a new curtain and window shades. The insurance covered the damages. The kitchen is now complete with our new stove which arrived last week. Mom says that if the food isn't good now we can't blame the stove.

Thank you, Wymore, for the new washing machine which brightens our laundry room and enables the girls to get out their washings and meet their seven o'clock classes on time. Mom forgot about it being a new machine and caught her hand in the wringer, breaking her little finger. The splint is now off and the finger is almost normal.

We are all truly grateful for the new davenport and chair which adorn our living room. It is so nice to sit down and not have a spring jump up and poke you. Larry is thankful that the rocking chair remains for it is there that he does all his serious thinking.

The food shelves in the basement which stood empty all summer are looking happier as they receive of the harvest of our friends in Christ as they practice Matthew 10:8, "Freely ye have received, freely give."

Alice Zimmerman,
Student Body Scribe.

(Editor's Postscript: Dean Milliken, his wife Greta, and son Bobby, were also privileged guests at the dorm for dinner Wednesday night, October 29).

FINANCIAL STATEMENT

General Fund, DEFICIT,	
Sept. 30	\$ 1.83
September General Fund	
Receipts	1,405.04
	\$1,403.21
September General Fund	
Disbursements	1,471.55
DEFICIT, October 31, 1952	\$ 68.34

Thanksgiving ♦ Thanksliving

DEAR FRIENDS IN CHRIST

I want to take this time and opportunity to express my appreciation to you for your loyal support of the work of Nebraska Christian College.

I am thankful for the wonderful group of consecrated Christian young people you have sent to us to be educated for the Lord's work. I am thankful for the fine way in which you have assisted them in their work here. (It is not easy to work your way through college.) I continually thank our heavenly Father for your prayerful and sacrificial financial support of this needy training program.

Let me say, in addition, that the faculty of Nebraska Christian College pledges to transform our Thanksgiving into THANKSLIVING. We desire to speak it with our lips and also express it with our lives. My daily prayer is that the Lord will help us to be sufficient unto this ideal.

YOU TOO HAVE RECEIVED

Here are portions of letters from some of the churches expressing their thanks for the work of Nebraska Christian College graduates: "Dear Brother Milliken: The Christian Church of Burwell wishes to express our sincere appreciation to Nebraska Christian College, for the last two ministers and their families, who have carried on the work for Christ in Burwell so well. Mr. and Mrs. Albert Delbridge, '50, who were with us about one year and Mr. and Mrs. Dale Scheffler, '51, who have been serving the church so faithfully. We do appreciate the efforts of the College in providing ministers of the gospel who are so badly needed. In His name, Christian Church of Burwell, R. W. Wood, Clerk." "Dear Brother Milliken: (The following remarks relate to Mr. and Mrs. Ronald Burt, '52). He went to the Cincinnati Bible College one year, to Lincoln (Wesleyan) one year and then finished his work in the Nebraska Christian College. We who have been especially interested in Ronnie have kept in touch with him through his years in college and checked the improvement from time to time, how definitely noticeable was that improvement in his last three years in Bible School. I for one am happy that he entered the Nebraska Christian College as he came through well qualified to enter the field as a capable minister and pastor. He and Dona have been the spiritual leaders in our church in Clay Center since last June and are doing a fine work in the church and in community interests as well. We are happy to have them. We wish to add that Dona is especially fine in her work. It is a pleasure to me to write a recommendation for fine Christian people like Ronnie and Dona. Sincerely in His service, Mr. and Mrs. O. McKelvie." "Freely ye have received, freely give." Matt. 10:8. "It is more blessed to give than to receive." Acts 20:35.

HOW YOU CAN HELP N.C.C.

1. Pray for the college and her staff of workers. "Prayer is the key that opens heaven's door." "Pray without ceasing." I Thess. 5:17.
2. Send us your young people to be trained for effective Christian service. "Pray ye therefore the Lord of harvest, that he will send forth labourers into his harvest." Matthew 9:38.
3. Remember the college in a financial way by encouraging your church to take a Thanksgiving offering.
4. Putting the College in the Church budget will help to stabilize the work.
5. You could become a "life-line" supporter by pledging \$54 to pay for 1 day at N.C.C. making it an annual gift.
6. Make a will remembering the work of Nebraska Christian College.
7. Use the enclosed envelope to send a Thanksgiving offering to the college now.

*"Thanks be unto God for His
unspeakable gift." II Corinthians 9:15*

Sincerely in Christ,

Harold B. Milliken

Dean and Acting-President

Mr. and Mrs. Walter Compton
1113 Taylor Ave.
Norfolk, Nebr.

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NEBRASKA CHRISTIAN COLLEGE
Norfolk, Nebraska

NEBRASKA CHRISTIAN COLLEGE NEWS

Volume VIII

Norfolk, Nebraska — December, 1952

Npmber 4

ANNOUNCING FREE MUSIC COURSES

Opportunity Offered N.C.C. Music Students

An unusual opportunity presents itself to Nebraska Christian College to strengthen our music department. We are now able to offer any student of Nebraska Christian College applied music courses for only the hourly tuition price. Private voice, piano or instrumental lessons will be given without charge to the student.

Mr. Osborn, who is head of the Norfolk Music Studios, having spent his life in the field of music education, desires to make this contribution to the work and progress of Nebraska Christian College. This opportunity comes at a most needful time.

Every student preparing for the Lord's work ought to have some musical training since music is so important in the work of the church.

We believe that most young people preparing for Christian service would take the special training offered in music but **do not** because of the heavy expense in private lessons. Through the unusual generosity of the head of the Norfolk School of Music, we are able by special arrangement to offer these private lessons free of charge.

When this offer was first presented to the student body **every student** voiced his desire to avail himself of private lessons in one or more fields embracing voice, piano, or instruments.

We feel that it would be quite a record with every registered student taking some work in music. We feel also that it will be a great asset to the building of the kingdom.

Nebraska Christian College is dedicated to the training of an adequate and consecrated ministry. This step marks another advance toward this worthy goal.

ALREADY IN THE FIELD

It was good to have Merlin Wright, '51, visit the college campus and speak for our chapel service. We were almost ready to enroll him but he got away too fast. Word reaches us that Ronald and Dona Burt, '52, are the proud owners of a '51 Nash. They, with the Clay Center Church, helped in the canvas of the Geneva community on November 30th with the purpose of reviving the work of Christ there. The Schefflers, '51, report their work growing with worship crowds over one hundred. The Burwell church conducted a fine Singspiration November 23. Owen Wilmot, '50, was main



STUDENTS OF N.C.C. PREACH HERE SOUTH SIDE CHRISTIAN CHURCH, COUNCIL BLUFFS, IA.

Mr. and Mrs. Lloyd Sapp, who are second year students at N.C.C. shepherd this growing congregation.

This group began as a Bible School some eight years ago, a missionary project of the First Christian Church of Council Bluffs, Iowa. The progress of this work was faithfully superintended by the untiring efforts of Mrs. Hubert Hall. Regular preaching services have been held only during the past few years. Following the one year student ministry of Merlin Wright, '51, Mr. and Mrs. Lloyd Sapp have been serving this congregation for a little over a year. During this time many things have been accomplished: the basement walls were repaired and painted, a kitchen sink and cabinets were installed, the chairs in the auditorium were replaced with pews, the outside of the building was repainted and two new gas fired furnaces have been installed.

A "Homecoming" was held recently, when members brought love gifts of food for the N.C.C. dormitory.

speaker. Dale, Doris and Stephen visited the college Monday, December 1 bringing food gifts for the Dormitory. Albert and Ethel Delbridge, '50, report a successful two weeks evangelistic meeting with Philip Durham at Cherokee, Iowa. Marie Scheffler, '52, finds that a new coat of paint on the school house where she teaches is a pleasing sight. She is busy with school programs as well

Two successful evangelistic meetings were held, and a D.V.B.S. held in cooperation with the First Christian Church. There have been twenty-nine additions, twenty of these by baptism, making a total membership of ninety-five. Average attendance is about eighty-five per Sunday.

The pastor and his wife take little credit for the wonderful progress that has been made. It has been accomplished only through the faithfulness of Mrs. Hall, members of the congregation, and the Holy Spirit.

(Editor's Note: In the above report, Mr. and Mrs. Sapp take little credit for the progress of the work but your Editor knows that their preaching and consecrated living have been a great factor in their effective ministry here. The congregation bears testimony to this fact).

as the teaching schedule. Shirley Hasselquist, '52, our missionary to the Yakima Indians, was good to the college the other day. Gifts of canned salmon came to the Dorm and other college families. Mmm! Thanks, Shirley. Howard Snow, '52, is working in a Coast-to-Coast store in Wahoo besides his ministry with Valparaiso and Waterloo. I'd say Howard is a busy man.

NEBRASKA CHRISTIAN COLLEGE NEWS

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GUEST EDITORIAL

The Anonymous Innkeeper

This defense is concerned not with one who has been relegated to a place that is marginal and incidental, but with one who has been unduly criticized. The "no-room-in-the-inn" text has been over-worked by many sincere preachers, and yet the scriptures do not state that the innkeeper closed his doors to Deity.

What are the facts? The Bible reads: "There was no room for them (Joseph, Mary, the Babe) in the inn." In no verse is there a brusque refusal of admission. When the couple arrived, the inn was already filled with dusty, tired travelers. They, too, had journeyed long miles to have their names placed in Caesar's census book. They were the ordinary folk who, at least, were not tax evaders. But then, as now, the rule must have been first come, first served. There was no telegraph or radio by which the approaching travelers might wire ahead for reservations. There were no long distance telephones, but rooms were available for those who arrived early.

Not only did the innkeeper extend hospitality to husband, wife and child but he welcomed the shepherds. He might have hung out a "no vacancy" sign. He could have adopted a segregation attitude—"Shepherds not allowed on these grounds."

Rather may we think his challenge to usefulness was irresistible. He was a needed person, and he responded to the call and became one of the unsung heroes of the New Testament. Therefore to the Bethlehem innkeeper, we make our apology and pay our respect. Some day we may know his name, for he, at life's beginning provided a stable for the Lord Jesus Christ! Luke 2:1-20.

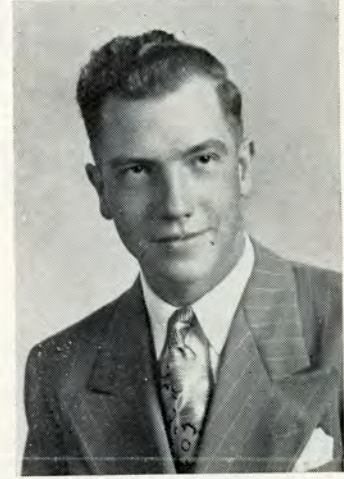
Carroll Gunderson,
Minister,
Magnet, Nebr.

New Students to Register Second Semester



Ella Mae Stanke

Mr. and Mrs. Stanke are not new students exactly, as they were enrolled at N.C.C. two years ago. Having had to drop out then they now re-enroll to finish their work. They are ministering to the Church of Christ at Ord, Nebr., and will



Irvin Stanke

continue there on a student ministry basis. We are expecting other applications to give a substantial increase to our student body this second semester. **Second semester registration is January 16. Send your application now.**

DOINGS OF THE DORM

We have decided since the dorm has so many nice things we would like to share them with others so have chosen to set aside one Wednesday evening a month as guest night. Mr. and Mrs. Milliken and son, Bobby, were our first guests, Mr. and Mrs. Hanson, Bruce and Mary Edith were our November guests.

Thanksgiving vacation only three more days. Wait, what's this I see? Oh, no, it can't snow, then I won't get home. These were the remarks heard Monday and Tuesday as the storm grew to blizzard conditions. Everything ends well for the snow clears and nearly all get home who planned to go. Those who remained in Norfolk, had a very pleasant dinner—roast goose and all the trimmings. We who stayed say that you who went home missed out on a wonderful time and fellowship.

Alice Zimmerman,
Scribe.

FINANCIAL STATEMENT

General Fund,	
DEFICIT, October 31-----	\$ 68.34
November General Fund	
Receipts -----	1,115.43
Disbursements -----	1,610.16

DEFICIT, November 30-----\$ 563.07

Deficit Note: Some extra bills came up this month that caused an unusual drain on our treasury. This leaves us \$563.07 behind. We are trusting in the Lord to supply our needs that we might take care of this shortage. May you pray about it and give as the Lord leads.

Harold B. Milliken,
Acting President.

"The word became flesh and dwelt among us." John 1:14.

ANNOUNCING SECOND SEMESTER SCHEDULE OF CLASSES

The semester begins with **Registration** January 16. Classes will begin the 20th. Two weeks following January 16 are allowed for late registration. Following that time no registration will be accepted.

The following classes are being offered at the Bible College the second semester. (The regular full schedule of liberal arts classes are of course being offered at the Junior College).

Courses Offered

Pauline Epistles
Archaeology
Church History
Hermeneutics
Introduction to Philosophy
Greek II
Homeletics II
Life of Christ
Hebrew Poetry
Conducting
Chalk Art
D.V.B.S. Short Course
Physical Education
Applied Music:
Voice, Piano, Instruments,
Chorus, Music Groups

New students who are interested in entering N.C.C. for the second semester ought to write for an application blank immediately. If you are interested in a student preaching point, please let it be known.

"The church has a sufficient supply of conductors. What it needs most is more engineers and fewer brakemen."

**Listen to N.C.C. broadcasting over
WJAG, 780 kilocycles, Sunday, January
4th . . . 4:30 p.m.**

Around the Campus



Mr. and Mrs. Irvin Stanke, who minister to the church at Ord were campus visitors recently. The Stankes were looking for housing facilities in preparation for their enrollment for Bible College work at the beginning of the second semester.

Miss Marilyn Delap, our sophomore from the Cozad church, carried the leading part in the Junior College play. The rousing curtain calls at the close of the play testified to the success of our "leading lady."

Thanksgiving vacations began to look pretty bleak along about Tuesday afternoon, but by Wednesday at dismissal time the storm had abated sufficiently for most of the students who had planned on being home for the holiday to start out. Those who went toward Omaha had plenty of snow to battle, but everyone made their destination without mishap.

Dean Milliken and his family canceled their Thanksgiving trip to North Dakota because of the storm. They combined their dinner with the Hansons and everyone had a wonderful time.

Elmer Hodge filled the pulpit two Sundays in Clearwater but will return to his regular supply preaching in Ewing in December. The Clearwater folk speak mighty highly of Elmer's messages there.

Six weeks exams and the accompanying "cramming" kept most of the boys from accompanying Professor Hanson to Wayne for their annual Father and Son Banquet. Professor Hanson was the speaker of the evening and reports an unusually attentive and appreciative group around the banquet tables.

Merlin Wright, '51, was a campus visitor this month. Merlin came for an overnight stay but was so happy to share in the college fellowship and atmosphere again that he stayed a week. Merlin gave our chapel address the week he was here and presented a most challenging and helpful address. Merlin will continue his graduate study in Butler University, School of Religion, next year.

The Adelphians met at the home of Mrs. Robert Hanson, November 10. They decided to send toys to Yakima Indian Mission at Toppenish, Washington, where Shirley Hasselquist serves as a missionary. Mary Inez Cape led devotions and Joan Draper gave a reading. Mrs. Hanson spoke concerning the Philippine Mission.

Again during November both Dean Milliken and Professor Hanson were busy in accepting invitations from the churches to bring promotion teams of students for special Sunday services. On November 16 Dean Milliken had a team of students composed of Miss Rheda Rutledge, Macedonia; Miss Marilyn Delap, Cozad; Miss Joan Draper, Denver, Colorado; Miss Fauneil Palmer, Wayne, and Mr. Frank Zimmerman, Julesburg, Colorado. This group was in the Beaver City church for the morning services and in

Lexington church for the evening. The Cozad brethren were present for the Lexington meeting. A fellowship supper at Lexington was much appreciated.

Ute, Iowa was the scene of another special promotion service conducted by our Dean. On this trip he took Miss Ida Belle Henning, Scranton, Iowa; Miss Alice Zimmerman, Julesburg, Colorado; Miss Rheda Rutledge, Macedonia, Iowa; Miss Marilyn Delap, Cozad, and Mr. Edgar White of Lexington. As a result of this trip, Edgar White, a third year student, will drive to Ute for supply preaching beginning September 7.

A great homecoming service was held at the Lillian church where Mr. and Mrs. Ed Maertens minister. Professor Robert E. Hanson gave the morning message to a capacity house. Accompanying Prof. Hanson on this trip was Mr. Merton Welch, Professor of instrumental music in the Norfolk schools, elder of the Norfolk church and member of the Nebraska Christian College board of trustees. Brother Welch led a most delightful "Singspiration" in the afternoon at which time Brother Tod Hubbel, Jr., of the Broken Bow church gave the message. Special mention should be made of the Lillian ladies who served a sumptuous homecoming dinner to a capacity crowd.

On November 9, Professor Hanson supplied the pulpit in Wymore in the absence of their minister, Kenneth Hoschouer who was holding an evangelistic meeting in Rushville, Missouri. Whoever tries to fill "Kenny" Hoschouer's shoes has a man sized job. The Sunday job there includes a huge men's class, preaching the morning sermon, speaking to the young people's group, preaching the evening sermon and "riding herd" on the youth social hour in the church parlors after the evening service.

A special N.C.C. service was held in Red Cloud on November 23 and Prof. Hanson took a special promotion team there. Accompanying him were Miss Mary Inez Cape, Miss Shirley Tietfort, Miss Margie Stewart and Mr. Lewis Palmer. This was an all-freshman team and a mighty good one. Miss Cape sang a solo while Mr. Palmer demonstrated his particular ability in chalk artistry. Then Miss Cape accompanied Miss Tietfort and Miss Stewart in a lovely duet.

"TRIUMPHANT LIFE" CALENDARS

We have an extra supply of these beautiful calendars. The picture is Sallman's "Head of Christ." We do not want a one to go to waste. As there are over 150 available we will send them out to the first requests as long as they last.

Just send us a post card with your name and address, asking for yours. If you know of others who would appreciate receiving one, please send us their names and addresses as well.

PREACHING RALLY

Friday and Saturday, November 7 and 8, N.C.C. played host to the Dakota Bible College for our annual basketball tournament and preaching rally. Festivities began at 6 p.m. Friday evening around the supper tables. Theme for the devotions was "In the Ship with Jesus," and three phases were developed briefly, "Friendship," "Companionship," and "Discipleship." Lloyd Sapp spoke for N.C.C. on the second subject. Wayne Hasselquist was song leader and Prof. Hanson served as toastmaster. Special music was offered by both schools.

Incidentally, Nebraska Christian College won the basketball game by a score of 60 to 39.

Saturday morning, November 8, the theme of the preaching rally was "Romans 1:14-16." Dean Johnson of D.B.C. spoke on "I Am Debtor." A D.B.C. student brought a devotional on "I Am Ready" and Dean Milliken of N.C.C. climaxed the rally with the message, "I Am Not Ashamed." Each school provided a song leader and special numbers for various sessions of the morning.

FREE CALENDARS NOW READY

Our large and attractive "date calendars" are now ready to be sent to all who would like one. We have sent out about half our supply. If you would like one, please send your request to the college right away.

If you have a number of appointments, meetings, etc., then this calendar will help you to remember them. Send now as the supply is limited.

Do you know of anyone who might appreciate receiving the Bible College News? Please send us their names and addresses and we will be happy to put them on the mailing list.

BOOK OF THE MONTH

New books can be added to the college library only as there are funds available. Right now the fund is about empty and we are needing many new books.

The only sources we have for adding to the fund are the library fee and donations. A Book of the Month Club is one means of supplying funds for this need. It works this way. Some one or ones pledge \$3 a month which will generally buy one book to be added to the library. This makes them a member of the Book of the Month Club. Individuals, missionary groups, Bible School classes and others have shared in this project.

At the present the Cozad Ladies Missionary Society is the only group that is continuing this project. We need more books. The need is constant. An adequate library is a must to a college. Will you assist your college in this enterprise?

Because of my desire to help build the library of Nebraska Christian College, (I or we) will give three dollars (\$3) a month to the library fund. Please enroll me as a member of the N.C.C. Book of the Month Club.

Name_____

Address_____

WITHOUT CHRIST

A missionary in China has said: "A great without is written in heathenism."

"Men and women are without a Bible, without Sunday, without prayer and without songs of praise."

"They have rulers without justice or righteousness."

"They have homes without peace, marriage without sanctity, young men and women without ideals."

"There is poverty without relief, illness without skill or care, sorrow without sympathy, sin without a remedy, and death without hope."

NEWS OF THE COLLEGE ANNUAL

The annual staff has been working diligently making arrangements for the publication of the annual. The contract has been signed with the publishing house and the students have been delegated the task of raising funds to finance it. A new method of advertising has been adopted that should appeal to the advertisers. We expect to deliver a new and better annual before the end of the school year. A "supplement" will be sent later to be inserted in the book to take care of all the last minute events that take place in the school year.

The staff is looking for a name for the Annual. Please send your suggestions to Wayne Hasselquist or Lloyd Sapp.

COMING COLLEGE EVENTS

Christmas Vacation—Dec. 20 - Jan. 4.

Semester Final Exams—Jan. 13 - 15.

Second Semester Registration—Jan. 16.

Convocation and Student Reception—Jan. 21.

Fourth Annual Spring Convention—March 16 - 20.

"What I am to be, I am becoming." A. Lincoln.

WATCH THIS BOX!

\$54 pays for one day's general fund expenses at N.C.C. Our regular active pledges now underwrite

45

days. We need 365. Will YOU be a life-line supporter?

LIFE-LINE SUPPORTER OF NEBRASKA CHRISTIAN COLLEGE

Because of my love for Jesus Christ and His Church, I unite with fellow Christians in giving \$----- each month to pay the general fund expenses of Nebraska Christian College for (1 day, ½ day, ¼ day).

Date-----

Name-----

Address-----

(NOTE: It is understood that this is not a binding pledge to pay. For if you are not able to keep your promise please notify the college and we will understand).

JULESBURG, COLORADO CHURCH SENDS FORTH HER YOUNG PEOPLE

John and Ilene Filatreau are ministering with the Norfolk, Park Avenue Church of Christ. They will graduate



John Filatreau

this spring. Frank is a freshmen in college this year, and Alice, his sister, is a second year student. Lloyd and Loretta Sapp are also in their second year at N.C.C. They minister to the church at South Side, Council Bluffs, Iowa.



Ilene Filatreau

Here are six outstanding young people, students of N.C.C., who have come to us from the church at Julesburg. Here is an outstanding church that has instilled in the minds of its members that the Great Commission says "GO." Here is



Frank Zimmerman

a church that not only uses ministers but one that helps to make ministers of the Word.

Besides the students in Nebraska



Alice Zimmerman

Christian College, the church has one enrolled in Platte Valley Bible College and four registered in Boise. (Other high school young people have already declared they will be in Nebraska Christian College when they graduate).

Julesburg has not always had a regu-



Loretta Sapp

lar ministry. Brother Loyal Harris died early in March this year and the church was without a regular minister until the coming of Mr. and Mrs. Elvin Gray late this fall. Without a minister they still continued to carry on the program of Christ.



Lloyd Sapp

We are encouraged by the vision of this church. We see what can be done when a church gets a view of the "fields white unto harvest." These folk at Julesburg are not ashamed of the ministry. And why should they be? God had only one Son and He made Him a minister.

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NEBRASKA CHRISTIAN COLLEGE
Norfolk, Nebraska

Mr. and Mrs. Walter Compton
1117 Taylor Ave.
Norfolk, Neb.

NEBRASKA CHRISTIAN COLLEGE NEWS

Volume VIII

Norfolk, Nebraska — January, 1953

Number 5

A PRAYER FOR THE NEW YEAR

Teach me, dear lord, to keep sweet
and gentle

in all the events of life—
in disappointments,
in the thoughtlessness of others,
in the insincerity of those I trusted,
in the unfaithfulness of those on
whom I relied.

Help me to put myself aside—
to think of the happiness of others,
to hide my little pains and
heartaches;
so that I may be the only one to
suffer from them.

Teach me to profit by the suffering
that comes to me.

Help me so to use it that it may
mellow me—not harden or em-
bitter me;

that it may make me patient, not
irritable;

that it may make me broad in my
forgiveness; kindly, sympathetic,
and helpful.

May no one be less good for having
come within my influence, no one less
pure, less true, less noble for having
been a fellow-traveler in our journey
towards Eternal Life.

As I go my rounds from one dis-
traction to another, let me whisper
from time to time a prayer and a
word of love to Thee. May my life
be lived in Thee, full of power for
good and strong in its purpose of
sanctity and of service.

WAKEFIELD CALLS MERLIN WRIGHT

The church at Wakefield, Neb., has
called Merlin Wright to minister with
them. He began his ministry the first
Sunday of January, 1953.

Dean Milliken has been supplying the
Wakefield pulpit for the last two months
prior to Mr. Wright's coming.

Merlin Wright is a graduate of Ne-
braska Christian College receiving his
AB degree in May, 1951. During his
college days he ministered in Tabor and
Riverdale, Iowa, and Ewing and Deloit,
Nebraska. His last year was spent at
the South Side Christian Church in
Council Bluffs, Iowa. In the fall of '51
Merlin went to Butler University where
he spent one year in graduate study in
the School of Religion.

We are very happy to see our gradu-
ates come back to this area and help
build the cause of Christ. We are look-
ing forward to great things in the days
ahead for the Wakefield work. Our
prayers are that the cause of Christ will
prosper.

Few serve Satan better than sleeping
saints.

NCC PIONEERS IN MUSIC

No other brotherhood college offers
comparable opportunities. See Music
Certificate Requirements on page 3.

Nebraska Christian College has re-
cently made arrangements with the Nor-
folk Music Studios whereby any student
of the College, if he or she so desires,
will receive instruction in music without
additional cost above regular academic
tuition. This is a step in the right di-
rection, for certainly every person en-
gaged in any work of the church or the
school room should have music training.

This training will be given in the Nor-
folk Music Studios by Bert Paul Osbon
who is highly trained in music education
and has had a great deal of experience
in that field of teaching. He is very
much in sympathy with the plan of
music for students of Nebraska Chris-
tian College at no additional cost above
regular academic tuition.

Mr. Osbon was asked to give some
information regarding his training and
experience. From this information we
are able to publish the following for the
benefit of our students and those in-
terested.

Bert Paul Osbon began to receive pi-
ano instruction when he was quite young,
but it was not until he was a high school
teen-ager that he began the study of
piano seriously. Such instruction was
given him by Martha Wilson Johnson,
who was instructor in pianoforte in the
University of Kansas.

Martha W. Johnson was an excellent
teacher, strict and thorough; during the
four years that this serious-minded
musical boy studied with her, he received
a thorough grounding in piano and music
education. "All that I have ever accom-
plished in music I owe to the inspiration
and thorough teaching of Martha W.
Johnson," Mr. Osbon has said many
times.

His next teacher in piano was Celeste
Nellis, piano teacher in the studios of
Moritz Moszkowski of Paris. After
studying with this teacher several years,
he went to August Menzendorff, a very
excellent professor of piano of the old
school, who had been trained in music
in Leipzig, Germany. This teacher gave
his pupil training in the works of Hay-
den, Mozart, and Beethoven.

Mr. Osbon later went to New York
City and studied piano and piano peda-
gogy with Professor Broughton of New
York University. By the time he re-
ceived his degree in music from New
York University, he was well prepared
to teach music education.

Mr. Osbon's first voice teacher was
Edward Nell, maker of famous singers.
His five years of training in voice with



BERT PAUL OSBON

this eminent teacher gave him a thor-
ough vocal background.

After his five years of voice with Ed-
ward Nell, he went to Roy Wall, noted
lyric, baritone and voice teacher. He
studied voice with Wall four years; later
he went to Luckstone, dean of voice
teachers of New York City.

In the meantime, Mr. Osbon studied
clarinet with Ernest Michaelis, sym-
phony clarinetist; trumpet and trom-
bone with the first trombonist of the
New York Symphony-Philharmonic Or-
chestra. He studied other band instru-
ments under various specialists of those
instruments.

He had training in theory and har-
mony with Wingert of New York Uni-
versity and Vincent Jones, head of the
harmony department of the University.
Dr. Holis Dann was his teacher in choral
organization and repertoire. George
Wedge, dean of Juillard School of Music,
taught him conducting; Bernice White
instructed him in solfeggio and music
dictation; he attended lectures in music
of J. Lawrence Erb, noted New York
teacher of music.

A summary of Mr. Osbon's training is
as follows: four years in the University
School of Music at Lincoln, Nebraska;
five years at the Metropolitan School of
Music of Indianapolis, Indiana; two
years in the Department of Music Edu-
cation of Carnegie Institute of Tech-
nology at Pittsburgh, Pennsylvania; a
total of about four years in the Depart-
ment of Music Education of New York

(Continued on page 4)

NEBRASKA CHRISTIAN COLLEGE NEWS

Published Monthly except July

by

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Norfolk, Nebr.



Entered at the Norfolk Postoffice as
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March 3, 1879.

"HAPPY NEW YEAR??"

A trite expression or greeting may take on tremendous meaning when seen in the light of the background of the Bible.

To begin with, it would seem appropriate to decide whether or not we really desire to be "happy" during a new year. The Sermon on the Mount, which is the code of the kingdom and the constitution of the church, makes it expressly clear that a true Christian is meant to be the happiest (most blessed) of all people. This must come, quite definitely, as a fulfillment of the first verse of the first Psalm.

Having thus decided that true happiness is desirable, we must then set about to learn how to attain it. What, indeed, is the happiness for which we seek during a new year?

I. First of all, it would seem, there is the **HAPPINESS OF GROWTH AND DEVELOPMENT.**

Growth in childhood is a natural thing and it is one of the exhilarating experiences of life. Each year of school adds new impressions, knowledge, skills and techniques. Growth is a happy, happy thing.

But why, of all things, limit growth and development to the natural consequences of childhood? There is no happier experience for the adult, regardless of age, than to continue to grow in mind and heart and spirit. One is never graduated from the admonition to "Study to show thyself approved unto God."

How conversely true that there may be no state of adulthood so depressing, so appalling that the time when one ceases to think constructively and thus to grow into a more worthwhile person. Growth in spirit will make the new year a happy one.

II. Then, we must consider the HAP-

PINNESS OF CHRISTIAN FELLOWSHIP.

It is inherent to the nature of our creation that we are social beings. We are happiest when we are in the company of the kind of people we love the most. That fact that God gives us the free choice of fulfilling this social companionships and friendships may become one of the strongest influences of life.

How marvelously did God take care of this primary need in the lives of his elect by providing the unspeakably joyous and happy family fellowship of the church. Literally, the church is meant to provide true Christians with a foretaste, at least, of the joy of the eternal fellowship. The life of the church, each congregation, has the opportunity of attaining toward being a "heaven on earth." The happiness of Christian fellowship can be one of God's most cherished blessings.

Should we present the other side of the picture, only to remind ourselves how dreadful, how damnable dreadful for churches to permit themselves to lose the fellowship of their unity among themselves. Quarreling, splitting, dividing over insignificant points of procedure can bring the greatest grief and despondency of the purpose of the death of Christ to provide the salvation of sinners. Oh, let us strive to make the new year truly happy by encouraging the real happiness of the family fellowship of the church.

III. Finally, we must not disregard the **HAPPINESS OF SERVICE.**

Who does not learn, even at a very early age, that the greatest happiness often comes from doing something constructive and worthwhile? Mother singing at her daily drudgery, Dad whistling on his way home from work; these offer ample testimony to the true happiness of service. Since, indeed, is the nature of our creation. Mankind was made to give service to fellowman and thus to God himself. And mankind is never truly happy until he is accomplishing that divine purpose.

Again, conversely, how factual that the most miserable man is he who has nothing worthwhile to do. The "idle rich" must certainly be the world's most miserable creatures.

When Jesus called his apostles, he called them to the life of service. Their call was not for a stipulated salary, or even the thought of what they were going to get out of it for themselves, but for what they could GIVE to a needy, dying world. "The fields," Jesus declared, "Are white unto harvest—but the laborers are few."

Such is the case in every generation and especially true in the harrowing days in which we are now living. Oh, how the church needs those who will SERVE. How white are the fields unto harvest, how few those who will labor therein. Yet, in this very labor, in the willingness to give a life to service for Christ, lies the source of one's greatest happiness. Service, willing and free, will be the capstone of making your new year a happy one.

Robert E. Hanson.

A LETTER FROM O'NEILL, NEBR.

Dear Brother Milliken: "Oh, give thanks unto the Lord for He is good." Though we have a long ways to go in the Master's work we are most grateful at this time for the Saviour, His church, the growing congregation here, our humble "basement" church house, our consecrated minister and his family, and the new parsonage that is under construction.

It is with great pleasure that we of the Church of Christ at O'Neill send this letter to tell how much we appreciate our minister, John Thomas, who graduated last spring from Nebraska Christian College.

Brother Thomas' work at O'Neill was successfully started the first week in August of this year with an evangelistic meeting with Brother Remi Duhon (also a former student of N.C.C.) of Crowley, Louisiana. As a result of this meeting and the faithful daily work, calling, and Scriptural teaching done by Brother Thomas, there have been 5 baptisms, 3 additions by statement, 3 rededications, and a number of the men of the congregation have been victorious over the habit of smoking. Significant among the conversions is that of a life-long Roman Catholic who was recently immersed after the zealous personal teaching of our minister and several members of the congregation.

The Sunday morning attendance in the last three months has nearly doubled; the evening services are better attended, a midweek Bible study and prayer meeting is functioning, one new children's Bible school class has been started (taught by Mrs. Thomas), a women's group has been organized to study the Bible, mission work, and help with useful activities such as making baptismal gowns. Plans are under way to have a young married people's class on Sunday and a children's Bible hour on Wednesday nights after the new parsonage is completed.

Brother Thomas and his fine wife are tireless workers, live and teach true to the Bible, show patience and initiative and that they are Christian soldiers who have been properly trained and know how to effectively use the "sword of the Spirit."

We think Nebraska Christian College is doing a greatly-needed and commendable work in training such loyal workers as the Thomases and other student workers whom we personally know.

We are glad to say how much we appreciate our present minister, and also our past minister and his wife, Brother and Sister Utterback, who helped this new congregation so faithfully for over five years. As a "preaching elder" Brother Utterback did much to encourage and hold this little congregation together until Nebraska Christian College could send forth Brother Thomas to us as a full-time minister. It is a joy to commend both N.C.C. and these men, our brothers and "fellow-laborers together with Him."

A grateful Brother in Christ,
C. T. Fleener, Elder,
O'Neill Church
of Christ.

CHURCH MUSIC CERTIFICATE

To young people interested in Music, we offer this suggested schedule for the Two Year Certificate:

First Year

(First Semester)

(Course)	(Hours)
Life of Christ	4
Christian Doctrine	3
English Composition	3
Speech 9	3
Elementary Harmony 71	2
Conducting	$\frac{1}{2}$
Chorus or Music Groups	$\frac{1}{2}$
Applied Music: Piano, Voice	1
Chalk Art	1

Total ----- 18

(Second Semester)

(Course)	(Hours)
Life of Christ	4
Christian Doctrine	3
English Composition	3
Speech 10	3
Elementary Harmony 72	2
Conducting	$\frac{1}{2}$
Chorus or Music Groups	$\frac{1}{2}$
Applied Music: Piano, Voice	1
Chalk Art	1

Total ----- 18

Second Year

(First Semester)

(Course)	(Hours)
Hebrew History	4
Acts	4
Play Production	3
Music Appreciation	2
Advance Conducting	$\frac{1}{2}$
Choir or Music Groups	$\frac{1}{2}$
Applied Music: Piano, Voice	1
Chalk Art	1

Total ----- 16

(Second Semester)

(Course)	(Hours)
Hebrew History	4
Personal Evangelism	3
Play Production	3
Music Appreciation	2
Advance Conducting	$\frac{1}{2}$
Choir or Music Groups	$\frac{1}{2}$
Applied Music: Piano, Voice	1
Chalk Art	1

Total ----- 15

Upon the completion of this course the student will have obtained one year of work accredited with the State University toward a Music Degree. If you are interested in this course, write the College for further information.

GAS CONVERSION AT DORMITORY

In order to obtain cheaper and more efficient heating we have removed the stoker and converted to gas. Within two years the fuel savings promise to pay for the expense of the installation.

Another feature of the conversion is that we will be able to clean up the coal rooms and use them for very needful storage.

Around the Campus



The campus is buzzing with enthusiasm over the new music courses being offered through the Norfolk School of Music, Mr. Bert Paul Osbon, founder and conductor. Every student in the Bible College, to the best of our knowledge, is enrolled for one or more music lessons, either vocal, instrumental or both. The keenest anticipation is now focused upon the new musical groups to come out of this instruction. N.C.C. should boast quartettes, trios and a choir second to no school of the brotherhood.

Miss Fauneil Palmer and Miss Rheda Rutledge accompanied Elmer Hodge to Ewing for the early morning service there on December 7. Miss Palmer gave a chalk art drawing while Miss Rutledge sang. The group then drove to Clearwater for the 11 a.m. service where Professor Robert E. Hanson ministers and repeated their special numbers. Then, accompanied by Professor Hanson the entire party drove to Orchard for the basket dinner and special singspiration services both afternoon and evening.

Wayne Hasselquist, whose home is in Omaha, sophomore student minister with the congregation at Orchard, led that congregation in a banner day December 7. A great Elkhorn Valley singspiration was held in the afternoon after a sumptuous basket dinner at noon. The house was taxed to capacity for the afternoon service. Delegations were present from O'Neill, Clearwater, Neligh, Deloit, Ewing, Tilden, Norfolk, and perhaps others. Brother John Thomas (N.C.C. '52), now minister with the church at O'Neill brought a stirring message on "Two Laws of the Christian Mind."

The Nebraska Christian College delegation remained in Orchard as guests of the church people for supper and then conducted a special college service in the evening. Members of the song leading classes of the college led the congregation in the hymn and chorus singing. Several special numbers were presented by the college groups. The girls trio made their first appearance. The trio this year is composed of Marilyn Delap, Cozad; Shirley Tietzort, Omaha and Rheda Rutledge, Council Bluffs, Ia. Larry Cripe, from the church in Wymore, sang a solo. Miss Fauneil Palmer, chalk art instructor, presented three members of her first year class in a group drawing. Those participating in this unusual number were Margie Jo Stewart of Denver, Shirley Tietzort of Omaha, and Marilyn Delap of Cozad. As a musical background for the chalk drawings Miss Rheda Rutledge sang "Wonderful Peace." Dean H. B. Milliken brought the college message and Miss Marilyn Delap sang a special invitation-consecration solo, "My Task." All in all it was a truly wonderful day.

The College Choir combined with the Norfolk Church of Christ Choir, and under the joint direction of Prof. Merton V.

Welch and Prof. Robert E. Hanson, sang a special sacred concert in the lobby of the Madison Hotel for broadcast on Wednesday evening, December 17. This concert was rewarded with recognition by the Norfolk Chamber of Commerce who sent a special representative to express their "appreciation and to present the combined choirs with a splendid "treat."

"You can surely tell that tomorrow begins vacation." This was the general tone of the conversation in the college halls on Thursday, Dec. 18, as the students watched the swirling snowflakes pile the roads deeper and deeper, falling thicker and faster through the day. But, unlike the Thanksgiving storm, that kept so many from getting away on time, there was no wind with this snow and everyone was able to start their trips home without mishap. Now, just so everyone gets back for the reopening of classes on January 5.

Many students delayed their vacation trips home in order to put in full and extra time with their local jobs. It seems that our Bible College students have a "priority" on local business peoples' part time work and they like to give a full measure of service.

CORRECTION — Last month it was stated that Edgar White began his work with Ute, Iowa, on September 1. This should have read, DECEMBER 1. Our copy was correct when it went to the printers, but it seems anyone can make a mistake. We are glad to report that Edgar's work in Ute continues to show a good spiritual growth.

The campus is happy over the news of the call of one of our graduates to the Wakefield church. Merlin Wright, '51, will begin his new work in Wakefield January 1.

FINANCIAL STATEMENT

General Fund,	
DEFICIT, Nov. 30, 1952	\$ 563.07
December General Fund	
Receipts	1,967.60
	\$1,404.53
December General Fund	
Disbursements	1,093.29
BALANCE, Dec. 31, 1952	\$ 311.24

FAITH VINDICATED

For the first time since June this financial report is able to show a balance in the general fund. We were concerned after last month showed over \$500 deficit but our faith was victorious. The Lord's own carried us over even to showing a substantial balance.

I know that December is a bad month financially but even so you remembered your college. May I take this opportunity to express my sincere appreciation for your fine support of this preacher training program.

Harold B. Milliken,
Dean and Acting President

"YOUTH SINGS" SONG BOOKS AVAILABLE

Nebraska Christian College has on hand an ample supply of "Youth Sings" song books. These are especially fine for youth groups. They contain many fine choruses and hymns and will provide songs for almost all youth occasions.

The college has imprinted information on the backs of the books, giving details about our work and courses. You would not only receive some fine song books but would also assist in spreading information about the school.

The books sell regularly for 35c each, but we are retailing them at cost to ourselves. You may have as many as you like for 25c a book. Please address your orders to Song Books, Nebraska Christian College, Norfolk, Nebraska.

D.V.B.S. TEACHERS AVAILABLE

Are you planning a Daily Vacation Bible School for this summer? Do you wish consecrated and capable assistance from your college? Then write us as soon as possible asking for a team.

Our teams are made up of well trained workers. They will work with your minister to build the church. One of the many fine testimonials concerning our teams last summer declared: "We liked our team from NCC. They were not afraid to work." Another expressed it this way: "They were fine young ladies. We had a wonderful school."

Ask for your team now. Those making the earliest request will, of course, receive the first consideration. Already a number of churches have made requests for a team. Send a card or letter making your desire known right away. It is later than you think.

God does not only count souls, he also weighs them.

WATCH THIS BOX!

\$54 pays for one day's general fund expenses at N.C.C. Our regular active pledges now underwrite

46

days. We need 365. Will YOU be a life-line supporter?

LIFE-LINE SUPPORTER OF NEBRASKA CHRISTIAN COLLEGE

Because of my love for Jesus Christ and His Church, I unite with fellow Christians in giving \$_____ each month to pay the general fund expenses of Nebraska Christian College for (1 day, ½ day, ¼ day).

Date_____

Name_____

Address_____

(NOTE: It is understood that this is not a binding pledge to pay. For if you are not able to keep your promise please notify the college and we will understand).

COMING COLLEGE EVENTS

SEMESTER EXAMINATION	January 13-15
REGISTRATION, SECOND SEMESTER	January 16
CONVOCATION — STUDENT RECEPTION	January 21
MISSIONARY — PREACHING CONVENTION	March 16-20



MRS. C. WM. CHRISTIAN

WALTERS-CHRISTIAN

The Church of Christ in Anthon, Iowa, was the scene of a very pretty holiday wedding at 3:30 p.m., Dec. 28. Zona Walters, daughter of Mr. and Mrs. Wilbert E. Walters of Anthon was united in holy wedlock to Mr. C. William Christian, son of Mr. and Mrs. Walter Christian of Norfolk. The ceremony was performed by the minister of the Anthon congregation, John Casey, in an especially effective and impressive manner.

Zona came to Bible College through the medium of the Nebowa Senior Young People's Camp of Onawa, Iowa. She took most of her work in the Junior College preparing herself for the public school teachers certificate. Here she met "Bill" who was also a J.C. student at the time.

The newly married couple will be at home in their own apartment at 1219 Prospect, Norfolk, Nebraska, immediately after the first of the year. Zona will finish her year at Junior College this spring and will graduate while her husband continues his employment at Jenny Motor Co. of Norfolk.

Just one week's classes after vacation and then—SEMESTER EXAMS. Many with midnight oil — but will they? lamps will need to be filled and trimmed

"I have known 95 great men of the world in my time, and of these 87 were followers of the Bible." (William E. Gladstone).

N.C.C. Broadcast, WJAG, 780 kilocycles, Sunday, February 1st, 4:30 p.m.

NCC PIONEERS IN MUSIC

(Continued from page 1)

University at New York City; about nine years of private music study with eminent teachers.

Not only has Mr. Osbon had a comprehensive training in music education, but he has had a wealth of experience in teaching in that field. He organized and developed an outstanding music department in the famous Shortridge High School of Indianapolis, Indiana; he also organized and developed an excellent music department in Brent School, a private Episcopal school founded in the Orient by the late Bishop Brent.

In addition, Mr. Osbon has held the position of music director in several important city churches, and for years has maintained a private studio.

Being by birth a mid-westerner, he decided about two years ago to leave the eastern part of the United States, and found studios in the mid-west. Accordingly, in November, 1951, he opened the Norfolk Music Studios in Norfolk, Nebraska. Mr. Osbon feels that in this location he can develop private music studios which will be a credit to the state of Nebraska.

It is fortunate that Nebraska Christian College has been able to arrange for instruction in music education in the Norfolk Music Studios free of charge to those students who want such training. We feel that our students will be greatly benefited by such training.

(For further information concerning our music department, write the Dean of the College at 909 Park Avenue, Norfolk, Nebraska).

SECOND SEMESTER REGISTRATION

Registration for second semester classes will be Friday, January 16. Classes will begin January 20.

Two weeks are allowed for late registration. Applications for admission must be made with the Dean.

TWO DAY MISSIONARY RALLY

(Missionary Rally to precede 4th Annual NCC Spring Preaching Convention). Nebraska Christian College is enlarging its Spring Convention to include a great missionary rally.

Veteran foreign missionary speakers include those from Japan, India, Assam, etc. A number of home missionaries have promised to be with us also.

The dates for the Missionary Rally are Monday night March 16 through Wednesday A.M., March 18. The Preaching Convention will begin Wednesday P.M. and last through Friday night March 20.

Great things are in store for us in March. Put a circle around the dates 16-20 and plan on being with us.

NEBRASKA CHRISTIAN COLLEGE NEWS

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Norfolk, Nebraska

Vol. VIII

Norfolk, Nebraska — February, 1953

Number 6

MISSIONARY CONVENTION PREVIEW



TOM RASH

Our Missionary Convention (March 16-18) immediately precedes the regular Spring Preaching Convention (March 18-20). A most outstanding personnel of veteran foreign missionaries is being assembled. The theme for the convention is "ARE YE ABLE?" These missionaries will be giving us first hand reports from their fields. The program includes: Harold Cole from Osaka, Japan; Mrs. Jean Rothermel Roland of Ragaul, India; Harold McFarland of Mission Services, Willernie, Minnesota; Guy Mayfield, Missionary to the Mediterranean; A. B. McReynolds, Kiamichi Mountain Mission; Tom Rash, Kulpahar, India; Elston Knight, recruit to Cebu Christian Mission and Guy Humphreys, African Christian Mission.

We invite all the friends of the college to be with us for these special services. Prospects are indicating that this will be our best attended convention thus far.

ATTENTION! If you need living quarters during the convention please write the college right away. Rooms range from \$1 to \$2 per night in private homes. The hotels and cabin camps will provide suitable quarters, also. Please state when you plan on being here and how long you will need the room. The private homes will want time to prepare for any company. If you want a room in a private home let us know.



A. B. McREYNOLDS

YOU ARE DEFERRED TO GO TO BIBLE COLLEGE

The Federal Government, recognizing the need of trained forces to uphold our spiritual values, has provided that any young man who sincerely desires to give his life in the Lord's service may be classified 4-D and permitted to enter Bible College to prepare for the Christian ministry.

They want adequate proof that the prospective student is sincere in his decision to enter the ministry and that he is not trying to "escape the draft." The law provides that the following facts must be evidenced by letter:

1. Statement from the minister and elders of your home church that you have decided for the ministry and are heartily recommended to this calling.

2. If you are in high school your high school principal must certify that your intention to study for the ministry is known and that your reputation is consistent with this.

3. The Dean of a recognized seminary, where you have pre-registered, of your choice must certify that you will be accepted upon the completion of your undergraduate college work.

When these provisions are complied with, the Draft Board is instructed to classify you 4-D. If you need further help, please write Nebraska Christian College, 909 Park Avenue, Norfolk, Nebraska.

If you want your neighbor to know what Christ will do for him, let him see what Christ has done for you.

SPRING EVANGELISTIC WEEK March 29 - April 5

Because of the need for an evangelistic emphasis, the Executive Board of Nebraska Christian College voted over a year ago to release the student body from classes for a week in order that they might do evangelistic work. In accordance with this mandate, we designated the week of March 29 - April 5 as Evangelistic Week.

It is our goal to have each student of the college engaged in some phase of evangelism, music, personal work, children's work, canvassing, etc.

Churches using students at this time assume no obligation except transportation and entertainment. The college desires to give the students definite experience as well as to build the church.

If any churches are able to use our young people, please write the college immediately stating your needs that we might plan accordingly.

ALREADY IN THE FIELD

Ronnie and Dona Burt, '52, report that the Clay Center Church is busy partitioning the basement of the church building into classrooms. Dale Scheffler, '51, says that the church at Burwell is building up a fund to build a garage for the parsonage. Now he needs a new car to go in the proposed garage. Shirley Hasselquist, '52, tells of a special "Andrew and Philip" contest in her mission work with the McKinley Indian Mission. She also relates that she is still teaching Greek, now to Ella and Edna Hadley. The Delbridges, '50, of Cherokee, Iowa report that the city now has a 500-watt radio station and the First

Church of Christ will be broadcasting their worship services during February. They report an increased activity on the part of the congregation. Delores Helm-kamp, '51, reports a busy time at Central Church in Kansas City getting ready for Youth Week. Edith Mae Maertens, '52, told of a pleasant trip to Denver, Colorado during Christmas Vacation. The Lillian Church had a food shower for Ed and Edith Mae in December.

A NEW D.V.B.S. COURSE OFFERED

Nebraska Christian College is happy to announce a new six weeks course. It will be a concentrated study on how to conduct a successful Daily Vacation Bible School. Teams of N.C.C. girls will be prepared to go out to churches who wish to hire trained helpers for their D.V.B.S. this summer.

N.C.C. desires to open this course to members of the churches around Norfolk. This will offer a wonderful opportunity to equip D.V.B.S. helpers. Even undergraduate high school students who wish to give service in this way to their local church, can learn valuable helps from this course.

A nominal fee of \$2.25 will be charged and an hour credit given for the course. The class will meet every Tuesday evening from 7:00-9:30, April 7 to May 19. Further information on the course may be secured from the College. Write to: Nebraska Christian College, 909 Park Avenue, Norfolk, Nebraska.

It is easier to build straight boys and girls than to reclaim crooked men and women.

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MAIL CALL

Iowa . . .

I am writing to thank you for the very nice calendar, which I prize very much. Have neglected to write to thank you and we also appreciate your help when the church here was in trouble; but am glad to say it is coming along fine now that we have a competent young man as our minister.

Michigan . . .

Thanks for the Christmas greeting. Please accept our small gift for the College there. How we wish we had money to award you as you deserve for your true teaching of future preachers.

New Mexico . . .

My prayer is that the school may continue its good work. Enclosed is an extra gift.

Nebraska . . .

Find check to pay for one day at Nebraska Christian College. May God continue to bless you and the wonderful work you are doing for the Lord at N.C.C.

Illinois . . .

The Nebraska Christian College News came today. I enjoy reading the entire copy. Enclosed is a dollar toward your postage fund.

Iowa . . .

I am enclosing a check for N.C.C. Best wishes to yourself and Nebraska Christian College for a fruitful year.

Only our heavenly Father will know the great host of friends who through sacrifice and devoted service hold up the hands of those of us who labor at Nebraska Christian College. Our letters of appreciation can never fully express our gratefulness to you. We continually

N.C.C. GRADUATE ACTIVITIES

After graduating from N.C.C. in the spring of 1950 Harold and Evelyn arrived in Indiana September 1. By the first of October they began preaching for the Nashville and New Hope churches.

The work of these two congregations plus attending classes at the Butler University School of Religion, proved a burden too heavy to bear. They decided to settle with one of the two churches or look elsewhere. Since the churches did not want a separate ministry they moved to Jacksonburg, Indiana November 11, 1951. (We are happy to announce that Nashville and New Hope are now both full time churches. Harold and Evelyn's ministry can be credited with this advance in the cause of Christ).

Under Harold's leadership the Jacksonburg church has launched a definite program of missions with the ladies of the church sewing for the Boise Children's Home. The church building and parsonage have been painted. A water heater has been installed in the parsonage. The church basement has been water-proofed and painted. Water has been put in the church basement in addition to an electric stove. A project for the coming year is to install movable partitions to provide more needed class rooms.

They have an active youth program that has a missionary outlook as well as a concern for their own needs. They



Harold, Evelyn, Jimmy Dale Snow

support the Boise Children's Home as well as provide needed recreational facilities for their youth.

The Jacksonburg church entertained two outstanding programs last May and July. These were a great Youth Rally and the East Central Indiana Men's Fellowship.

Last November Warren Robbins, a Manhattan Bible College graduate, led them in an evangelistic meeting. There were six baptisms into Christ.

Harold has about three terms of school left in order to complete his graduate work. He is majoring in Religious Education.

It gives us a thrill to hear of the fine work of our graduates. We are looking forward to the time when they will be back in this area to build and strengthen the cause of Christ. May our prayers ever accompany these fine Christian workers.

DORM NEWS

Several students have made trips to the optometrist, is this the result of those late hours of studying for semester exams????

The flu bug has worn out its welcome around the college and he has spoiled the good attendance records. Fauneil was his first victim, from there on he wasn't partial.

Guest night this month was January 21—Mr. and Mrs. Filatreau (Johnny and Hlene) and David enjoyed a meal of creamed chicken with us.

Wanted!! Information on the culprit who put the little, grey, spongy mouse in Ila Belle's coat pocket.

We are making good use of our sewing machine. Thank you, ladies of the Norfolk King's Daughters.

Ironing is no longer a job to be put off until tomorrow since our new purchase of an ironing board and iron.

Little Sue Ann Trexel—a Saturday night guest is either gaining an early

pray God's richest blessing to be upon you.

Sincerely in Christ,
Harold B. Milliken,
Dean and Acting President.

P.S.: I hope to see many of you at our Missionary Rally and Fourth Annual Spring Preaching Convention, March 16-20.

college education or is our mascot.

Frank has learned that "Mom" has many deceiving devices in garbage disposal — the ginger snap box looked inviting but to his disappointment it was full of "potato peelings."

Editor's Note — Mom, there is a request that you watch Alice for she is either studying too hard or eating too much — she just broke her chair and the girls don't want her breaking all the chairs.

Alice Zimmerman, Scribe.

MAILING LIST

It is not always possible to keep our files accurate. If you personally are receiving two copies of the Bible College News, please let our office know in order that we may correct or files.

If you know of others who should be receiving the News, please send us their names and addresses. Sometimes those who were formerly on our list have been lost from the files or through moving no longer receive the paper. We do our best to keep the list accurate, but the post offices do not always return the News even though we guarantee return postage. So, if you move, please let the college office know your present mailing address.

It costs to print and mail the News and we want to be good stewards of the Lord's money by not wasting a copy.



DALE ROBERTSON
DALE ROBERTSON TEMPORARY
FIELD WORKER

The college administration due to heavy teaching and office responsibilities is unable to get out into the field to make the necessary personal contacts. Brother Dale Robertson has consented to do some field work for us until the close of school.

Brother Robertson will be contacting prospective students for this fall. Any information concerning students will certainly be appreciated. Though our field man will be primarily concerned with student prospects he will also be authorized to receive gifts for the support of Nebraska Christian College.

Brother Robertson is well qualified to serve the college in this way. His interest has been in N.C.C. since its beginning. He is a native of northeast Nebraska, and now ministers to the Neligh Church of Christ. We are grateful to the Neligh congregation for sharing their minister with Nebraska Christian College.

TUITION SCHOLARSHIPS

In order to be able to offer scholarships to worthy young people, we must have money in the Scholarship Fund. No other funds can be used in this way.

We want to offer at least ten, seventy-five dollar scholarships this May. We have about half enough for this project.

Invest in a Christian future by supporting a worthy student.

ADELPHIANS

The Adelphians met on Monday, January 12, at the home of Mrs. Harold Cape. Devotions were led by Marilyn Delap. Mrs. Lulu Michaels and Mrs. Merton Welch, guest speakers, spoke concerning entertainment for Christian young people. Mrs. Ed Maertens and Mrs. John Filatreau, student minister's wives, gave talks respectively on "What the Church Expects of the Minister's Wife and the Minister's Wife Duties in the Home."

—Mrs. Edgar White

Around the Campus



Semester exams — they're gone but not forgotten . . . WHEW!

The "flu bug" has not missed the campus but so far has not been able to keep any of the students down very long. Alice Zimmerman, Margie Stewart, Fanneil Palmer from the dorm missed a day of school each. Lloyd Sapp, Edgar White among our married students have been out a day or two. Wayne Hasselquist missed a day and Frank Zimmerman fought off any absence. As the month closed everyone seemed to be on top of the world again, we hope.

Our Preachers Basketball team is making its usual good showing in the College intramurals. Last year we went through a city-wide championship without losing a game. This year our boys have won two and lost one. And this year we are playing without the towering height of John Filatreau. Johnny is first string varsity for the Junior College and thus is barred for play with the Bible College team.

Clyde Gullickson is now supplying the congregation at Battle Creek. Here is a smaller congregation that needs the kind of pastoral work that Clyde is well fitted to do. Clyde supplied the pulpit in Norfolk on February 1 when John Filatreau was the guest speaker for Youth Week at First Church in Council Bluffs, Iowa.

Elmer Hodge is proving himself a good pinch-hitter when emergencies arise. Elmer supplied at Ute, Iowa January 25 when Edgar White was down with the flu. On February 1 Elmer supplied at Ord, Nebraska in place of Dean Milliken who took a team that day for college services and a singspiration with Howard Snow and the congregations at Valparaiso and Waterloo. Elmer usually supplies the church at Ewing but in these enforced absences Larry Cripe preaches there and then drives on to his regular work at Deloit.

Brother and Sister George Harrison, ministers with the congregation at Sutherland, Iowa were overnight guests of the Hansons on February 2. Brother Harrison spoke for the college chapel service on the following morning and brought an outstanding message of challenge to us. The Harrisons are well remembered for the splendid reception they and their congregation gave to our promotion team last October.

Professor Hanson took a team for the Youth Banquet at South Side Church in Council Bluffs on January 29. Mr. and Mrs. Lloyd Sapp minister to this mission congregation but Lloyd was unable to make the trip due to the flu. Mrs. Sapp was toastmistress of the evening. Miss Rheda Rutledge and Miss Shirley Tietfort led songs and gave specials besides talking "Bible College" to all the high school people present. Professor Hanson gave the evening address challenging the youth to consider service in Christ's kingdom and training for that service in Bible College.

The Girls' Trio, Lewis Palmer, and Larry Cripe accompanied Professor Hanson for a special morning service and afternoon Singspiration at Clay Center, Nebraska on February 15. The trio composed of Marilyn Delap, Shirley Tietfort, and Rheda Rutledge sang one special for the morning service. Larry Cripe sang a solo and Lewis Palmer drew a chalk picture. Professor Hanson gave by request the morning sermon on, "The Wounds of Christ."

Valentines, with the idea of the "spiritual heart" featured the singspiration in the afternoon. Minister Ronald Burt had put a lot of thought into preparation for the day. Professor Hanson spoke on, "Blessed Are the Pure in Heart."

Plans were made for this same group to stop for the evening service in Central City on the way back home to Norfolk and another week of school.

Professor Merton V. Welch, head of music department in Norfolk High School, chairman of the Norfolk church board and treasurer of the College board made the college broadcast from WJAG on February 1. Larry Cripe and Mary Inez Cape brought the music on the program from the college and Miss Connie Cape, a high school senior, appeared in a special number as a life recruit to Christian service and Bible College training.

Wayne Schreiber of the South Dakota Mission visited on the campus for a few days during the month. Brother Schreiber spoke at Wayne, Clearwater, Magnet, Norfolk, and Wakefield in the interest of the "Ambassadors for Christ" in the Dakotas.

Mrs. Hanson has certainly won the hearts of the students in her classes for her unusual teaching ability. The campus generally was sorry that Mrs. Hanson had to undergo special treatment and x-ray for the trouble that enforced their return from the Philippines. Mrs. Hanson has missed no classes and so far we hear only good reports for her complete recovery.

Dean Milliken's January chapel sermons were a real challenge to us for a new year and a new semester. From James 4 he brought the question, "What Is My Life?" (and answered it with a ringing call to the great spiritual values of life). Again, using five great texts

(Continued on page 4)

FINANCIAL STATEMENT

General Fund,	
Balance December 31, 1952	\$ 311.24
January General Fund	
Receipts	1,068.48
	\$1,379.72
January General Fund	
Disbursements	1,313.49
BALANCE, Jan. 31, 1953	\$ 66.23

CELEBRATING TEN YEARS OF BROADCASTING

"Christians' Hour," the Church of Christ of Christian Church radio program referred to as, "New Testament Christianity on the Air," begins its eleventh year with March 1st broadcast. Now heard over 41 stations, the program has been aired 522 weeks, not missing a



ARD HOVEN

Sunday since it began on the first Sunday in March, 1943.

During that time, Christians' Hour has been heard from coast to coast over various stations by millions of listeners. In addition, printed copies of the sermons have been offered without charge, for one year, to all who asked for them; thousands of copies being distributed to the deaf, teachers, students, groups without a minister, etc.

From the beginning, Ard Hoven, now minister of the Broadway Christian Church, Lexington, Ky., has been the Christians' Hour preacher, preparing and delivering the sermons. Musical accompaniment has been provided by various organizations. At present the church choir of the Christian Church at Columbus, Indiana, E. Wayne Berry, director, furnishes the music.

Christians' Hour is supported entirely by individuals, churches and affiliated groups. It is not sponsored or associated with any other activity, but functions as a missionary project in cooperation with all churches and individuals interested in the preaching of New Testament Christianity over the air. Launched for the purpose of preaching the Gospel, and to clear the misunderstandings which result from denominational and sectarian promotion over the air, it has pronounced the simple Gospel of Christ with such clarity and effectiveness, that few protests against it have been registered.

Present plans, coupled with its Tenth Anniversary, call for the program to be continued indefinitely as voluntary gifts will permit. As part of the Anniversary celebration this year, Roy Slifer, a retired business man who gives his time to supervising the office work of the enterprise, says the aim is to add ten or more stations during 1953.

Special Anniversary broadcast, March 1st.

COMING COLLEGE EVENTS

MISSIONARY RALLY — PREACHING CONVENTION	March 16-20
EVANGELISTIC WEEK	March 29 - April 6
NORTH AMERICAN CHRISTIAN CONVENTION	April 22-26

ELECTRIC TIME CLOCK

An electric time clock, that gives us regular bells for our class schedule was installed in the college building recently. The installation was made by Brother Harold Cape a local electrician and member of the Church of Christ.

The bells will ring a two-minute warning and a signal for the class beginning, then a bell for the close. This will add greatly to our efficiency in class scheduling. Up to now the bell must be rung by hand.

Consideration has been given by the student body to sponsor the clock payment. Friends of the college who would like to help might send their contribution designating it for the clock fund.

MEN IN OUR LIVES

He had been a prize fighter, though not a very good one. He never had been able to make the big time, but only served as a punching-bag for those who were on the way up. His nose seemed spread over most of his face. There were two pieces of ill-shaped flesh hanging where his ears ought to be. The face presented a perfect picture of the ravages of sin.

Yet there was a gleam of hope and aspiration radiating from him that caused all of us to listen attentively to all that he had to say. His name was James Dobbing, ex-prize fighter, ex-drunkard, ex-bum. He had come to know Jesus Christ through the efforts of a rescue mission worker. He thus stood before our student body chapel to testify of the ways of sin and the power of Christ.

I shall never forget the words of this sin-scarred soul, now in Christ. "You can't play with sin, pretty soon it will be playing with you." Here stood a man who was speaking with the authority of his own experience to back him. Here was one who had tried and failed. He had become a slave to his own selfish carnal desires, a slave of sin.

I can take a drink or leave it alone said the man who just recently died with delirium tremens. I can take a lewd picture or I can leave it. Today his purity is gone and he is the slave at his own passions. "You can't play with sin for pretty soon it will be playing with you."

When will we ever learn that sin is no plaything but a deadly instrument to be shunned. Even the very appearance of it is to be avoided. James Dobbing had learned a very valuable lesson of life. I, for one, thank God for him and for his testimony to our chapel on that wonderful day.

H. B. Milliken.

"We cannot serve God and mamman; but we can serve God with mammon."

Robert E. Speer

AROUND THE CAMPUS

(Continued from page 3)

from the New Testament the Dean brought us a message on, "The Five Visions of Paul," (and pointed us to a Christian application in each case). In still another message our Dean read from Joshua 13, "There is much land yet to possess," (and caused us to see the tasks that lie ahead for each one and the added service yet to be given).

This month's chapel sermons by Professor Hanson, "What Can I Expect of a Christian Life?" 1. Expect to have your own will thwarted. 2. Expect to be led into paths you would not choose for yourself. 3. Expect to lose all desire to personal exultation. 4. Expect to suffer but to find the divine meaning of suffering. 5. Expect to find the richest, most abundant life in the world. "Forty Years in the Harness," Exodus 13:18, "and the children of Israel went up harnessed." The Years in the Harness assure our ADJUSTMENT. The Years in the Harness assure our ADVANCEMENT. The Years in the Harness assure our ATTAINMENT.

January 25th Dean Milliken took the girls' trio on a special promotional service to Ord. Dean Milliken is supplying the pulpit here now until a student or resident minister can be found. In the evening this team held the service at Burwell where our graduate Dale Scheffler ministers.

February 11 the entire college joined in a wonderful evening singspiration at O'Neill at the invitation of their minister, John Thomas, '52.

WATCH THIS BOX!

\$54 pays for one day's general fund expenses at N.C.C. Our regular active pledges now underwrite

48

days. We need 365. Will YOU be a life-line supporter?

LIFE-LINE SUPPORTER OF NEBRASKA CHRISTIAN COLLEGE

Because of my love for Jesus Christ and His Church, I unite with fellow Christians in giving \$_____ each month to pay the general fund expenses of Nebraska Christian College for (1 day, ½ day, ¼ day).

Date_____

Name_____

Address_____

(NOTE: It is understood that this is not a binding pledge to pay. For if you are not able to keep your promise please notify the college and we will understand).

NEBRASKA

CHRISTIAN COLLEGE NEWS

Vol. VIII

Norfolk, Nebraska — March, 1953

Number 7



CHAPEL

Our Tuesday-Thursday morning chapels this month began with a visit from the Durhams of the Council Bluffs Church. Brother Durham spoke on the background of his experience as a chaplain in the Solomon Islands during the last war on, "Distinguished Service Crosses." He called to mind several Bible instances where Christ rewarded some simple act of kindness as a matter of distinguished service to His kingdom.

On Febr. 12, Prof. Hanson began a series of chapel messages from the Revelation on "God's Message to the Churches." To date he has spoken on Ephesus as, "The Backsliding Church," and Smyrna as, "The Heroic Church."

A former student and graduate, John Thomas, now with the congregation at O'Neill visited with us on Febr. 19 and spoke on some implications of personal work as he has experienced it since leaving school and moving onto the O'Neill field as resident minister.

Dean Milliken's chapel message this month was a most illuminating treatment of the purpose of God in the conversion of Cornelius as recorded in Acts 10.

A DIFFERENCE

Voltaire said, "I hate life, and yet I hate to die."

Paul said, "For me to live is Christ, to die is gain."

WATCH THIS BOX!

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54

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Address_____

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Little Sioux, Iowa, Church of Christ

Mr. and Mrs. Keith Purscell, who are senior students at N.C.C., labor with the brethren here.

Coming from the Benson Church in Omaha, Mary Louise began work in N.C.C. in the fall of '49. Keith came to the college in January, 1951, having spent a year and a half at Johnson Bible College, because he desired to preach while he attended college. He began preaching at Little Sioux, Iowa, February 4, 1951, and has continued with a growing work ever since.

Keith is a product of the First Church in Council Bluffs having been a member there since he was twelve years old. He dedicated his life to special Christian service at Nebowa camp when he was sixteen. He was ordained in his home congregation in Decemebr, 1951. May

16, 1952, he married Mary Louise Elliott and together they have been carrying on the work at Little Sioux.

They have held two very successful Daily Vacation Bible Schools and are planning on an even bigger school this spring.

The average attendance at Little Sioux is about 76. Since Keith's coming to the work there have been seventeen additions to Christ's church with fifteen by baptism.

This fall Keith and Mary Louise plan to enter Lincoln Bible Institute Graduate School for further study.

We can only wish the best for these two fine Christian workers as they uphold the Christ in their concern for a lost and dying world. Our prayers are with the fine church with which they serve.

LODGING AT THE CONVENTION

If you will be wanting the college to arrange for a room in a private home for you while you are at the convention, please write us in order that we may prepare for you.

Your requests ought to be in the office by March 12. Please be sure to write if you want a room in a private home.

If you are interested in accommodations at nice motels, we have a number available with some reductions for our Convention crowd. Prices range from \$3 for singles, \$4 for doubles to \$1.50 each for four in a room.

For those who prefer, there are the

first class hotels and completely private motels. Information on these will be available at the registration desk in the Convention Hall.

IDEAL MEMBERSHIP

"Every member a worshipper,
Every worshipper a worker,
Every worker a giver,
Every giver a spiritual force."

—F. E. Billington.

It sweetens every bit of work to think that I am doing it in humble, far-off, yet real imitation of Jesus.—E. Prentiss.



James Lackey



Lester Ford



Leo Epperson



Guy Leavitt



J. Troy Parsons



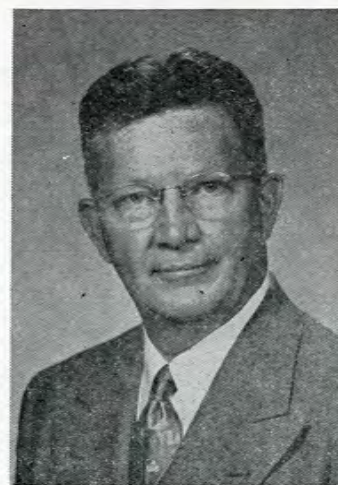
Don Earl Boatman



Gerald Knopp



Ronald Burt



Mortimer Hawk



Earl Hargrove

MISSIONARY RALLY
March 16-18

MISSIONARY RALLY

Monday Evening, March 16

4:00—Registration and Room Assignment

7:40—"Are Ye Able in India?"

Thomas Rash, Church of Christ Mission, Kulpahar, India

(For the convenience of our friends we are giving a brief outline and time table of the sermons for both the Missionary Rally and the Fourth Annual Nebraska Christian College Preaching Convention).

Theme — "ARE YE ABLE?"

PREACHING CONVENTION
March 18-20

8:30—Address, "Are Ye Able in the Kiamichies?"

A. B. McReynolds, Kiamichi Christian Mission, Talihina, Oklahoma

Wednesday Morning, March 18

9:40—"Missionary Recruit Panel Discussion"

Harold McFarland, Leader, Willernie, Minnesota

2:10—Address, "Are Ye Able in India, Ragual District"
 Jean Rothermel Roland, Christian Mission to the Philippines
 3:00—Address, "Are Ye Able in the Philippines?"
 Miss Ruth L. Smith, Missionary to the Philippines

Tuesday Evening, March 17

7:40—Address, "Are Ye Able in Japan?"
 Harold Cole, Osaka Christian Mission, Osaka, Japan

3:20—Address, "The Resources Available, Are Ye Able?"—Romans 8:31
 James Lackey, Dean, Platte Valley Bible College, Scottsbluff, Nebraska

Wednesday Evening, March 18

7:50—Address, "The Stewardship of the Resources"—I Corinthians 4:2
 Don Earl Boatman, President, Ozark Bible College, Joplin, Missouri

Thursday Morning, March 19

9:40—Sermon, "The Gospel, God's Power"—Romans 1:16
 Ronald Burt, Minister, Clay Center, Nebraska (N.C.C. '52)
 10:30—Sermon, "The Faith That Overcomes"—I John 5:4
 Dale Robertson, Minister, Neligh, Nebraska

Thursday Afternoon, March 19

2:00—Sermon, "Perfecting the Saints Unto the Work of the Ministry"
 —Ephesians 4:12
 J. Troy Parsons, Minister, Sheldon, Iowa
 2:50—Open Forum, "Is the Restoration Movement the Answer?"
 Philip T. Durham, Minister, Council Bluffs, Iowa, Leader

Thursday Evening, March 19

7:50—Address, "Consecration of Life—Are Ye Able?"—Romans 12:1-2
 Earl Hargrove, President, Lincoln Bible Institute, Lincoln, Illinois

Friday Morning, March 20

9:40—Sermon, "Separation from Sin Unto a Life of Service"—II Timothy 2:19
 Mortimer Hawk, Minister, Dodge City, Kansas
 10:30—Sermon, "Adorning the Doctrine of God"—Titus 2:10
 Leo Epperson, Minister, Auburn, Nebraska

Friday Afternoon, March 20

2:10—Sermon, "Evangelism, The Need of the Hour"
 Gerald J. Knopp, Minister, Whiting, Iowa
 3:00—Address by Guy P. Leavitt, Standard Publishing Co., Cincinnati, Ohio

Friday Evening, March 20

7:50—Closing Address, "LORD, WE ARE ABLE"
 Lester Ford, President, Midwest Christian College, Oklahoma City, Okla.

Morning sessions begin at 9:00 a.m.; Afternoon sessions begin at 1:30 p.m.;
 Evening sessions begin at 7:00 p.m.



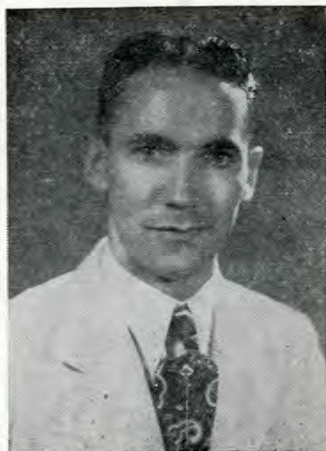
Harold Cole



Mrs. Jean Rothermel Roland



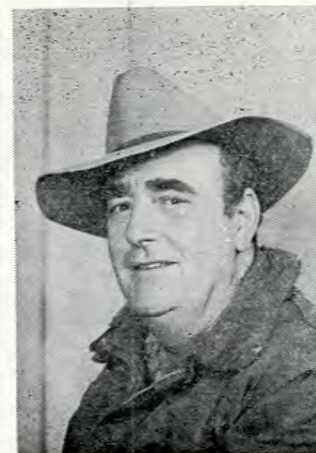
Guy E. Humphreys



Tom Rash



Guy Mayfield



A. B. McReynolds



Harold McFarland



NEARER CHRIST'S CROSS



VOL. VII

A STUDENT PUBLICATION

NUMBER 1

NEARER CHRIST'S CROSS

Published by the
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Editor-----Keith Purscell
Business Manager-----Marilyn Delap

EDITORIAL

"You are the light of the world . . . Let your light so shine before men . . ." (Matt. 5:14-16).

When we purchase light bulbs they are selected of different sizes and capacities to fit the various tasks for which they are needed. As very efficient humans we would be considerably disturbed, and much in the dark, if our 150 watt bulbs turned out an equivalent of only 10 watts.

God has put His Church and His people in this sinful and ignorance-darkened world to be lights of righteousness and truth, that the way of eternal might be seen by all. What is **your** capacity? How bright is **your** corner? What does God think of **your** efficiency?

ATHLETIC ACTIVITIES

The students of N.C.C. are not without opportunity to exercise their physical abilities as well as their spiritual.

The girls have a grand time at the Y each Thursday evening swimming and playing volley ball. Their able director, Fauneil Palmer, sets the pace for them, which I hear is a little more lively than some of them are able to copy.

The Student Preachers take over the Y each Monday from 1 to 3 p.m. for basketball practice, volley ball and swimming.

To date our basketball team has played six games and won three. Lloyd Sapp and Elmer Hodge are our high point men, for it is not uncommon for Lloyd to toss twenty baskets a game and Elmer, ten to fifteen. We believe our team is a little unique in the fact that it plays on a great variation of floors. Sometimes it is the crackerbox 55-foot YMCA floor, then again on the 82-foot high school gym, and sometimes on the 92-foot city auditorium floor.

—Edgar White.

WATCH!!

For the Senior Class Play
at the Spring Convention!

ADELPHIANS

The Adelphians were hosts to the women of the Norfolk Church of Christ at a Valentine Love Tea, February 9.

Mrs. Lloyd Sapp, President, extended the welcome and Mrs. Harold Cape responded for the church ladies.

Mrs. Harold Milliken and the girls' trio consisting of Rheda Rutledge, Shirley Tietzort, and Marilyn Delap offered the two specials. Alice Zimmerman gave us a chalk talk. Mrs. Swoveland read the "Recipe for Love."

The guest speaker was Mrs. Philip Durham from Council Bluffs, who spoke to us on Christian Love, using the 13th chapter of Corinthians as her text. Fauneil Palmer followed by quoting the entire chapter from memory.

—Lucy White.

SOMETHING NEW

The "Nearer Christ's Cross" is now being published with the Nebraska Christian College News. It was felt that more people would receive the student publication in this way. This also gives us more legibility than was possible before. If our readers like getting the student news in this manner we would be glad to hear from them. Our continuance as a part of the monthly Nebraska Christian College News depends upon the response we get from those who receive the paper.

At the student body meeting it was also decided to make a change in the morning chapel services. From now on, one individual will lead both the singing and the devotion. This will create less confusion and give the speaker more time for his message.

—Lewis Palmer.

FROM THE DORM

Thinking . . . what is it? According to Webster, thinking is the process of meditating, pondering, using the mind actively in forming an idea. The mode of thinking differs in each person: tap, tap, tap go Rheda's feet on the floor above us. Rheda, what are you doing? OH! I'm just thinking. Could it be Rheda's mind is in her feet? Then there is Larry as he sits rocking with a scowl between his eyes and seemingly angry at everyone. Larry! What is the matter? Nothing, I'm just thinking. Now, the case of Shirley. Evidently Shirley uses her hair for a thinking power. After running her hands through it a couple dozen times, it resembles that of one who lives on the Fiji Islands.

The mystery of the mouse in Ila Belle's pocket has been solved. The culprit, Dorothy Gullickson, confessed her guilt and has been forgiven. It was fun while the joke lasted.

February 18—guest night, we were honored to have Mr. and Mrs. Clyde Gullickson with us, for a time of fellowship.

The theme for the month of February was love. OH, that all men could realize

and know that perfect love which comes from our Heavenly Father. He showed us perfect love in that He sent His only begotten Son, that whosoever believeth on Him should not perish but have eternal life. John 3:16. Also, "We love, because He first loved us." I John 4:19. "For the love of God is that we keep His commandments: and His commandments are not grievous." I John 5:3. Love is a perfect gift. Let us all strive diligently to obtain in some measure this perfect love through Christ, God's perfect gift.

—Alice Zimmerman.

CURRENT AFFAIRS TEST

The last week in January an annual Current Affairs Test was given to Junior College and Bible College students.

Two of our Bible College students received honorable mention. They are Wayne Hasselquist, a sophomore from Omaha, and Mary Louise Purscell, a senior from Ralston, Nebraska.

This test was based on current news from the Times magazine. It is given to students in five hundred Junior Colleges throughout the United States. High School and Junior High School students also participate in it.

The quiz is given to Social Science classes who are studying these current affairs that take place throughout the world.

The names and grades of the three winners and two honorable mentions have been sent to New York for rating.

—Mary Inez Cape.

AROUND THE CAMPUS

Eighteen young people from Litchfield, Nebraska, came to visit the school, the Junior College, and Norfolk in general, with their minister, Gail Dunning. We do hope these young people enjoyed their visit and that perhaps some of them will decide to come to N.C.C. in the near future.

February 11, students of N.C.C. enjoyed not only participating in an all college singspiration at O'Neill, but also the wonderful fellowship. Prof. Hanson preached a sermon on "The Wounds of Christ," a very challenging message. We would like to say thank you to the O'Neill people for this opportunity to present Christ, and too for the lunch which they served after the program.

Mabel Peterson was one year older February 12. The following Sunday she had a big birthday cake.

We were glad to have Johnny Thomas with us February 19. He brought us some very helpful material on personal evangelism in chapel that morning. (He also brought us a blizzard).

—Rheda Rutledge.

It is impossible for that man to despair who remembers that his Helper is omnipotent.—Jeremy Taylor.

Mr. and Mrs. Loren Swedburg
Lucerne,
Indiana

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NEBRASKA CHRISTIAN COLLEGE
Norfolk, Nebraska



NEBRASKA

CHRISTIAN COLLEGE NEWS

Vol. VIII

Norfolk, Nebraska — April, 1953

Number 7

NCC CONVENTION CONTINUES TO GROW



(Reading from left to right, back row): Guy Humphreys, Africa; Harold Cole, Osaka; Alvin Nicholson, Recruit to Africa; Guy Mayfield, Italy; Cloyd Christman, Recruit to Okinawa; Harold McFarland, Mission Services. Front row: Wayne and Mrs. Schreiber, Ambassadors to South Dakota; Dorothy Nichols, Recruit to the Orient; Jean Roland, Ragual, India; Mr. and Mrs. Tom Rash, Kulpahar, India. Not shown Miss Ruth Smith, Philippines; Harold Dunson, Kiamichies.

Our convention this year included five missionary sessions in addition to the regular preaching convention. The speakers for both conventions very impressively developed their subjects around the general theme: "ARE YE ABLE?"

Our attendance this year was the largest ever. There were 329 different registrations with representatives from 11 different states. At each session the auditorium was well filled. The audience reports of approval of the preaching and general spiritual tone of the convention were enthusiastic. The college appreciates the growing interest and support shown in her total preacher training program.

Please keep March of 1954 open for our next Convention. We are planning an equally impressive program. Pray that the Lord will lead the way.

SEVEN ADDED AT BURWELL

Professor Hanson was with Brother Dale Scheffler '51 and the congregation at Burwell in a two weeks' meeting, March 23-April 5. Seven adults were added to the church there, six by baptism and one by transfer from the Baptist. Two married couples were among the baptized and in the other cases the addition brought a husband and wife together in Christ. The ministry of our graduate, Dale Scheffler, is highly attested to in the entire Burwell community. Nothing but the highest con-

fidence in his work is heard from every quarter. This is particularly significant in the face of the fact that the Burwell church was ravaged by a vicious "church splitting" type of ministry some time prior to Dale's coming. His quiet gospel ministry of healing has wrought harmony and new zeal in the church life there. The meeting met with great success in the matter of giving the present church membership reason for continued inspiration and growth.

Several evenings the Burwell building
(Continued on page 4)

PROMOTION ACTIVITIES

The Nemaha Church of Christ invited Professor Hanson to speak to their special teacher's recognition service Wednesday night, February 25. Due to sickness in the family Brother Hanson was unable to go. Dean Milliken, Wayne Hasselquist, Lewis Palmer, and Earl Scheffler made the trip and were graciously received by the brethren at Nemaha.

Dean Milliken and Franklin Zimmerman and the Girls' Trio and Margie Stewart as pianist toured to Litchfield Sunday morning, March 1 for a promotion trip. They were well received and entertained with a wonderful banquet at the noon hour. The special concern of the trip was the contact of student prospects for college in the fall.

Monday night, March 2, Mr. Milliken drove the Girls' Trio, Marilyn Delap, Rheda Rutledge, and Shirley Tietzort; Wayne Hasselquist and Larry Cripe to the church at Auburn. Leo Epperson ministers with this active congregation. The occasion was the honoring of the Bible School teachers and workers. Again the team was feasted and entertained royally.

March 8, Mr. Milliken took a college promotion team to Central City in the morning, attending the Singspiration at Palmer in the afternoon. They presented a gospel program in the evening at the Palmer Church.

Friday night, March 27 Brother Milliken spoke at a camp rally at Mitchell, South Dakota. Mrs. Milliken, Bobby, Rheda Rutledge, and Mary Inez Cape accompanied him on the trip. Rheda and Mary Inez brought a special musical number. The college group was very graciously entertained by Brother and Sister Schreiber and their fine mission congregation at Mitchell. There were camp representatives from most of the churches in central South Dakota. It was a very worthwhile meeting.

MISSIONARY FACTS

Our directly supported foreign missionaries now have reached the grand total of two hundred and fifty (250).

These faithful missionaries are distributed among twenty (20) different countries and islands.

Financially, missionary support is the most inexpensive form of soul winning.

If you are not a missionary, then you are a mission field.

NEBRASKA CHRISTIAN COLLEGE NEWS

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CHAPEL

Our outstanding guest speaker for chapel this month was Brother Alvin Nicholson, recruit to the South African Mission field to join the Max Randalls in the work there. Brother Nicholson issued a real challenge to the needs of the carrying of the Gospel to the southern tip of the African continent. This message was backed up by Brother Nicholson's presence during the entire Missionary Rally.

For the remainder of the month, Professor Hanson continued his series of chapel messages from the Revelation on "Revelations of Church Life" taken from the messages to the seven churches in Asia. He dealt with "False Doctrine in the Church," "Worldliness in the Church" and the problem of the "Dying Church."

Dean Milliken made some of his remarkably interesting studies in understanding New Testament doctrine by the proper translations of certain key Greek words. His clarifying of the difference between coming "unto" salvation or just to the place of acceptance; as compared to coming "into" salvation or complete acceptance and obedience to the end of actual inheritance of the kingdom of God, was also vastly illuminating and strengthening.

Lloyd Sapp spoke at our Thursday chapel, March 26. He gave us a very inspirational message on "Prayer."

Until the close of school the seniors and the preaching students will be bringing their chapel messages. We encourage our friends to visit us and plan to attend our chapels every Tuesday and Thursday morning at 8 o'clock.

A consecrated Christian is one of the most unanswerable arguments for Christianity.

Some of Our Student Preachers



(Reading from left to right): Edgar White, Wayne Hasselquist, Keith Purscell, Lloyd Sapp, Elmer Hodge, John Filatreau, Clyde Gullickson, and Ed Maertens. Larry Cripe was not present for the picture.

Nebraska Christian College is making a great effort to fill the needy pulpits in our area. Yet we are unable to meet the demand. Every student who is even partially qualified is filling a pulpit to meet the need.

Edgar White—Ute, Iowa
Wayne Hasselquist—Orchard, Nebraska
Keith Purscell—Little Sioux, Iowa
Lloyd Sapp—South Side, Council Bluffs, Iowa
Elmer Hodge—Ewing, Nebraska
John Filatreau—Norfolk, Nebraska
Clyde Gullickson—Battle Creek, Nebraska
Ed Maertens—Lillian Church of Christ
Larry Cripe—Fairview Church of Christ

In addition, Professor Hanson supplies regularly at Clearwater, Nebraska. Dean Milliken is regular supply at Ord, Nebraska.

Still this does not meet the need. There are churches needing preachers. **What can you do?** You can send us your young men to be trained to preach the gospel so that we may fill the pulpits all about us. "Pray ye the Lord of harvest, to send forth laborers into His harvest."

NORFOLK CHURCH PURCHASES PARSONAGE

The Church of Christ at Norfolk purchased a parsonage March 10th. Student ministers, **Mr. and Mrs. John Filatreau** are now its occupants. The parsonage is a basement structure of the finest type.

Plans are being considered for building the superstructure by fall.

Mr. and Mrs. Lloyd Sapp and boys have accepted the responsibility for custodian duties at the college since the Filatreaus have resigned. They will be moving into the basement apartment immediately.

WATCH THIS BOX!

\$54 pays for one day's general fund expenses at N.C.C. Our regular active pledges now underwrite

57

days. **We need 365.** Will YOU be a life-line supporter?

LIFE-LINE SUPPORTER OF NEBRASKA CHRISTIAN COLLEGE

Because of my love for Jesus Christ and His Church, I unite with fellow

Christians in giving \$----- each month to pay the general fund expenses of Nebraska Christian College for (1 day, 1/2 day, 1/4 day).

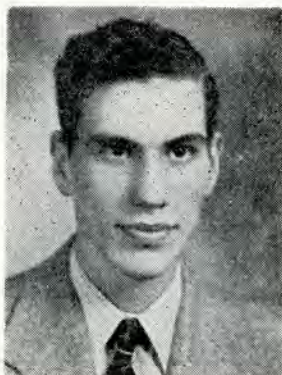
Date-----

Name-----

Address-----

(NOTE: It is understood that this is not a binding pledge to pay. For if you are not able to keep your promise please notify the college and we will understand.)

"Is a Young Preacher Happy?"



JOHN FILATREAU

ONE NCC SENIOR ANSWERS THE QUESTION

When I was in high school and would look out into the great expanse of the future, I often thought that if I wanted to be happy there were four things I wanted most. I thought that I'd just be the happiest boy in the world if I could get hold of plenty of money, own a car, play basketball, and live in Southern California to escape the ice-cold, windy, blizzardy winters of Nebraska and Colorado. It was my idea that if I could just accumulate these four things I'd be entirely satisfied.

Well it wasn't long after graduation that I went to Southern California. OH, it was beautiful! Pleasing climate, picturesque scenery, a lot of excitement, plenty of sights to see, things going on all the time. But, still there was something missing. I got a good white-collared job in Los Angeles that was easy work, short hours, and supplied me with all the money I needed to live a carefree life. But something yet seemed to be lacking. I received an athletic scholarship to attend school and play basketball. This, I thought, was just what I wanted. I went to school. I played basketball. It was fun and I had some great times; but, oh, how there was an emptiness yet in my soul. I bought a car and chased all over the country and had a glorious time, but even yet I could see that somewhere along the line I had made a drastic mis-interpretation of what would make a person completely happy. I had already attained the four things I wanted most in life, but still, complete happiness was a long way off.

One day, while attending Colorado Christian Service Camp, high up in the scenic Rocky Mountains, at 7 o'clock on a beautiful, sunshiny morning, I had gone out alone for the "Morning Watch." I sat down under a pine tree on the side of a mountain overlooking the indescribable beauty of the surrounding mountain peaks and valleys that completely enveloped our camp. I read the scriptures and devotions, that had been prepared for the occasion, and talked to my God in prayer; and then I began to realize what it was I had left out in my pursuit for happiness. I had been robbing myself of the wonder-

Around the Campus



With the Convention week and the Evangelistic week out, there seems to be less campus news this month.

Miss Joan Draper was called to Denver by the serious operation of her mother just before the semester close and will be unable to continue her Bible College work until next fall. "See you on Founders Day, Joan."

Dorothy Nelson made a trip to Denver to visit her parents over the week-end of March 29th.

West Side Church in Denver was the scene of the Evangelistic work of **Margie Stewart**, March 30-April 5. We certainly are proud of our "Denver Gang."

Elmer Hodge served as an usher for the very pretty wedding of his brother **Clarence** in Minden on Friday, March 24. Let's see now, that makes Elmer next in line — or does it?

Louis Lloyd Filatreau, second son of **John and Ilene Filatreau** was born at the Lutheran Hospital on March 17, 1953. John, as host pastor to the Missionary Rally and Preaching Convention, was kept pretty busy between the church and the hospital. The Convention crowd bought a huge basket of flowers for the mother and baby and the proud Dad a purse of money for more flowers on their return home. Brother **Guy P. Leavitt** made the presentation.

Frank and Alice Zimmerman drove to the home of their parents in **Julesburg** for the weekend of April 4th. Accompanying them were **Lewis Palmer, Larry Cripe** and **Fauneil Palmer**. This group appeared in special numbers at the Lord's Day services in the Julesburg church.

Dale Scheffler '51 supplied the pulpit in **Clearwater** on Sunday mornings while Professor Hanson was in the meeting in **Burwell**.

ful privilege of rendering some worthwhile, active service for God. The more I thought about it, the greater I could see that that was my failure. I decided to do something about it and, OH, how the light that was filling my soul began to outshine the sunlight that was flooding the mountains.

What was the result? Preparation in Nebraska Christian College for the ministry! Can a young man be happy in the ministry? Personally, sometimes I wonder how he can be happy doing anything else!

SUMMER CAMPS

Christian Service Camp time will soon be here. The personnel of Nebraska Christian College will be available for teaching or speaking assignments. It is our desire to get into as many camps as possible during the summer. Please write the college if you can use any of our workers.

FINANCIAL STATEMENT

General Fund Balance,	
January 31, 1953-----	\$ 66.23
February General Fund Receipts--	1,395.61
	1,461.84
February General Fund Disbursements -----	1,350.27
BALANCE, February 28, 1953--	\$ 111.57
General Fund Balance,	
February 28, 1953-----	\$ 111.57
March General Fund Receipts----	1,515.05
	1,626.62
March General Fund Disbursements -----	\$ 1,775.20
DEFICIT, March 31, 1953-----	\$ 148.58

DEFICIT NOTE

You will see by the above report that our expenses during March were about \$400 more than usual. This is due in part to our Convention. Also our expenses have been increased with the employment of a part-time college representative to contact prospective students.

It is our prayer that we may be enabled to conclude the college year with our financial statement showing a substantial balance rather than a deficit.

APPROVED FOR KOREAN TRAINING BENEFITS

We are happy to announce that N.C.C. is approved for training Korean veterans according to the provisions of Public Law 550.

Prospective students who come under the benefits of this bill ought to make application early so that they may get their papers in order avoiding last minute pressure of the pre-school rush.



◆ Already in the Field

It was a pleasure to have a fine number of our alumni in attendance at our college Convention last month. Among those present were **Ronald Burt '52**. Ronnie was one of the speakers on our Convention program. **John Thomas '52**, **Beth Killough '51**, **Howard and Barbara Snow '52**, **Merlin Wright '51**, **Marie Scheffler '52**, **Owen Wilmot '50**, **Albert Delbridge '50**, **Edith Mae Maertens '52** and **Dale Scheffler '51**. With the alumni coming back to the college and bringing their church folk along comes a growing realization of the extensive work of N.C.C.

The **Burts '52** report increased activity at Clay Center. The church has a new bulletin board, and one hundred new "Christian Hymns." They are planning a meeting the last of June. **Owen and Dorothy Wilmot '50** made a trip to Edmonton, Canada to investigate the possibilities of locating in a mission work. **Merlin Wright '51**, with the Wakefield church, is sharing in a regular weekly half hour radio preaching program. **John Thomas '52** has set for himself a goal of 1,000 personal calls. He reports a growing love for this type of work. The church at **Valparaiso (Howard and Barbara Snow minister here)** plans on a Vacation Bible School team from N.C.C. this summer. **Albert Delbridge '50**, ministering at Cherokee, Iowa is preaching over Cherokee Station KCHE—1440, every Sunday afternoon. He has entitled the time "Fifteen Minutes for Christ." We are told by **Beth Killough '51** that the **Red Cloud** church has a regular minister, **Brother Willey**, who is also preaching at **Guide Rock**. All the friends of N.C.C. are happy to read the recent News letter on the Yakima Indian Mission. **Shirley Hasselquist '52** is a full time missionary there. **Edith Mae Maertens '52** described a church party at Lillian, where she and Ed minister. **Nimlouse Abbott '52** and **Chris Stalder '51** were present to entertain with their "Goop Sisters" Act. **Glen and V. Dawn Williamson '50** are happy in their growing ministry at Indianola, Nebraska. They had a fine meeting with Dean Burton of Stockton, Kansas as evangelist. In March they had a one week meeting with Glen's brother Dale doing the preaching.

EVANGELISTIC WEEK REPORT

Almost the entire student body of Nebraska Christian College was busy with evangelistic work during the week preceding Easter. The first two chapel services following were given over to rejoicing with the recounting of the experiences and victories for Christ.

Keith and Mary Louise Purscell took **Fauneil Palmer** and **Alice Zimmerman** with them to **Little Sioux, Iowa** for a week of special calling and evangelistic meetings. There were fine services with Keith preaching and the girls leading in music, chalk pictures and children's work.

Praise the Lord for the way that He has blessed the efforts that have been made at South Side Christian Church in **Council Bluffs, Iowa**. Here **Elmer Hodge**, **Rheda Rutledge** and **Lloyd Sapp** spent a very

COMING COLLEGE EVENTS

North American Christian Convention.....	April 22 - 26
Adelphian College Tea.....	April 29
Chalk Art-Dramatics Recital.....	May 6
Spring College Banquet.....	May 13
Voice and Piano Recital.....	May 15
Baccalaureate	May 20
Meeting of College Trustees.....	May 22
Commencement (evening)	May 22

fruitful pre-Easter week. **Rheda** had charge of the young peoples "after school study class" and the Easter Sunrise Service. A total of forty-eight children attended the after school sessions with more than twenty being present for every service. Sixty-four were in attendance at the Sunrise Service followed by thirty young people fellowshiping together in an Easter breakfast. **Elmer Hodge** and **Lloyd Sapp** spent their time in making some forty-five personal house to house contacts and preparing seventy-eight written invitations to come to Church. In spite of continued rain a Thursday evening "Lord's Supper" service was held. Sunday morning brought an overflow crowd that had to be partially accommodated by loud speakers in the basement. This glorious day triumphed when a young lady submitted her life to the will of the Lord.

Margie Stewart went to **Denver** to help in the meetings in her home church at West Side. There were special meetings the whole week. **Brother Kiefer** did the preaching. Attendance was large at all the services. Easter Sunday morning required two worship services. There was one baptism into Christ with more expected later.

Edgar White spent the week making a religious canvas of the community of **Ute, Iowa**.

Clyde and Dorothy Gullickson were called to **Cogswell, North Dakota** and then surveyed the field in North Dakota for their prospective missionary work there following graduation.

Ila Belle Henning spent evangelistic week working with the church at **Missouri Valley, Iowa**. The church held pre-Easter meetings Tuesday through Friday nights. Considering the rain during the week the attendance was very good. Much time was spent working in the church office. A news letter was sent out to all of the congregation. This featured the record of 213 for Bible School attendance. Everyone was happy to see the record broken Sunday morning, April 5th with 273 in attendance. Wednesday the church was open for prayer for all and musical records were played over a loudspeaker in the auditorium. During the week there were 29 additions, 27 baptisms and 2 by statement. More than a capacity crowd attended services Sunday morning.

Marilyn Delap and **Shirley Tietzort** arrived in **Burwell** on Sunday, March 29, and began their work with the **Burwell, Nebraska** church. On Monday, together with **Professor Hanson**, they participated in Convocation Program at the **Burwell High School**. **Marilyn** led the group in a few

choruses and the girls sang a duet. **Professor Hanson** gave a most interesting and enlightening talk to the student body. Each morning at the church a prayer meeting was held at 10 o'clock for all who were able to attend and take part in this spiritual help for the meetings. Every afternoon at 4:15 the girls held a 45-minute children's evangelistic school for the children. Singing, object lessons, and Bible stories illustrated in chalk highlighted this children's program. In the evening meetings **Marilyn** and **Shirley** led songs and had parts in various special numbers. **Professor Hanson** showed slides on the work in the **Philippine Islands** and preached a very inspiring and convincing sermon each evening. On Sunday evening, April 5, **Professor Hanson** showed slides of the college and its work. The final victory and ultimate purpose of the meetings and work was realized with 7 converts to Christ and His Church.

John Filatreau conducted an evangelistic meeting at the **Norfolk Church of Christ**. **Mr. Elston Knight**, Missionary recruit to the **Philippine Islands** was the evangelist. There were two confessions and baptisms as the immediate results of the effort. **Frank Zimmerman**, **Larry Cripe**, **Earl Scheffler**, **Lewis Palmer**, and **Mary Inez Cape** were the students who helped in this effort.

Wayne Hasselquist went to **Central City** to lead the music and children's work in a meeting conducted by the minister **Brother Melvin Zichek**. The following letter gives a good estimate of the meeting: "I'm writing you this line to thank you for your sending us **Wayne**. We love him, and surely appreciated his talent and help. We were richly blessed in the meetings, with 17 additions, 12 by baptism and 5 by transfer from Baptists. Of the 12 baptisms, 4 were previously Methodists, and one a Quaker. We had a fine attendance and a good spirit. God bless you in training a consecrated and qualified ministry."

May God continue to lead His people into a greater service for Christ and His Church. **Nebraska Christian College is Evangelistic.**

SEVEN ADDED AT BURWELL

(Continued from page 1)

was taxed almost to capacity for seating space. Sunday morning, April 5 the Sunday School broke an all time record with 141 in attendance while the morning attendance at the worship hour was cared for only by the use of extra chairs in every available space.



CHRISTIAN COLLEGE NEWS

Vol. VIII

Norfolk, Nebraska — May, 1953

Number 8

ANNOUNCING CLOSING BACCALAUREATE AND COMMENCEMENT SPEAKERS



RUSSEL CASEY



LEON APPEL

N.C.C. takes great pleasure in announcing to the brethren the speakers for her closing activities. In an effort to encourage evangelistic zeal and preaching power we call in some of our faithful preachers to speak to the graduating seniors and student body. These occasions are highlights in our year's program. We are sure that our friends will want to hear the two faithful men of God who have consented to appear on our graduation program this year.

Brother Casey comes to us from a successful ministry with the Church of Christ at Hampton, Iowa. He is a graduate of **Cincinnati Bible Seminary** having taken some of his earlier work at Minnesota Bible College. Brother Casey's home is Correctionville, Iowa. So, after attending college and preaching in the vicinity of Cincinnati, he returns to his home state to carry on the work.

Leon Appel ministers with the church at Lincoln, Illinois, carrying a real evangelistic program. He is a graduate of **Minnesota Bible College** and also took some work at Butler University. He has ministered in **Sheldon, Wisconsin** and **Toluca, Illinois**, before locating at his present ministry. He has been active in evangelistic work in his own locality as well as among the brethren. The Lincoln church just recently laid the cornerstone for their new house of worship.

Both these men were former schoolmates of Dean Milliken and thus they come to us with his highest recommendations.

FINANCIAL STATEMENT

General Fund, Deficit,	
March 31, 1953-----	\$ 148.58
April General Fund Receipts----	1,470.93
	\$1,322.35
April General Fund	
Disbursements -----	1,593.78
DEFICIT, April 30, 1953-----	\$ 271.43

"Religion is no more possible without prayer than poetry without language, or music without atmosphere."—James Martineau.

"It does not matter how great the pressure is. It matters only where the pressure lies. Does it come between you and God or does it bring you closer to Him?"

Prof. Hanson's Activities

In addition to his regular supply of the Clearwater pulpit, Professor Hanson has been kept considerably busy on week-ends during the past month.

On April 26, he was with the congregation in **Wymore** while their minister, **Kenneth Hoschouer**, was in attendance at the North American Christian Convention at Canton, Ohio, with our college board of trustees chairman, **Virgil Marshall**. The church at Wymore is continually growing under the aggressive ministry of Brother Hoschouer. The Sunday Brother Hanson was there was to have made the aggregate attendance 4,000 since the first of January. The total was just one short making a total of 3,999 for four months.

The young people of the Wymore church had complete charge of the opening services in the evening. **Virgil Marshall**, high school senior, led the song service and sang the special. **Marilyn Chapman** played the piano, **Ruth Chapman** read the scripture and **Paul Marshall** led in prayer.

May 3rd Brother Hanson took a promotional team of students to the church in **Fairfield** for a special evening service. The team was composed of **Mr. and Mrs. Clyde Gulickson**, **Elmer Hodge**, and **Lewis Palmer**. Clyde Gulickson led the song service. Mrs. Gulickson gave two dramatic readings taken from the scripture with musical background played by **Mrs. June Kissinger** of the Fairfield church, while **Lewis Palmer**, freshman student from Denver, Colorado, drew "The Holy City."

RELIGIOUS BOOKSTORE

Located on the second floor of our college building is the Religious Bookstore, many of our folk do not know about it. It is there for your use. You may purchase your D.V.B.S. materials, Youth Sings, hymn books (quantities), chorus books, stationery, plaques, greeting cards, awards, attendance builder cards, tracts, commentaries, and almost any religious book. By using the facilities of the Bible College Bookstore you support the college.

N.C.C. is approved for training Korean Veterans.

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APRIL CHAPELS

The last of the school year brings the interesting times of hearing our own "preacher students" bring the chapel messages. **Lloyd Sapp** was the opening speaker this year and brought a most helpful message on, "Prayer." On April 7th and 9th the student body set aside two full chapel periods to hear complete reports from each one who had done special evangelistic work during the week of March 30 to April 5. On Tuesday, April 14, **Elmer Hodge** picked up the student sermons again with the message, "Full Freedom from Fear." **Brother Winston Zastrow** with his wife and baby were guests of the college on April 16. Brother Zastrow is a recent graduate of Minnesota Bible College and is now preaching in Illinois. "The Creed of the Church" was Brother Zastrow's very challenging and helpful message, emphasizing the key text of New Testament Christianity, Matthew 16:16. **Clyde Gullickson**, graduating senior, was our next student speaker on April 21. He spoke on the "Reality of Hell," bringing many thought provoking truths to our minds in relationship to the alternatives of the hereafter. **Ed Maertens**, another senior, spoke on April 23, from the text of the "Barren Fig Tree." In this message the students were helped to see the great necessity of being fruitful lives for the sake of Christ in all our daily endeavors. **John Filatreau**, senior and minister of the local Norfolk congregation spoke on April 28 from Galatians 6:1-10 on "Bearing One Another's Burdens." The final April chapel message was brought by sophomore, **Wayne Hasselquist** from Romans 12:1-2, "The Christian Race." The senior speakers came back into prominence again on May 5th when **Edgar White** occupied the chapel pulpit. He brought a fine message on "The Glory of the Church." **Larry Cripe** spoke May 7 on "The Fruits of the Spirit" from Galatians 5:22-26.

Around the Campus



The usual hurry and scurry of the last weeks of school is definitely upon us. Make-up work, class outlines, term papers, all must be done before the close of school and has nearly everyone in a frenzy.

Elmer Hodge accompanied **Professor Hanson** to **Palmer** on April 15 for the funeral of **Brother George Hagg**, father of **Norris** and **Evelyn (Nicholas) Hagg**. They drove home by way of **Clay Center** for an hour's visit with Professor Hanson's parents, **Mr. and Mrs. H. M. Hanson** and last year's graduates, **Ronnie** and **Donna Burt**.

Mr. and Mrs. Lloyd Sapp piloted **Bro. Joe Contis'** plane to **Julesburg** taking **Mrs. Dorothy Gullickson** and **Wayne Hasselquist** to give the program of the **Julesburg Youth Banquet**. **Lloyd** still holds his **Army Air Force Lieutenant's** reserve commission.

The spring always brings extra calls for Bible College men for farm and yard part-time work. A number of the boys have been spending afternoons in the apple orchards near Norfolk, trimming trees and cleaning the orchards for the summer fruit. Others are doing storm-windows and screen replacements amongst a number of Norfolk's large homes. People who know always prefer our Bible College personnel for their part time work.

Calls for student supply and regular ministries seem to be coming in more and more and **Dean Milliken** and **Professor Hanson** have been doing their best to shift the available preaching material around to supply as many calls as possible.

Larry Cripe and the **Fairview (Deloit)** congregation held a very successful sing-spiration Sunday afternoon, April 26. **John Filatreau** gave the afternoon message to a crowd of well over 70. **Larry** supplied the Norfolk pulpit in exchange with **John** for that same evening.

Mrs. Robert Hanson accompanied the **Sapps** to **Council Bluffs** the evening of Friday, May 1 and was speaker for the Mother and Daughter Banquet at the First Church in that city. **Mrs. Hanson** returned to **Omaha** on May 8 for the Mother and Daughter address with the **Benson Church of Christ** where **Brother L. B. Stevenson** is ad-interim minister.

♦ Already in the Field

Owen Wilmo '50, spoke for the chapel service at **Alberta Bible College, Calgary, Canada**, Wednesday afternoon, April 8. **Delores Helmkamp** '51 reports a wonderful time at the **N.A.C.C.** She had charge of the **C.M.F. booth**. **Nim** and **Chrisie** '52, '51 tell of a growing interest in their work at **Sargent**. **Edith Mae Maertens** '52 says that the **Lillian church** is working on their parsonage, readying it for occupancy by the close of school. The work at **McKinley Indian Mission** in **Toppenish, Washington** is growing. **Shirley Hasselquist** '52 our missionary there said there were 125 present for services Easter Sunday morning. **Howard** and **Barbara Snow** '52 ministering at **Valparaiso** announce the birth of a

baby girl April 15. **Merlin Wright** '51 was helping one of his men at **Wakefield** to build a hanger at the local airport. Could it be that **Merlin** is interested in flying? **Beth Killough** '51 took a vacation trip to **California** the first of May. **Harold** and **Evelyn Snow** '50 tell of their pleasure in having **Bob** and **Fern Smith** '48, missionary recruits to the **Amazon**, as their guests for about a month recently. **Harold** is forwarding agent for **Bob** and **Fern**. **Albert** and **Ethel Delbridge** '50 are busy as usual at **Cherokee, Iowa**. **Albert** is helping the church at **Cleghorn, Iowa** during the time they are without a minister. With his Sunday morning broadcast this keeps him very very busy. We were happy to receive the announcement from **Ronald Burt** '52 that the **Clay Center church** has put **N.C.C.** in their budget for regular support.

ANNUALS

Nebraska Christian College's 1952-53 annual will soon be out. Extra copies will be available to those who want them. We believe it will be the best yet published, having incorporated a new feature. Heretofore, late events of the school year had to be eliminated in order to get the annual out on time. This year we will supply, at no extra cost, a supplement which will contain all the last minute affairs of the year to be added later. These are for your enjoyment and appreciation. For your copy send \$3 to **Lloyd Sapp**, Business Manager, in care of the college.

"True friendship with Christ is impossible as long as there is enmity toward another."

WATCH THIS BOX!

\$54 pays for one day's general fund expenses at **N.C.C.** Our regular active pledges now underwrite

60

days. We need 365. Will YOU be a life-line supporter?

LIFE-LINE SUPPORTER OF NEBRASKA CHRISTIAN COLLEGE

Because of my love for **Jesus Christ** and **His Church**, I unite with fellow

Christians in giving \$----- each month to pay the general fund expenses of **Nebraska Christian College** for (1 day, ½ day, ¼ day).

Date-----

Name-----

Address-----

(NOTE: It is understood that this is not a binding pledge to pay. For if you are not able to keep your promise please notify the college and we will understand).

Nebraska Christian College

909 PARK AVENUE

Norfolk, Nebraska

"A College of the Bible"

HAROLD B. MILLIKEN, DEAN

Dear Christian Friends:

You will notice that our financial statement for May 1 shows a deficit of \$271.43. We did not pay many of our bills until after the first of the month. Thus the deficit is even greater. Expenses during May are always high with the calling of special speakers for graduation. It is estimated that with salaries and anticipated expenses, we will need \$2,000 to close the school year debt free.

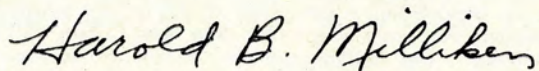
Usually the college does not come to you with appeals such as this, but I feel that you would like to know the state of our affairs.

Nebraska Christian College will be graduating nine consecrated young people into the Lord's service May 22. The prospects for this fall promise our largest freshman class. We are doing our best to meet the need of the neglected fields of our area. God helping us, we will continue to advance in the service of Christ.

Before you lay this letter aside please prayerfully consider our needs. Then will you send us an offering this month that we might finish the school year with no debt.

Please do it now.

Sincerely in Christ,



HAROLD B. MILLIKEN
Dean and Acting President
Nebraska Christian College

Our Missionaries To Canada

Owen and Dorothy Wilmot expressed their decision to take up mission work in Edmonton, Canada. They will continue with the church at Palmer until they leave the last of June or until the Palmer church secures a minister. They are now contacting churches in an attempt to raise funds for their support. They will be laboring with the Whyte Avenue Church of Christ which will be unable to support him since it is a mission point with a limited membership.

They made a trip to the field in April to survey the work and on the basis of this trip they decided to accept the call.

Owen graduated from N.C.C. in the spring of 1950. Dorothy had taken two years work with us as well. We of N.C.C. heartily recommend these young people to the brethren as worthy of any and all support to be given. They will do a good work for Christ wherever they may labor.

REPORT ON PROMOTIONAL TOUR AND THE NORTH AMERICAN CHRISTIAN CONVENTION

A team composed of the girls' trio: Marilyn Delap, Rheda Rutledge, and Shirley Tietsort, Dean and Mrs. Milliken, attended the North American Christian Convention at Canton, Ohio. Enroute the team made stops at many of our fine churches.

Friday evening the team left the college, stopping with the **Benson Church of Christ** at **Omaha** for a special service. There was a fine attendance. The program and team were well received. **Brother and Sister Stevenson** are doing a fine work with the Benson church. **Mr. and Mrs. Vernon Tietsort**, parents of Shirley, entertained the team for the night.

Saturday was spent in making student contacts and traveling to the next church at **La Harpe, Illinois**. The church folk lodged and entertained the group. The college program was presented Sunday morning to a large and appreciative audience. A fellowship dinner was held following the service. **Brother Arthur Vail**, the fine minister of this growing congregation, was a college classmate of Mr. Milliken in **Minnesota Bible College**.

Leaving La Harpe Sunday afternoon they drove to **Lincoln, Illinois**, where **Brother Leon Appel** ministers to one of our fastest growing churches. The trio sang and Mr. Milliken spoke for both the young people's endeavor and the evening service. The Lincoln church was closing their spring evangelistic meeting that night with an overflowing audience. The college group was especially appreciative of the consideration given it to appear before the church. Mr. and Mrs. Appel were also college schoolmates of Mr. Milliken in **Minnesota**.

Monday morning Brother Appel took the group to visit the fine campus of **Lincoln Bible Institute** where one of our largest loyal Bible Colleges carries on its aggressive preacher training program. He also showed the partially completed struc-

COMING COLLEGE EVENTS

Voice and Piano Recital	May 15
Baccalaureate	May 20
Meeting of College Trustees	May 22
Commencement (evening)	May 22

ture that will be the new home for the Lincoln congregation.

Leaving Lincoln Monday morning the team drove to **Mt. Summit, Indiana**. Brother Milliken's place of former ministry. A gospel program was presented with an evening of fellowship following. The folk enjoyed the trio and made a request for their services for an evangelistic meeting next year if arrangements could be made.

Tuesday morning they drove to **Jacksonburg, Indiana**, and had dinner with **Mr. and Mrs. Harold Snow '50**, our former students who are now doing work at Butler University. They treated our folk to a wonderful dinner and a time of real conversational relaxation. Leaving the Snows Brother Milliken drove to **Columbus, Ohio**, to present the college gospel program to the **West Hill Church of Christ** where **Mr. and Mrs. Benjamin Allison** minister. Mrs. Allison is a sister to **Mrs. Robert Hanson** and both are daughters of Brother and Sister Leslie Wolfe our pioneer missionaries to the Philippines. There was a small but appreciative audience for the evening service. Brother and Sister Allison are labouring with a new mission congregation. They have a beautiful and spacious basement structure and plan to complete the superstructure as soon as funds permit.

Wednesday was spent in driving to **Canton, Ohio**, registering at the N.A.C.C., setting up the college display booth and locating the assigned places of abode. Our college group was given wonderful accommodations in private homes near the Convention hall. They couldn't have been received more graciously. Thursday afternoon the trio sang for the Convention and represented N.C.C. and the Lord Jesus very well. Many favorable comments were made of their contribution to the program. The rest of the time at the Convention was spent in enjoying the wonderful preaching and visiting with folk interested in Nebraska Christian College. Many good contacts were made both for student prospects and financial support of this work. It was good to see and visit with **Delores Helmkamp '51**.

Our group left Canton Saturday in order to make a date with the church at **Hammond, Indiana** Sunday morning. The trio sang for the Bible School and worship service. Brother Milliken spoke of the college to the young married couples class. **Mr. and Mrs. Calvin Phillips** are the ministers of this active work. Mrs. Phillips was formerly known as Gail German of **Cozad, Nebraska**.

Sunday afternoon was spent in visiting some points of interest in Chicago and at the evening hour they presented their program to the Christian Church at **Englewood in Chicago**. Brother **Burton Thurston** is ministering here. The service was followed by a youth singspiration and a light lunch. About 10 o'clock the team started for home and arrived back in Nor-

folk about 8 o'clock Monday night, tired but happy.

A Personal Word: On behalf of our group and N.C.C. I want to express my sincere appreciation to all the brethren of the churches for the very wonderful way in which they received us. We were invited into their homes for meals and lodging. Even though we did not ask, generous offerings were taken for the work of the college. It was an inspiration to all of us to see something of the fine work that is being done for Christ and His church. Here in Nebraska we are weak as a people of God but we were given a sense of vision and optimism as we visited our churches in the very heart and strength of their work.

The Lord being our helper, we resolve to give ourselves more earnestly to the proclamation of His cause. We had cause to rejoice because of the victories for Christ we witnessed on our trip and we trust we will give our brethren reason for rejoicing in our victories for the Lord here. Please pray for us!

H. B. MILLIKEN,
Dean and Acting President.

DORM NEWS

March

Wednesday supper guests were Mr. and Mrs. Keith Purscell. During our annual convention the dorm was filled: Mrs. Roland and two children, Dorothy Nichols, Mrs. V. F. Hasselquist, Mrs. R. G. Henning, Mary Swanger, and Peggy Zimmerman were overnight guests, during the week. Dinner guests during the week of convention included these: Dorothy and Ruthie Marshall, Mrs. Roberta Wiar, Mrs. W. A. Lockling, Mrs. H. N. Sollday, and Mr. and Mrs. Elvin Gray. Imagine the hum of voices during this week, March 29 silence fell over the dorm like a cloud for most of the students left for a week of evangelistic work in the nearby churches.

April

Mr. and Mrs. Edgar White and family were our supper guests for this month. "Air in water pipes" can prove to be disastrous . . . if you don't agree ask Dorothy Gullickson, she knows. Not much time left and spring fever is hitting the students. Look out or you will not be ready for the closing of the school term.

May

We enjoyed the fellowship with Mr. and Mrs. Lloyd Sapp and boys as they accepted our invitation to be our May guests. Three weeks of school left and oh, the work we must do. Where did all that extra time go. I left this till the last minute, now how am I ever going to get it all done? These questions come from all students. A word to the wise, "Do not put off till tomorrow what you can do today."

ALICE ZIMMERMAN, Scribe.

Mr. and Mrs. Loren Swedberg
Lucerne,
Indiana

MISSSENT TO LYNNVILLE, IND.
NEBRASKA

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NEBRASKA CHRISTIAN COLLEGE
Norfolk, Nebraska



CHRISTIAN COLLEGE NEWS

Vol. VIII

Norfolk, Nebraska — June, 1953

Number 9



Added To Full-Time Faculty

We are indeed fortunate to be able to announce to our friends that **Brother Loren Swedberg** will be associated with the college beginning August 31. He will be teaching Greek I and II and other such courses as will be needed.

Brother Swedberg is amply qualified for this work. He graduated from Minnesota Bible College in 1942 with an AB degree. He later entered Butler University and now holds the Master of Arts and Bachelor of Divinity degrees from that institution. He has taught in the rural schools of Minnesota and has ministered faithfully in Minnesota, Iowa and Indiana. His scholastic preparation and experience makes him an excellent addition to our faculty. Surely you, our friends, will rejoice with us in his coming. N.C.C. insists on maintaining high academic standards.

BUILDINGS AND GROUNDS IMPROVEMENT

The college realizes that its property is only as good as the repair in which it is kept. We are immensely proud of our Bible College buildings and desire to keep them in the very best possible condition.

Improvement has already been started on needy projects. Within one week after the beginning vacation the badly broken and damaged front sidewalk was laid entirely new with fresh concrete. Edgar White, Clyde Gullickson and Professor Hanson did the work in one day. Ready mixed cement was used and a first class job resulted.

During the summer Professor Hanson with volunteer help, hopes to sand all the floors of the bedrooms of the girls' dorm and have them newly refinished for the opening of school. The floors in the dorm are in quite bad shape and a sanding job will be first rate for them.

New inlaid tile is booked to be laid in the entrance hall of the girl's dorm to take the place of the ragged old black rubber runner that has long since served its time.

The yards of both the college and the dorm are in excellent hands for summer mowing and never looked nicer. Whenever our friends visit the college they always remark at the splendid condition of the buildings and grounds, and we intend to keep it so.

Chinese Proverb: "If he be a man, the mills of the gods will grind him to perfection; if otherwise, to destruction." Well may we heed Paul's words, "Watch ye, stand fast in the faith, quit you like men, be strong." I Cor. 16:13.

Harold B. Milliken Named President

At the annual meeting of the College Board of Trustees, Dean and Acting President Harold B. Milliken was unanimously elected as President of the College for one year. President Milliken has been serving as Dean and filling the office of the President as well and the Board de-



cided they could do no better than to elect Brother Milliken to the administrative duties of the college. Brother Milliken has done a monumental job in the year he has served as acting President. During his term the mailing list has been increased from about 1,800 to over 5,000. An emergency fund to assure the salaries of the two additional personnel necessary to the proper functioning of the college has been started. Prospects for the largest

FOLDER PACKETS FOR PROSPECTIVE AND INTERESTED STUDENTS

Many young people are becoming vitally interested in doing Bible College work. We have prepared a folder-packet, including catalogues of the college, course description, advisory material, application blanks and other helpful material. This will be sent free to anyone who wishes to write for it. Then if there are further questions about preparing for Bible College, a personal letter will bring the answers. If you are interested or know of someone who is interested in coming to Bible College, write for the folder-packet of information and you will receive it by return mail.

NECCOURIERS AVAILABLE

The Nebraska Christian College Annual has been permanently named the **Neccourier**. The name combines the names Nebraska Christian College Courier. Many of our friends over the state like to have a copy from year to year and it is our joy to let you know that there are several copies available for general sale. \$3.00 buys the annual this year and a letter to the college enclosing that amount will bring your copy at once. We promise you, you won't be sorry you bought it. It's a grand annual, the first issue of "THE NECCOURIER."

Suspicion is the odor of a decadent personality.

freshman class in the history of the college are already being registered for next fall. In every way the richest years of the college seem to be ahead under the capable direction of one whom we all know and love, our new president, Harold B. Milliken.

NEBRASKA CHRISTIAN COLLEGE NEWS

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by

Nebraska Christian College
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Norfolk, Nebraska



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March 3, 1879.

WHERE SHALL WE SEND OUR RECRUITS TO BE TRAINED FOR THE MINISTRY?

This is a question that demands serious consideration. Too long we have allowed Bible College loyalty alone to determine the answer. **Where** a recruit prepares for the ministry is about as important to the home church as **what** he receives for training. For it is almost always true that **where the recruit gets his training there is where he will serve.**

Let Nebraska be an example. A great host of young people has been recruited for the ministry, sent away to school and how many have returned to fill the vacant pulpits here? Very few. One faithful minister of the gospel recruited scores of young people and sent them north, south, east, and west to be trained. He sent them away with the plea to come back to fill the thinning ranks in Nebraska. I know of only six of all these who ever came home to serve. Send our recruits out of our area to be trained and we generally lose them for work in the kingdom **in this area.**

Nebraska Christian College was born out of a desire to train a faithful ministry for this area. The student while training begins to preach in the needy pulpits of the area and upon graduation he locates where he sees the need—**in this area.**

We have trained and graduated students from the east and the west coast. Where do you suppose they are now serving? You are right — Nebraska! **Where the recruit is trained he will generally serve.**

Brethren, if you see the need for a faithful ministry **in this area**, if you want your recruits to serve **in this area**, then seriously consider the advantage of sending your recruits to Nebraska Christian College to be trained. Our faculty is composed of men and women of faith. They are consecrated in life and have an evangelistic zeal for the lost. They are acca-

demically qualified for their class room assignments. Our graduates on the field are living proof of the thorough training given at N.C.C.

If you want your recruits to build up the ministry of this area, then **send them to Nebraska Christian College, your area school.**

H. B. MILLIKEN,
President.

RELIGIOUS DRAMA AND CHALK ART RECITAL

On Wednesday evening, May 6th, the first combined Religious Drama and Chalk Art Recital was held at the Norfolk Church of Christ. The evening began with Professor Hanson's class in Religious Drama giving individual readings of dramatic episodes taken from the Scriptures. Miss Joan Draper opened the evening with the story of Job with lengthy excerpts from Job 1, 2 and 14. The remainder of the readings was from the book of Acts portraying dramatic incidents in the lives of the apostles and the early church. Mrs. Dorothy Gullickson gave the third and fourth chapters of Acts and the story of the healing of the lame man at the beautiful gate and the imprisonment of Peter and John. Miss Fauneil Palmer delivered the entire story of the conversion of Cornelius from Acts 10. Miss Ila Belle Henning brought a dramatic episode of the imprisonment of Peter at the time of the martyrdom of James, his subsequent imprisonment and miraculous release, from Acts 12. Mr. Lewis Palmer portrayed the story of Paul and Barnabas taken for the Gods Mercury and Jupiter at Iconium from Acts 14. Mr. Larry Cripe closed the portion of the evening's program with the defense of Paul before King Agrippa.

Miss Fauneil Palmer, chalk art instructor, next introduced her class in their pictorial recital. The theme of their program was, "Christ, Our All in All." The titles of the pictures spelled out an acrostic of the name C-H-R-I-S-T. Margie Stewart drew Christ's Coming, while Marilyn Delap read and sang the Nativity. Lewis Palmer followed with a drawing of the Herald of Christ while Fauneil Palmer read the story of John the Baptist. Christ's Revelation was drawn by Miss Shirley Tietzort while Carolyn Locking's song portrayed the baptism of our Lord. Marilyn Delap filled in the I of the acrostic with a children's chalk talk on What Kind of Soil Am I? Alice Zimmerman drew Christ's Sacrifice with a most unusual shadow study of the Christ on the cross. Rheda Rutledge and Julia Stromberg completed the theme by drawing Christ's Triumph with pictures of the resurrection and ascension.

The last three pictures were accompanied with a dramatic portrayal of the 27th and 28th chapters of Matthew and Acts 1:2-12 presented as a dramatic reading by Mrs. Lloyd Sapp. Frank Zimmerman gave background music for one portion of the recital and a mixed quartette composed of Shirley Tietzort, Rheda Rutledge, Wayne Hasselquist and Larry Cripe accompanied the closing picture.

General consensus of opinion would indicate that the evening was one of the most distinctive of its kind in the college's history. A well filled house expressed its appreciation of the recital with rapt attention for the entire two-hour presentation.

HIGH SCHOOL DAY

Several ministers have brought groups of their high school young people to the college to assist in interesting them in plans for college training after high school. Gail Dunning brought about twelve of his youth from Litchfield for a wonderful day here at N.C.C. Campus and community. Olin Atwood brought two car loads of his young people to see the school and to hear all about entering preparation for a life of Christian service.

This has caused us here at N.C.C. to see the great advisability of scheduling a HIGH SCHOOL DAY every spring. At this time all our ministers who have young people to interest in Bible College would be asked to bring them for a great youth rally day at the school. The college would provide the day's entertainment and the result would be that many Christian young people would have a great deal clearer picture of what Bible College is.

Watch for announcements next spring for our first annual YOUTH RALLY and HIGH SCHOOL DAY at N.C.C.

DON'T BE AFRAID

"Don't be afraid of your generous emotions. If you trust a friend, trust him unto death. Of course, you may be deceived in him, but better be humiliated by betrayal than incapable of perfect faith.

If you love someone, love loyally, utterly. They may not appreciate it, but better be unappreciated than to miss the joy of perfect self-giving.

Don't be afraid to forgive. The object of your forgiveness may be unworthy, but that cannot mar the fineness of your pardon."—H. McFarland.

A RECORD GRADUATING CLASS

This spring as well as last saw the largest graduating class in the history of Nebraska Christian College. There were **nine graduates**, with four Bachelor of Arts, and five Certificates.

Bachelor of Arts: Clyde Gullickson, Cogswell, North Dakota; John Filatreau, Julesburg, Colorado; Keith Purscell, Council Bluffs, Iowa; Mary Louise Purscell, Ralston, Nebraska.

English Bible Certificate: Edgar White, Lexington, Nebraska; Dorothy Gullickson, Forest Lake, Minnesota.

Christian Education Certificate: Ilene Filatreau, Big Springs, Nebraska; Dorothy Nelson, Englewood, Colorado.

A consecrated Christian is one of the most unanswerable arguments for Christianity.

FINANCIAL STATEMENT

General Fund Deficit,	
April 30, 1953-----	\$ 271.43
May General Fund Receipts-----	2,250.48
	\$1,979.05
May General Fund	
Disbursements -----	1,788.04
Balance, May 31, 1953-----	\$ 191.01



OUR 1953 GRADUATES

We are proud to present this year's graduating class of seniors to all our Bible College News readers. In the back row are: Mary Louise Purscell, Keith Purscell, John R. Filatreau, Ed Maertens, and Ilene Filatreau. In the front row are: Edgar White, Dorothy Gullickson, Professor Robert E. Hanson, Mrs. Eleanor Wolfe Hanson, President Harold B. Milliken, Dorothy Nelson, and Clyde Gullickson.

Graduation Week Exercises

The close of a school year brings many happy and beautiful services. This year was no exception at Nebraska Christian College. This year's graduating class was the first to wear the caps and gowns in the school colors, royal blue and gold. Caps and gowns of royal blue with gold tassels made a most effective background for both the Baccalaureate and Commencement services.

Baccalaureate was held in the Norfolk Church of Christ on Wednesday, May 20. **Edith Mae Maertens**, at the piano, played "Fraternal March" for the processional as the nine seniors led by the faculty took their places. **Mrs. R. E. Hanson** offered the invocation and **Prof. Robert Hanson** led the congregation in singing "God of Our Life." **President Milliken** read the scripture and offered prayer for the class and then introduced the Baccalaureate speaker, **Brother Russell Casey of Hampton, Iowa**. Brother Casey's message sounded a sure note of promise to the graduates for those who will be faithful to God's word. **Marilyn Delap** sang, "I Walked Today Where Jesus Walked," and **Prof. R. E. Hanson** pronounced the benediction.

Commencement exercises and the conferring of the degrees upon the seniors was held on Friday evening, May 22. **Miss Rheda Rutledge** played the Processional March using the stirring strains of "All Hail the Power of Jesus Name." Chairman of the College Board, **Virgil Marshall**, offered the invocation prayer. **Larry Cripe** read the scripture lesson from Colossians 1:1-29. **John Filatreau** sang, "The Lord Is My Light" and **President Milliken** introduced the commencement speaker, **Brother Leon Appel**, minister of the Church of Christ in **Lincoln, Illinois**. Brother Appel outlined again the fundamental principles of the Restoration Plea and made resoundingly clear the neces-

sity for Christian Unity upon the facts of New Testament Christianity. **President Milliken** then conferred the earned degrees upon the nine graduates. **Professor Hanson** presented the special honors in the form of certain honorariums granted to the seniors of the college. Among the special presentations were a check for \$96.08 from the student body to **Clyde and Dorothy Gullickson** for their missionary work in North Dakota, a set of "New Testament Christianity" to each graduating preacher from the **Sweeney New Testament Christianity Book Fund** in Indiana, and a splendid textbook on "The Apostles Doctrine," by **Fred Blakely**, minister at **Highland, Indiana**.

Professor Hanson then led the seniors, students and congregation in singing the college song and with the benediction by **President Milliken**, Commencement 1953 was a memory.

ORGAN FOR OUR CHAPEL

Through the generous spirit of **Brother Dwaine Dunning**, ministering at **Lexington, Nebraska**, our chapel is graced with a beautiful electric organ. **Brother Dunning** was both the builder and installer.

Tuesday morning, May 19, **Brother Dunning** spoke for our chapel and dedicated his gift to the service of the Lord.

We say thanks and pray God's richest blessing upon **Brother Dunning** and his family. They are one of N.C.C.'s finest friends.

SEVEN REASONS WHY YOU SHOULD ATTEND NEBRASKA CHRISTIAN COLLEGE

Preaching Opportunities. The churches expect experienced preachers of Bible College graduates. N.C.C. puts out only experienced workers. The demand for student preachers is so great that even our freshman students often preach.

Low Tuition Costs. Tuition at \$2.25 per hour is among the lowest of our Bible Colleges. Part-time work is also available to help you pay your way.

Free Music Instruction. Through a special financial arrangement with the Norfolk Music Studios we are able to offer lessons in piano, voice, and instrument free of charge above the regular tuition rate.

Accreditation. Nebraska Christian College work is fully accepted for entrance into graduate school or for transfer to our Bible Colleges that belong to an accredited association.

Participation. We are a small college and everyone is given a chance to participate in the chapel programs, student activities, and college promotion.

Closer Personal Relation. With a small student body comes a more personal relationship between the student and the faculty. Personal counseling is always available.

Spiritual Atmosphere. At N.C.C. you will be encouraged to grow in the Christian graces. Your personal spiritual problems will be solved in a Christian atmosphere.

WATCH THIS BOX!

\$54 pays for one day's general fund expenses at N.C.C. Our regular active pledges now underwrite

60

days. We need 365. Will YOU be a life-line supporter?

LIFE-LINE SUPPORTER OF NEBRASKA CHRISTIAN COLLEGE

Because of my love for Jesus Christ and His Church, I unite with fellow

Christians in giving \$----- each month to pay the general fund expenses of Nebraska Christian College for (1 day, 1/2 day, 1/4 day).

Date-----

Name-----

Address-----

(NOTE: It is understood that this is not a binding pledge to pay. For if you are not able to keep your promise please

John Filatreau Honor Student

The announcement that **John Filatreau** was chosen as Honor Student of Nebraska Christian College for 1953 was received with great applause and appreciative enthusiasm by our Commencement audience.

Johnny came to college from the church in Julesburg, Colorado in the fall of 1948. He began preaching at the Norfolk Church



of Christ in his sophomore year. His ministry has continued with the church through the years. He will continue on a full-time basis following the close of school.

Johnny was recognized for his scholastic ability. He assisted as instructor in second-year Greek during his senior year. He was named on the all-state Junior College basketball team this last year. He was distinguished by his fine Christian personality and outstanding individual and team play. Johnny's school spirit was always fine. Nebraska Christian College was a better school for his being one of its students.

SUMMER CANNING NEEDS

Each summer many friends of the college do canning for the dormitory. The college family appreciates this wonderful assistance to the work.

The needs for this summer are varied. We can always use **canned fruit**. Cold-packed **tomatoes** are needed. There seems to be plenty of pickles except of the **beet pickle** variety. **Peas, carrots** and most of your garden vegetables can be used. We do have plenty of green beans.

The college has jars which it will be happy to send to any who would be willing to can for the dormitory. Please state how many you can use.

NEW CAPS AND GOWNS PURCHASED

As a savings and investment, N.C.C. purchased twelve new royal blue caps and gowns. A gold tassel will be worn with the caps and gowns completing the college colors of blue and gold.

I'm sure that our friends will rejoice with us in this new and beautiful addition to our college service.

"You cannot kill time without injuring eternity."—D. Thoreau.

Around the Campus



This column almost becomes "off the campus" this month since vacation began within a week of last month's issue. However we can make a few interesting notes of what the students did the last week of school and what many of them will be doing during the summer. Probably the most interesting item of student activity this month was senior "sneak day". The class with the exception of Mr. and Mrs. John Filatreau rose early on the morning of Thursday, May 7 and leaving a huge sign on the front door of the college building bidding the rest of the student body 'good-by' for the day they were off. Journeying to Lincoln, they were met by former associates of the college and spent the day together. The student body has since been talking about the advisability of taking the 'sneak' out of 'sneak day' and making it an all-college function sponsored by the senior class for the enjoyment of the entire campus.

Final exams came off with out much of a hitch and the year ended with everyone fairly well caught up in all the subjects and glad to see vacation arrive.

Mr. and Mrs. Filatreau will continue on with the local Norfolk church, now in a full time, resident capacity. The church has recently purchased a new parsonage and the Filatreaus are very much at home.

Mr. and Mrs. Gullickson will remain in Norfolk long enough for Clyde to help sponsor the **Niobrara Christian Service Camp** and then they will leave for North Dakota and the opening of their home mission work there.

Mr. and Mrs. Maertens have accepted the work in Palmer and were moving into their parsonage there the week after school dismissed.

Mr. and Mrs. Purscell closed their work in Little Sioux, Iowa and will enter graduate school in **Lincoln, Illinois**, in September.

Edgar White and his family will remain in Norfolk temporarily until final arrangements are made for their location with a resident work.

Dorothy Nelson will enter graduate nurses training in Denver, her home town, after holding a few Vacation Bible Schools with **Joan Draper**.

Frank Zimmerman has returned to his parents' home in **Big Springs, Nebraska**, where he will manage the ranch for the summer. Frank returns to a managership with Montgomery Ward for next year's school term.

Alice Zimmerman is spending almost all summer teaching in Vacation Bible Schools in Iowa, Nebraska, Colorado and South Dakota.

Mr. and Mrs. Lloyd Sapp have moved to their work with the mission church in South Side **Council Bluffs** for the summer. Their college apartment is being occupied by **Miss Ila Belle Henning** and **Miss Mabel Peterson** in their absence. Thus the

custodianship of the college buildings will be in excellent hands during the vacation.

Mary Inez Cape plans to enter nurses training in the fall.

Marilyn Delap is spending the summer with her parents on the farm near Lexington. The Cozad church will be glad to have Marilyn's voice in the choir again. She will also assist in the Vacation Bible School there.

Joan Draper was able to return to school for the last month after her mother's serious illness and made up most of her work. After teaching Vacation Bible School she will spend the summer at home working.

Elmer Hodge remains in Norfolk with employment at one of the Service Stations and his week-ends to serve the church in Ewing.

Faunel Palmer is giving almost the entire summer to Vacation Bible Schools in **Iowa and Nebraska**.

Rheda Rutledge will sponsor the Vacation Bible School in Magnet and then work in Council Bluffs.

Lewis Palmer has employment in Denver for the summer and will be preparing for his second year at N.C.C. this fall.

Wayne Hasselquist expects to secure employment in or near Norfolk so that he may continue with the **Orchard** church for the vacation months.

Earl Scheffler is on his father's farm for the summer. Earl has a good steady job with the Deep Rock Service Station during the school year and like many of our preacher boys is working his way through college.

Margie Stewart is spending the summer at home in Denver.

Shirley Tietsort will direct the Vacation Bible School at **First Church** in **Council Bluffs, Iowa** and otherwise will be busy at home during the summer.

Larry Cripe spent a few days with his parents in Wymore and then joined Evangelist Don Stram for a series of revival meetings during the summer. They opened May 31, for four weeks at Pipestone, Minnesota.

RECOMMENDATION FOR SCHOLARSHIP

N.C.C. has a limited number of **tuition scholarships** available for worthy and needy young people. If any of our friends would like to recommend a young person for one of these, we would be most happy to consider it.

Only as our friends and supporters help us to be on the look-out for good material for Christian service, can we expect to grow and meet the needs of the whitened fields. "Pray ye therefore the Lord of harvest that He will send forth laborers into His harvest."

N.C.C. is approved for training Korean Veterans.



CHRISTIAN COLLEGE NEWS

Vol. VIII

Norfolk, Nebraska — August, 1953

Number 11

"I'm Going to Nebraska Christian College"



CLARENCE BANGS



JOHN RAYMOND



CLAIR KRAFT

Clarence Bangs comes from Council Bluffs, Iowa, where he is an active member of the First Christian Church of which Philip T. Durham is the minister. Clarence became a Christian eight years ago and according to his minister "has continued an active and faithful member in all phases of church life." He decided to become a minister as early as his sophomore year in High School and has kept that dream uppermost in his mind and now is on the threshold of entering into the actual training for that majestic fraternity of the ministry.

John Raymond represents the married students being the father of three lively youngsters. John was born in Sheldon, Iowa, and has spent most of his life in Iowa. His wife, **Velma Mae**, is 100 per cent in earnest with him concerning this step into training for Christian service. He took work in National Business School in Sioux City, Iowa and since then has served as manager for the Fullerton Lumber Yards in Brooklyn, Iowa. John and his wife testify that they have considered this step into the ministry for about ten years and are now ready to make their plans a reality by entering Nebraska Christian College this fall. John has served in his local congregation as deacon, Bible School teacher, and C. E. sponsor. Thus, he is well qualified to begin almost immediately in a student ministry with some needy congregation within driving distance of the school.

Clair Kraft is another of this year's high school graduating class who has decided definitely for the ministry of Christ's church. Clair is from Bagley, Iowa where Brother George Clark is the minister. Clair writes that he has been considering a number of Bible Colleges and finally decided (and wisely too, we think) on Nebraska Christian College because of the advantages offered in a smaller school like ours. He has been active for many years in the youth work of the churches in Iowa particularly in the summer Christian Service Camp at Madrid, Iowa, the Central Iowa Bible Camp. With a background of substantial church work behind him, Clair comes to school ready to give his best in studying to "Shew himself approved unto God."

"WHY DON'T YOU COME ALONG?"

FOUNDERS DAY, AUGUST 31, 1953

The opening day of school is always a gala occasion at N.C.C. The faculty, student body, their parents, friends and supporters of the college from near and far gather for the inspiration of our annual Founders Day. All sessions are held at the local Church of Christ.

Originally this falls on the Labor Day holiday, but this year with school starting a week early will not give some the advantage of the vacation trip to school. However, we believe that the Founders Day crowd will exceed that of any previous year. The program will be most interesting and helpful to all who will be able to attend. At 10 a.m. the opening singspiration will be conducted, as usual by **Professor R. E. Hanson**. **Rex Turner** of the Missouri Valley, Iowa church will answer many requests for special music. Of keen interest to all those in attendance will be the morning message by our new faculty member, **Loren E. Swedburg**. Brother Swedburg will speak on the theme, "The Place of the Bible College in Training a Ministry for the Church of Christ." This is of particular interest because of an under current of feeling among an outspoken minority of folks that "Bible Colleges are unscriptural." Brother Swedburg's treatment of the question will be eagerly anticipated by all those who are anxious to meet him. Opportunity for open forum discussion of the question in hand will be given.

At noon the wonderful fellowship
(Continued on page 2)

NEBRASKA CHRISTIAN COLLEGE NEWS

Published Monthly except July
by

Nebraska Christian College
909 Park Avenue
Norfolk, Nebraska



Entered at the Norfolk Postoffice as
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CONVOCATION SUNDAY, SEPT. 6, 1953

The first Sunday of the school year, at the close of the first week of classes is our formal Convocation Sunday. All the members of the student body who are not doing preaching away from Norfolk attend the morning service of the local church in a body. Brother John Filatreau, '53, pastor of the Norfolk congregation has charge of the morning service.

Opportunity is given for the college students to accept a 'student membership' in the local congregation for the duration of the school year. This transfer of membership does not affect the permanent membership of the student in his home church in any way, but serves only to help the student feel completely at home in the church here. Members of the local congregation then invite the students to their homes for Sunday dinner and for the day.

Then in the evening the congregation and student body come together for the Formal Convocation service. The faculty members lead this service attired in scholastic caps and gowns in the school colors. Mrs. Milliken will play the Prelude and Processional. John Filatreau will extend the Call to Worship and offer the Invocation Prayer. Professor Hanson will lead the Hymn of Worship and read the Scripture Lesson. President Milliken will give his report of the opening week of school. The college will offer special music which will be followed by our special Convocation Speaker, Brother Lynn Dietz of the Huron, South Dakota Church of Christ.

"We know that we have passed from death unto life, because we love the brethren" . . . "My little children, let us not love in word, neither in tongue, but in deed and truth." I John 3:14, 18. **Love without manifestation is like clouds without rain.**

FOUNDERS DAY SPEAKER

Rex W. Turner completed his work for the A.B. degree in Cincinnati Bible Seminary, Cincinnati, Ohio. During his college days he ministered for congregations in Indiana and Kentucky. Upon graduation he was called to the church in Peebles, Ohio, where he conducted a very successful pastorate. Feeling the call to come further west, Brother Turner accepted the ministry of the congregation in Scranton, Iowa and from there moved on to work in Missouri Valley, Iowa where he continues in the leadership of that strong, loyal congregation of New Testament Christians.

We feel highly honored in securing the services of Brother Turner for our Founders Day speaker. His highly entertaining personality coupled with the depth of thought of which he is so thoroughly capable makes an admirable combination for just what the college needs as it launches a new academic year.

CONVOCATION SUNDAY SPEAKER

Lynn Dietz graduated from Minnesota Bible College, Minneapolis, Minnesota. He then continued his education with further work in Butler University, Indianapolis, Indiana. Upon completion of his college work, Brother Dietz accepted the ministry of his home church in North Dakota where he continued for some time. Following this he was called to the leadership of the congregation in Cambridge City, Indiana. Desiring to get back into the great pioneer areas of the Restoration Plea in the middle west, Brother Dietz became minister of the congregation in Huron, South Dakota where he is serving at the present time.

Brother Dietz has a great concern for the proper training of a truly loyal and consecrated ministry for Christ's church and will do an admirable job of bringing our opening Convocation message on the evening of Sunday, September 6.

FOUNDERS DAY

(Continued from page 1)

around the heavily laden picnic tables at Ta-ha-zouka Park will be a feature of the day's activities.

Convening again at 2 p.m. the program will feature special music and then the open forum discussion of the morning subject. President Milliken will moderate the forum with speakers drawn to represent the Executive Board of Trustees of the College, the Alumni, and the ministry of the church at large.

The main address of the afternoon will be given by Brother Rex Turner of Missouri Valley, Iowa. President Milliken will summarize the activities of the day with appropriate closing remarks and lead in the closing hymn and benediction. Dismissal will be by 3:45 p.m. in order to give plenty of time for visiting, for the new students to get settled in the rooms and dormitories, and for the guests to get well on their way home before dark.

Registration of new students will begin immediately at the college building with all three faculty men on hand to assist in getting a new college year launched and under way.

♦ Already in the Field

We are proud to call attention to three different mission fields being served by the graduates of Nebraska Christian College. The **Smiths** are serving in the Amazon Valley, the **Wilmots** are in Edmonton, Alberta. **Miss Shirley Hasselquist** works with the McKinley Indian Mission at Toppenish, Washington. May our prayers and support undergird these faithful young people in their work for Christ.

Beth Killough made an extensive trip to the west coast the early part of the summer and upon returning is busy with a special project for her Bible School class. She reports that the Red Cloud church is planning some building redecorating and improvements.

Ed and Edith Mae Maertens closed their work with the Lillian church and moved to the Palmer church the middle of June. They look forward to a fine ministry with the brethren there.

Owen and Dorothy Wilmot concluded a successful Vacation Bible School at their Mission church on Whyte Avenue in Edmonton. There were fifty in attendance.

The **Burts** at Clay Center are busy building the work there. They report their top attendance at Bible School to be 103 the early part of July. They are planning on an evangelistic meeting this fall. President Milliken will be the evangelist for the two weeks.

Keith and Mary Louise Purscell are well settled in their home at Lincoln, Illinois and are preparing for their entrance into graduate study this fall.

FINANCIAL STATEMENT

General Fund Balance,	
May 31, 1953-----	\$ 191.01
June General Fund Receipts----	729.73
	920.74
June General Fund	
Disbursements -----	1,480.58
DEFICIT, June 30, 1953-----	\$ 559.84
General Fund DEFICIT,	
June 30, 1953-----	\$ 559.84
July General Fund Receipts----	939.14
	379.30
July General Fund	
Disbursements -----	1,225.00
DEFICIT, July 31, 1953-----	\$ 845.70

LIFE-LINE SUPPORTER OF NEBRASKA CHRISTIAN COLLEGE

Because of my love for Jesus Christ and His Church, I unite with fellow Christians in giving \$----- each month to pay the general fund expenses of Nebraska Christian College for (1 day, ½ day, ¼ day).

Date-----

Name-----

Address-----

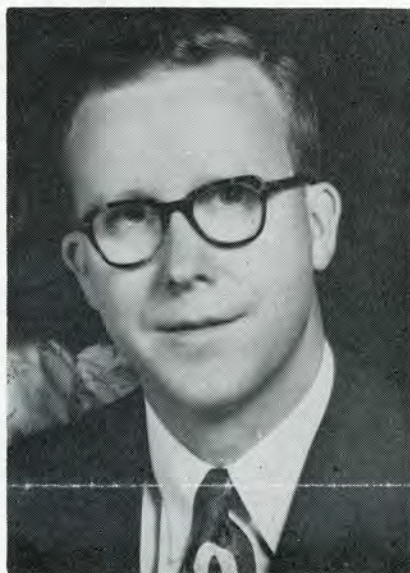
(NOTE: It is understood that this is not a binding pledge to pay. For if you are not able to keep your promise please notify the college and we will understand.

FALL CLASSES AND TEACHER SCHEDULE



HAROLD MILLIKEN

History of Missions
Bible Geography
Restoration History



LOREN SWEDBURG

Greek I
Hebrew History
Acts
Old Testament Intro.



ROBERT HANSON

Christian Doctrine
Pauline Epistles
Homeletics I
Philosophy Conducting



FAUNEIL PALMER

Chalk Art I
Chalk Art II



JOHN FILATREAU

Physical
Education

NOTE: This schedule includes no liberal arts offerings since these courses are taken at the Junior College which is nearby the Bible College. English, Secular History, Psychology, Natural Sciences and Social Sciences are taken there.

REGISTRATION DAYS at N.C.C.
August 31 - September 1



MRS. ROBERT HANSON

Christian
Education

SUMMER ACTIVITIES OF COLLEGE PERSONNEL

While the class sessions are closed for the summer, there is no lag in the activities of the college personnel.

Miss Henning has been busy every day in the college office answering letters, keeping books, managing the bookstore, and doing the many things that make the office secretary's job a full-time work.

Miss Palmer has been busy through the summer teaching Daily Vacation Bible Schools. A report on all the schools will

be given in the September News.

President and Mrs. Milliken spent a week in Colorado the first of June, making student contacts for the fall enrollment. The third week in June was occupied with a teaching schedule at **Pibel Bible Camp**. June 28th and July 5th Brother Milliken supplied the pulpit at Cherokee, Iowa during the vacation of **Mr. and Mrs. Albert Delbridge, '50**. He also spent the week in Iowa on student promotional activities. The third week of July found President Milliken calling on

student prospects in Iowa and Nebraska.

The first week in August the Millikens spent teaching in **Bear's Paw Christian Service Camp** near Havre, Montana. They then drove to **Beaver City, Nebraska** August 9 where President Milliken gave the sermon at the dedication of the new parsonage. They then left immediately for Red Feather Lake near Fort Collins, Colorado where both Mr. and Mrs. Milliken taught classes in the **Colorado Christian Service Camp**.

(Continued on page 4)

NEW DORMITORY RECENTLY PURCHASED



Just in time for the opening of classes on August 31, we have a new 15-room, 3-bath room home to add to our college properties. This is a completely furnished 5-unit apartment house which was purchased after long search and with a considerable reduction in price for \$13,000.

The college has long felt the need of a supervised home for our single men and we sincerely believe the home we have found is made to order for our needs.

Of first interest in our search for a new property was a suitable home for our new faculty family, the Swedburgs. They will occupy the entire ground floor of the new dormitory until they may wish to make permanent plans for providing their own home. The Swedburgs will serve as supervisors for the dormitory boys in relation to observance of study hours, lights out, signing 'in' and 'out' are all a part of the dorm supervisors' task.

The property furnishes a full 4-room basement apartment which is already reserved by a fine new student family with three children from Iowa. Occupancy of the second floor apartments can be had either by married student families or by single boys whichever is of most paramount need at the opening of school.

The building is furnished with wall to wall carpet in every room throughout, venetian blinds, drapes, living room, dining room, bedroom, and kitchen furnishings throughout. The beds are all equipped with splendid inner spring

mattresses. Where we could have found a more adaptable property for our immediate occupancy is quite beyond our imagination.

We feel you will all want to know the financial obligation we encountered in this purchase and how you can help in this immediate need. The down payment of \$5,000 was made from our emergency fund which we had tentatively set aside to underwrite the salary of our new faculty member. Thus you readily see the critical need of repaying that amount at the earliest date. Gifts large and small marked for the "new dorm" are earnestly sought at once. The balance of the cost of this property was borrowed locally at 4%. The very earliest date at which this loan can be liquidated will make it possible for the college to add still further needed property to our ever growing program.

Of course it is also quickly recognized that this property is an income property. Room and apartment rentals will make

the monthly payments and provide for upkeep and improvement. It will be remembered that our Girls' Dorm has paid for itself since the college opening in 1945 and now fulfills a wonderful purpose in paying the dorm mother's salary, the salaries of all the dorm help, all the utilities and upkeep. This will be true of the new dorm as well, but, repayment of the Emergency Fund and Retirement of the debt should be accomplished by our friends who love this part of the Lord's work as soon as possible.

Further donations of good bedding, quilts, warm comforters, and pillows from various church groups will be most welcome. Some sheets and pillow slips too would not be out of place for use of guests who visit us at convention and special times. The college entertains many missionaries on their way through and finds a wonderful joy in making them comfortable for the days they spend with us. We feel that many of you will want to share in this way. From all of us, to all of you, THANK YOU!

SUMMER ACTIVITIES

(Continued from page 3)

Mrs. Hanson spent a week teaching at **Nebowa Christian Service Camp, Onawa, Iowa**. She has answered the call to special speaking dates in the state in addition to her many duties as a housewife and mother.

Professor Hanson began his summer activities with a two weeks Evangelistic Meeting with the congregation at **Magnet, Neb.**, of which **Brother Carroll Gunderson** is the minister. These first two weeks in June were terrifically hot weeks yet were accompanied with much rain which kept the farmers especially busy. Consequently the results of the meeting were a little disappointing in some ways. Attendances were fairly good particularly amongst some of the families who are excellent prospects for membership with the church there.

The first week of July Brother Hanson was chapel speaker and instructor in Missions at the **Nebowa Camp near Onawa, Iowa**.

July 12, Brother Hanson was special speaker for the 65th Anniversary service of the church at **Palmer** where **Ed Maertens, N.C.C. '53**, has just begun a new ministry.

During the summer emergency, with all the student preachers gone, Brother Hanson has also been supplying the **Ewing** congregation with an early service at 9:30 a.m. and driving to Clearwater for the service at 11.

In addition to these activities there are the responsibilities of the college office and promotion. It has been a wonderful summer and the prospects for the fall enrollment are wonderful. All of us find a great joy in the service of Christ here at N.C.C. Pray for us that we will ever be found faithful in the Lord's will and way. We are your servants for Christ's sake. Pray with us also, that we may have the strength to measure up to the tasks that come.

REGISTRATION DAYS at N.C.C.

August 31 - September 1



NEBRASKA

Return Postage Guaranteed
NEBRASKA CHRISTIAN COLLEGE
Norfolk, Nebraska

CHRISTIAN COLLEGE NEWS

Vol. IX

Norfolk, Nebraska — September, 1953

Number 1

STUDENT BODY, SEPTEMBER, 1953



Reading from left to right, **front row:** IlaBelle Henning, Scranton, Iowa; Mrs. Elenore Wolfe Hanson, Norfolk; Professor Hanson, Norfolk; President Milliken, Norfolk; Professor Swedburg, Norfolk; Mrs. Swoveland, Wymore, Nebraska; Fauneil Palmer, Wayne, Nebraska. **Second row:** Mrs. Lloyd Sapp, Julesburg, Colorado; Lois Nichols, Omaha, Nebraska; Harold Fox, Havre, Montana; Wayne Hasselquist, Omaha, Nebraska; Shirley Tietz, Omaha, Nebraska; Dwight Lincoln, Fairmont, Minnesota. **Third row:** Betty Lincoln, Neligh, Nebraska; Richard Robinson, Clarion, Iowa; Joan Draper, Englewood, Colorado; Jane Dunham, Denver, Colorado; Barbara Stewart, Denver, Colorado. **Fourth row:** John Raymond, Brooklyn, Iowa; Clarence Bangs, Council Bluffs, Iowa; Dale Stevens, Mitchell, Indiana; Larry Cripe, Wymore, Nebraska; Margie Stewart, Denver, Colorado; Alice Zimmerman, Big Springs, Nebraska. **Fifth row:** Elmer Hodge, Palmer, Nebraska; Earl Scheffler, Madison, Nebraska; Lloyd Sapp, Julesburg, Colorado; Ralph Armstrong, Clarion, Iowa; Frank Zimmerman, Big Springs, Nebraska; Lewis Palmer, Denver, Colorado. (Students not appearing in the picture are: Don Heese, Oakdale, Nebraska; Mark Davis, Norfolk, Nebraska; Mrs. Harold Fox, Havre, Montana; Mrs. Dale Stevens, Mitchell, Indiana; Mrs. John Raymond, Brooklyn, Iowa).

Analysis of Our Student Body

We have sixteen new students, and twelve of these are freshmen. The remaining four students are transfers from sister colleges. For the first time in the history of the school **the boys outnumber the girls**. There are sixteen boys enrolled. Six states are represented by the student body. They are: Colorado, Minnesota, Iowa, Indiana, Nebraska and Montana.

SPECIAL NEEDS AT THE COLLEGE NOW

1. A desk model typewriter for the office.
2. Pillows, blankets, comforts or quilts for the Boys Dormitory.

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A WORD OF APPRECIATION

At this writing I see the deficit, which faced the College at the close of summer, almost entirely erased. Our prayers and faith have been vindicated. I thank our heavenly Father for this wonderful response to our need.

You have answered this appeal from all over the United States. Praise the Lord for christian men and women who are willing to dedicate their prosperity to the cause of Christ.

Many of you evidently wished to remain anonymous since you did not include your name and address with your offering. I was unable to send you a receipt and a word of appreciation, so I trust that you will consider this a personal word to you from me. Because of you, now NCC can begin its year debt free. It is my prayer that the Lord will richly bless and keep you and yours in His wonderful service.

Sincerely in Christ,
Harold B. Milliken.

COLLEGE PERSONNEL AVAILABLE

Nebraska Christian College, in line with her regular policy of serving the churches, is offering the services of her personnel for special speaking dates. They can provide special music or chalk art numbers to add to the service.

If you desire the services of the men of the College, please write to the office or to Mr. Hanson, Mr. Swedburg or President Milliken stating your desires. Mr. Milliken will be able to get away for week-night services more readily than the other men since his teaching load is lighter.

Whatever your need may be — let us be of service to you and the cause of Christ.

Meet One of Our Newest College Families



Mr. and Mrs. Raymond are both enrolled in NCC as freshmen. John is preaching for the church at Ord, Nebraska.

A TESTIMONY OF FAITH

I have of recent date, been asked frequently, "Why are you, a married man with a family, leaving a position as manager of a lumber yard to enter the ministry?" I have no difficulty in knowing the reasons, but I do sometimes have trouble finding the proper words and phrases to express them to the various persons who have asked.

I am making this change because of one main reason and all other reasons no matter how important they are, are subordinate to this one. I have, at long last, fully realized that our Lord does indeed love his children and the promises given to us in His Word are mine to claim. In knowing this, I also feel that I have been given some talents which I can give to Him to use in His work.

I feel, and my wife with me, that we are crossing the threshold of the greatest adventure and the most satisfying experience of our lives. We reached the decision to make this change through a gradual enlightenment in our lives, occasioned by our study of the Bible with an earnest desire for the truths, and by allowing our faith to grow with God's help, through prayer. As Jesus said "What things so ever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

We received very much help in this study through our fellow workers in Christ at the Madison Church, Brooklyn, Iowa. Also the early training received in youth was of importance, as well as active participation in the work of the church since then.

In previous years when this change to the ministry was considered it always seemed that we could not do it because of various reasons which at that time seemed valid. Now that we have ac-

cepted God's promises as ours and have faith that He will care for us if we labor diligently in His cause, it is wonderful how all these reasons that loomed so large as obstacles in the past, have been removed, one by one, as the occasion demanded.

Signed:
John W. Raymond.

YOU TOO CAN COME TO BIBLE COLLEGE

More and more are the Lord's people coming to hear and answer the call to Christian service. Some are young people out of high school, some returned service men and still others are older family and business men. It is this latter group to which I particularly direct this word. You, too, can come to Bible College.

It is true that there will be greater difficulties because of the greater responsibilities in caring for a family. Yet if the desire is present, it can be done. I say this because there are others doing it at N.C.C. They find more difficulties than the single students, yet they have faith and are willing to pay the price of a delayed decision for Christian service.

But it is not all difficulty, for there are a number of real advantages that the older student has over the younger man. First he is older and that is a definite advantage. He finds that his age stimulates confidence on the part of the church more readily than the younger man. With his age and experience there is more apt to have been developed a wisdom and judgment that will be invaluable in his preaching experience. It will usually be easier to meet people since experience again is the master teacher. Thus our older students are usually ready to preach shortly after they come to college.

(Continued on page 3)

MEET OUR TRUSTEES



TEAUTLA STEWART

Under the above heading we would like to acquaint our friends with the personnel of the College Board of Trustees to whom the local College administration is immediately responsible. We are proud to say that they are men of faith and consecration.

We take great pleasure in introducing one of our newest board members. Brother Stewart is an active Christian working in the Westside Christian Church in Denver, Colorado. He has been a Christian worker for over twenty-five years and has localized his efforts for Christ at Westside for the last sixteen years. He is treasurer of the church and teaches a class of Junior High boys.

The Stewarts have three children, two daughters, Barbara and Margie, and one son Arnold. Barbara and Margie are students in NCC and Arnold is a Junior in High School. With every member of the family an active Christian they know something of the more abundant life in Christ.

Brother Stewart was elected to the College board in May of this year. His term of service is three years.

FINANCIAL STATEMENT

General Fund, Deficit,	
July 31, 1953-----	\$ 845.70
August General Fund Receipts--	7,868.53
	\$7,022.83
August General Fund Disburse-	
ments -----	8,526.71
DEFICIT, August 31-----	\$1,503.88

NOTE: This statement does not take into account the offerings of September. October should show a balance in the general fund for the response of our brethren has been so generous.

Around the Campus



Once again it begins to look and sound like school with the students back. It is a real joy to see the new students and to hear of the summer activities of the upper classmen. School is a busy and wonderful place.

Elmer Hodge is preaching for the church at **Ute, Iowa** with the view to locating there permanently as student minister. **John Raymond**, a freshman student from Madison church at **Brooklyn, Iowa**, has located with the Church of Christ at **Ord, Nebraska**. **President Milliken** has been supplying the pulpit there for the past eight months.

Dwight Lincoln, a transfer third year student whose home is at **Fairmont, Minnesota**, supplied the pulpit at **Valparaiso, Nebraska** Sunday September 13. **Mrs. Betty Lincoln** (formerly Betty Carlson of **Neligh**) has charge of the library and book store at the College.

Professor Swedburg has been busy since his arrival at the College the last of August. He has supplied the pulpits at **Valparaiso, Ewing, Clearwater and Orchard**. He spoke at our Founders Day program and in addition has assumed his duties as faculty sponsor of the new **Boys Dormitory**. Sunday, September 27 he will speak at the afternoon singspiration at **Sargent, Nebr.**

Dale Stevens, a transfer student, from **Mitchell, Indiana**, supplied the pulpit at **Little Sioux, Iowa** September 13.

Lloyd Sapp continues to minister to the church at **South Side in Council Bluffs, Iowa**. **Larry Cripe** has accepted the call to work as assistant to **Lloyd** in his work there.

Don Heese, a transfer student, ministers part-time to the church at **Oakdale, Nebraska** while he manages the farm near there. You can be sure that he is kept busy.

Wayne Hasselquist preached for his home church at **Irrington in Omaha, Sunday, September 13**. Brother **Bill Schaffner** is the minister to this growing congregation.

On September 6, **Brother Milliken** supplied the pulpits at **Ewing and Orchard, Nebraska**. September 13 he preached the homecoming message for the church at **Nemaha, Nebraska**. Brother **Kelly** ministers to this fine church.

A number of the boys have been picking melons this fall since the opening of school. They will soon get into the fruit orchards. The girls have been busy in various places. **Barbara Stewart** is working at the local Dairy Queen, **Jane Dunham** is working at **Brown-McDonald**, **Mrs. Raymond** is a bookkeeper at **Petring Motor Company**, **Fauneil Palmer** works at **Garry's Bookstore**, **Margie Stewart** and **Joan Draper** are working at **Hested's**, the local Ten Cent store, **Lois Nichols**, **Shirley Tietz** and **Alice Zimmerman** have lined up house cleaning jobs. In addition, **Alice** and **Shirley** work part-time at the Dorm. **Dale** and **Mrs. Stevens** work at **Montgomery Ward & Co.**, **Earl Scheffler** and **Frank Zimmerman** work at gas sta-

tions, **Lewis Palmer** is working at **Brown-McDonald**. This makes his second year with this store. Others are getting located with jobs that will be suited to their schedule of classes. All of our students must work their way through school and we are happy to say that they find it possible at **Nebraska Christian College**. Our classes are confined to the forenoon so that their afternoons will be free for their part-time jobs. **Young people can go to Bible College if they are willing to work.**

MONTHLY SINGSPIRATIONS

The whole College student body and faculty is ready to combine their talents to bring an inspirational singspiration to our neighboring churches within fair driving distance from the College. Special music, readings, pictures, great singing and a brief message can be arranged to present a challenging service.

If you are interested in a service for your church, please write the College immediately.

A TESTIMONY OF FAITH

Continued from page 2)

Another advantage to be considered is stability. The older student has a more definite idea of his goal and bends himself more readily to it. A younger student often takes a year or two to get settled down to the work at hand.

This is not an absolute fact in all cases but it generally tends to give this picture. I only point this out to show that if you are an older man, married, and have a family, and are interested in serving the Lord in a special way, there is every reason why you should come to college and prepare for the ministry.

WATCH THIS BOX!

\$54 pays for one day's general fund expenses at N.C.C. Our regular active pledges now underwrite

66

days. **We need 365.** Will YOU be a life-line supporter?

LIFE-LINE SUPPORTER OF NEBRASKA CHRISTIAN COLLEGE

Because of my love for Jesus Christ and His Church, I unite with fellow Christians in giving \$----- each month to pay the general fund expenses of Nebraska Christian College for (1 day, 1/2 day, 1/4 day).

Date-----

Name-----

Address-----

(NOTE: It is understood that this is not a binding pledge to pay. For if you are not able to keep your promise please notify the college and we will understand.

A MESSAGE FROM OUR NEW INSTRUCTOR

**"The Harvest Is Past,
The Summer Is Ended,
AND WE ARE NOT SAVED!"**
—Jer. 8:20

SUMMERS ARE LIKE THAT—

Where is that person who has not had a feeling a lonesomeness creep over him as he views the autumn season coming on? The springtime brings a spirit of hope, the thrill of promise — but in the fall, we view the dying of the year. Opportunity is past. It is now too late to plant or plan for the season which is gone. One stands in the midst of all the things which were not finished and wishes time were still to be had.

THE JUDGMENT DAY OF NATIONS IS LIKE THAT—

Jeremiah stood in the autumn season of his nation and saw that the day of opportunity was gone. The door of hope was closed. His people had made their decision, they had cast their lot against the will of God. It was now too late to change.

SOME LIVES ARE LIKE THAT—

Dwindled away minute by minute, they eventually see the last grains falling through time's hourglass. Too late now to change the lives already lived, to remove the old excuses — "Tomorrow I will accept Christ," "Someday I will serve Him more faithfully," or "I wish I had the ability to preach and teach His Word." Instead of these, there appear the words, "Then cometh the end." It is now too late. The summer is ended.

WE ARE HERE TO PREVENT THAT—

Our appeal is as strong as we can make it. Prepare for Christian Service now! Our Lord, looking upon the multitudes, cried out, "Lift up your eyes, and look on the fields; for they are white already to harvest." The appeal for laborers is urgent still. Hear the call, and prepare to serve! As a loyal Bible college, we are equipped to aid your training. Here you will find instruction in the knowledge and use of the Word of God. Here you will find the encouragement and understanding of Christian associates. Here you will find opportunities to learn by doing in a student ministry or other avenue of Christian service. Come, we say, to find all of these things and many more. But most of all, we hope you will find the joy of a life hidden with God in Christ Jesus. HE IS ALL IN ALL! —Loren Swedburg.

COLLEGE PROMOTIONAL TOURS

Teams will be leaving the College for promotional work beginning October 11. There will be three weeks of special tours with President Milliken, Professors Hanson and Swedburg each taking a week.

Throughout the year teams will be available for programs on the week-ends. Any church that would desire to have a visit from one of our teams should write the College for a date. We will be willing to help in Youth Rallies, Preaching Rallies or any special services of the church.

DAILY VACATION BIBLE SCHOOL REPORT

Church	College Workers	Length of School	No. Enrolled	Avg. Attend.
Burwell, Nebr.	Joan Draper Dorothy Nelson	One week, all day	70	46
Little Sioux, Iowa	Alice Zimmerman	One week, all day	46	40
Wakefield, Nebr.	Fauneil Palmer	One week, all day	26	19
Julesburg, Colo.	Alice Zimmerman	Two weeks	78	65
Lexington, Nebr.	Alice Zimmerman	Two weeks	65	58
Clay Center, Nebr.	Fauneil Palmer	One week	88	70
Clearwater, Nebr.	Fauneil Palmer	One week	45	40
	Mrs. R. E. Hanson			
Orchard, Nebr.	Fauneil Palmer	Two weeks	20	18
Sheldon, Iowa	Alice Zimmerman Fauneil Palmer	One week, all day	45	35
Ord, Nebr.	Alice Zimmerman Fauneil Palmer	One week, all day	26	23
Red Cloud, Nebr.	Alice Zimmerman	One week, all day	17	12
Wayne, Nebr.	Fauneil Palmer	Two weeks	54	40
Council Bluffs, Iowa (First Christian)	Shirley Tietzort	Two weeks	142	120
Norfolk, Nebr.	Mrs. R. E. Hanson Mrs. H. B. Milliken	Two weeks	68	52
Magnet, Nebr.	Rheda Rutledge Ruth Hanson (H.S.)	Two weeks	42	35
Council Bluffs, Iowa (South Side)	Lloyd Sapp Loretta Sapp	Two weeks	87	74

NOTE: Sixteen churches were contacted and about one thousand children were reached with the gospel. Fine reports of our workers come from all quarters. Already two of our workers are engaged for the whole coming summer in Montana.

CHAPEL SERVICES

During the first two weeks of school the faculty had charge of the chapel services. Brother **Hanson** led the singing, Brother **Swedburg** brought the devotionals and President **Milliken** preached. His three messages were: "Give Me This Mountain," "The Love of Christ Constrains Us," and "The Gods You Choose."

Following this the student body will have charge of the chapels except for the preaching. The faculty members will preach the messages, each taking his turn with two messages a week. Later the preaching students will be given an opportunity to speak. Besides this there will be a constant change of ministers and missionaries to bring their challenging messages.

Why don't you visit our chapel services when you are nearby? We meet every Tuesday and Thursday at eight o'clock.

REPORT ON OPENING SERVICES

The ninth year of College activities at Nebraska Christian College was opened with a very success **Founders Day** program on Monday, August 31. A great many friends from Nebraska and surrounding states were present to make it a very pleasant and profitable occasion. Brother **Rex Turner** of Missouri Valley, Iowa was the special speaker of the day. His challenging message "Getting Down to Business for God" climaxed the meeting.

We were happy to have Brother **Lynn Dietz** and family present for our **Opening Convocation** Sunday evening September 6. Lynn's message "This Is My Task" gave the needed challenge to all present. It was remarked that this was one of our greatest Convocation services.

The next step is always easier.

ANNUAL CLAY-NUCKOLLS COUNTY BASKET DINNER MEETING

Professor Robert E. Hanson was speaker again this year for the great basket dinner meeting of the churches of **Clay** and **Nuckolls** counties. This meeting is the continuation of the wonderful old camp meetings in the timber along the banks of the **Little Blue River** and has been kept alive, until recently, by the efforts of the church at **Deweese**. For the past few years the meetings have been invited to convene in the various churches of the counties and this year was most graciously entertained by the brethren in **Nelson**. **C. M. Foust** former Nelson pastor and now of **Yates Center, Kansas** delivered a stirring morning message. Customary sumptuous noon basket dinner renewed rich fellowship of years standing as the brethren mingled together in this expression of Christian Joy. The afternoon service was conducted by the committee of long standing who have kept the interest in the meeting alive, **Bro. Jess Kohler** and **Bro. Earl Basey** of **Angus**. **Ronnie Burt** of **Clay Center (NCC, '51)** led the afternoon song service. Several specials were offered from various churches highlighted by duets by two sets of twins. Brother Hanson's afternoon message was "This Heritage We Hold," an appeal to be true to the ancient gospel delivered once and for all to the saints. **Ray** and **Cora Albee** who have attended these camp meetings for over 70 years sang "Life's Railway to Heaven" which brought mistiness to many an eye in the packed auditorium. **Brother Albee** invited the 1954 meeting to come to the church in **Harvard** and the invitation was unanimously accepted.

Correspondence Courses are being offered by the Bible College. Write the office for our free bulletin describing the courses and fees.



CHRISTIAN COLLEGE NEWS

Vol. IX

Norfolk, Nebraska — October, 1953

Number 2

Evangelism in North Dakota



Clyde and Dorothy Gullikson

North Dakota is almost devoid of knowledge of New Testament Christianity. Clyde comes from Cogswell, North Dakota and his home state is on his heart. He wants to do what he can to build a work in one of the many needy areas of the state. In the following quotation Clyde and Dorothy state their plans.

"We have now started Evangelistic Mission work in Fargo, North Dakota. This is a city with a population of 40,000. There are some Christians scattered throughout the city and the possibility for a thriving work is very good. At the present time we are looking for a place to hold services. We plan to build a church building in the spring, the Lord willing. Our plan was to come up here on a living link basis, but so far this has not completely materialized. Will you help us to Evangelize, by supporting us with your prayers and financial means?"

PRESIDENT MILLIKEN'S SCHEDULE

Sunday, September 20 he preached at Valparaiso.

Wednesday, September 23 he flew to Lincoln, Illinois with student Lloyd Sapp to represent the college at the National Missionary Conference. He arrived back in Norfolk Friday evening.

Saturday, September 26 he drove to Clay Center, Nebraska where he began a two week meeting.

Sunday, October 11 he supplied at Ord in the absence of John Raymond on promotion tour. **Monday** was spent in calling with Brother Scheffler in the Burwell vicinity.

October 18 President Milliken and family drove to Ewing and Clearwater supplying these pulpits in the absence of Professors Swedburg and Hanson.

"We make a living by what we get, but we make a life by what we give."

FIRST PROMOTION TRIP

Professor Hanson and five student preachers left Norfolk on October 10 for an eight day promotion visitation trip through Missouri, Illinois and Iowa. Accompanying Professor Hanson was a boys' quartette composed of **John Raymond**, first tenor, **Elmer Hodge**, second tenor, **Ralph Armstrong**, first bass and **Harold Fox**, second bass. Three of these men are first year students and are already well on the road to making qualifying preachers of the word. Also making the trip as accompanist for the quartette and specializing in chalk artistry is Mr. **Lewis Palmer**.

Services by this group will be held in Elmo and Unionville, Mo.; Stronghurst and Scotia, Illinois; Brooklyn, Irwin and Missouri Valley, Iowa. Besides the quartette there will be a number of solos accompanied by outstanding chalk art work, musical readings, colored lantern pictures of the life of Nebraska Christian College. Professor Hanson will speak each night in relation to the college's work in training a loyal and consecrated ministry for Christ's church.

MAIL CALL REPORTS

Montana: "Please use the enclosed check where it will do its small part in the best way . . . from Harry Bucalstein, I hear that we are getting V.B.S. teams from your school next year, and am looking forward to that time."

Nebraska: "We are happy to have a share in keeping up the Lord's work. Enclosed find \$5.00 to help take care of the deficit which you mentioned in your letter. Your college is doing a grand work in training young people for the ministry."

Illinois: "Congratulations on getting Loren Swedburg. He is a good addition to your faculty . . ."

Nebraska: "I thought I would not be able to help you out any time as I did not know where to look to find the money but I got some extra work last week so here comes a small amount I am dividing with your school as the Lord helped me out. I pray it will help a little."

Indiana: "May God bless you, as you do His work. My son is in the service and I send this for Him . . ."

California: "Greetings in the name of Jesus . . . I am enclosing a small offering . . . my prayers are for the work in Norfolk . . ."

South Dakota: "I have heard much good from your college. Some years ago we had a couple of your girls conduct our D.V.B.S. They did a good job . . ."

Iowa: ". . . is our minister . . . and we think he is a fine young preacher. I do pray that your college will be able to turn out many many young men like him to fill the pulpits throughout the country . . ."

Kentucky: "Your appeal for funds received a few minutes ago, so will hasten to send you a donation with pleasure . . . I hope and pray for you and others in the cause of Christ . . ."

Missouri: "Enclosed is one dollar (\$1) to be used for the expense of the college. I am glad to help . . ."

Wisconsin: ". . . God bless you in His work. We are proud of our loyal Colleges . . ."

Arizona: "Enclosed you will find \$5.00. We are praying that this will help out . . ."

Oklahoma: "I am enclosing \$1 for a small help in your Christian work . . . I wish I could give more but my income is small . . ."

Colorado: "Enclose \$2 to help in your work in Norfolk College. We are sending our love to our three girls from West Side Church . . . Our prayers and best wishes for the Norfolk college . . ."

Praise God from whom all blessings flow. Such unselfishness and sacrificial support keeps your college servants humble.

"Respectability is an admirable quality but it cannot save a man's soul."

NEBRASKA CHRISTIAN COLLEGE NEWS

Published Monthly except July
by

Nebraska Christian College
909 Park Avenue
Norfolk, Nebraska



Entered at the Norfolk Postoffice as
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March 3, 1879.

IT IS A FACT

The **Norfolk Junior College** is only five blocks from Nebraska Christian College. **All of the liberal arts courses are taken at the Junior College** under the direction of the Bible College. The Junior College has been very considerate. Our students receive a discount of 50c per hour on their work taken there. All the Junior College work is transferable to the state universities or other secular colleges. This is particularly important to young people who want to go to Bible College and yet who do not intend to enter into full time Christian leadership.

Come to Nebraska Christian College

CLAY CENTER MEETING

The **Church of Christ at Clay Center** conducted a two weeks meeting from September 27 through October 9. **President Milliken** was called to preach the meeting and **Larry Cripe** a third year student was the song evangelist.

The attendance at the services was very good with a number of delegations from sister congregations at Angus, Fairfield and Deweese. The interest was fine throughout the meeting.

There were **seven confessions** of faith and **two transfers of membership**. The prayer is that there may be many others to come as a result of the teaching and preaching of the truth.

Ronnie and Dona Burt are the very effective ministers with this church. They are loved and respected in the community. They are doing a fine work. Their consecration and constructive labors will continue to build a great congregation at Clay Center, Nebraska.

NEBRASKA CHRISTIAN COLLEGE IS A CHRISTIAN COLLEGE

This truth is to be seen in our catalogue statement of purpose — "To train ministers, missionaries, and religious leaders who are true to Christ and His Church." There are other things that we might do but the one thing we **MUST** do is develop loyalty to Christ and His Church. This is the first and central purpose of Nebraska Christian College. This is to be seen in—

Our Consecrated Christian Faculty. Every teacher is a member of the Church of Christ and is devoted to Him in faith and life. He is a consecrated student of the Bible, equipped to teach the Word to his classes. Scholastically our faculty ranks among the highest. Our professors average seven (7) years of college training.

Our Adequate Curriculum. Nebraska Christian College provides a course of study to train our students for **CHRISTIAN WORK**. Our young men are prepared to minister through preaching in the local church or on the mission field and song evangelism. The young ladies prepare to become Minister's Assistants, Song Evangelists, Christian Day-School Teachers, Missionaries and Christian Education Directors. The Bible is **CENTRAL** in all our teaching. **NOTE:** Though NCC belongs to no accrediting association our work is accepted by graduate schools on the same basis as those that are members of the associations.

Our College Property. Nebraska Christian College is owned by the churches of Christ. All our trustees are faithful members, elders, and ministers of the churches. Nebraska Christian College is your college.

Our Opportunities for Christian Service. Students are given every opportunity to serve while they prepare. Pastorless churches need ministers. The local church gladly uses our students. Our pre-Easter Evangelistic Vacation puts students to work in the churches. Our weekly radio broadcasts, promotion trips, monthly singingspirations and chapels all give the student a chance to develop his talent and serve Christ.

Our Support. Nebraska Christian College has no support but that which comes from sacrificial and loving friends. Tuition charges underwrite very little of our program since our \$2.25 per semester hour rate is one of the lowest tuitions in our brotherhood. We **DEPEND** upon you for support with your offerings, students, and prayers.

NEBRASKA CHRISTIAN COLLEGE IS A CHRISTIAN COLLEGE with a **Christian Faculty**, a **Christ Centered Curriculum**, **Church Owned Property**, an emphasis upon **Christian Service**, and depending upon **Christ and His People** for support.

"The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst, come. And whosoever will, let him take the water of life freely."—Rev. 22:17. (From a College Sunday Bulletin Cover).

A Letter From A Supporter

Among the many fine responses to our needs there comes this very helpful and suggestive letter from a brother in Omaha. Because it states so very well a problem that exists among us, I have taken the liberty to include his letter in entirety. Please prayerfully consider these thoughts.

August 31, 1953

Nebraska Christian College
909 Park Avenue
Norfolk, Nebraska
Dear Sirs:

Your latest emergency appeal prompts me to express my views and to offer a few suggestions.

Several people have urged me to pray for the work at Nebraska Christian College. Such prayers as I offer are expressed in one of two ways; the gifts of money and the thought required to write letters are the best talents at my disposal.

The Independent Churches of Christ as they are represented by full-time missionaries and itinerant evangelists have much to say about tithing as, "God's plan," for the support of the church. Pastors and members from many of these congregations tell outsiders, "If you will give 1/10 of your income to the church, the 9/10 will go as far as would the 10 if you gave nothing to God." Frequently these same local bodies have no definite program of stewardship of money; worse, some of them set aside no portion of the general fund for the support of missionary and educational activity outside the home parish. If the local church cannot express its faith both in God and man by offering 10% of its own income for the support of missions and Bible Colleges, then members are likely to think their own gifts will go unrewarded. It is my wish that student pastors and alumni from Nebraska Christian College be urged to work for better stewardship at the local level by guiding the members toward setting up provisions for the regular support of both missions and educational institutions.

One congregation known to several students at NCC considers a sum smaller than \$50 as too little to be worth sending. Christ's own words concerning the widow's mite ought to be brought to the attention of all who give undue emphasis
(Continued on page 4)

MEET OUR TRUSTEES



PHILIP T. DURHAM

Once again we take great pleasure in presenting another of our fine trustees. Brother Durham was elected to the college board at the regular annual meeting in May of this year.

He is the minister of the fine church at Council Bluffs. This church has been a wonderful support to the work at Nebraska Christian College.

Brother Phil is a graduate of Cincinnati Bible Seminary holding the AB and MA degrees from that institution.

In 1942 he entered the chaplaincy and served with the army during the war years with 20 months in the South Pacific. He still holds the rank of major in the reserve.

He has held pastorates in Kentucky, Ohio, and Colorado prior to his accepting the call to the ministry of the First Church in Council Bluffs, Iowa.

He married Gretchen Barngrover of Bethel, Ohio, in 1935. They have three sons, Roger Lynde 17, David Jo 14, and Charles Elliott 11.

We are proud of our men and want to let our friends know something of the stature of leadership that our college has.

FINANCIAL STATEMENT

General Fund Deficit.

August 31, 1953.....	\$1,503.88
September General Fund	
Receipts	3,959.88

\$2,456.00

September General Fund

Disbursements	1,868.17
---------------------	----------

Balance September 30, 1953--\$ 587.83

A Word of Appreciation: May the Lord richly bless his people who have been so gracious and sacrificial in their support of this preacher training work. With your regular support we are enabled to give ourselves more completely to the regular college program. Thank God for Christian stewards.

Around the Campus

By Professor Hanson



The campus is beautiful as late summer passes into autumn. The early risers for seven o'clock classes can especially appreciate the sunrise over flaming gold and scarlet trees.

A GOOD PHILOSOPHY

Prof. H. (in Intro. to Phil.): "Lloyd read Acts 17:16."

Lloyd S.: "When Paul . . . saw the city wholly given to idolatry . . ."

Prof. H.: "What kind of a city was it, Elmer?"

Elmer H. (sleepily): "Uh . . . Holy?"

The first six weeks term is well over but probably not forgotten. There weren't too many complaints about exams, none more than usual anyway.

At long last, after many troublesome delays, the plumber has finally completed getting the college trailer fully connected for the Lincolns. Dwight and Betty are now at home complete with water, lights and heat. They were mighty gracious and patient during the delay too.

The student lounge is a welcome respite from class room schedules. Especially this year with new davenports, tables, rugs and lamps left over from the new Boys' dorm. Yes, much (too much?) lounging is being done in the lounge. Well, what else can you do in a lounge?

Campus visitors this month. **Mr. and Mrs. George Dunham**, parents of freshman **Jane Dunham**, **West Side church, Denver**, spent a week on the campus. They occupied the little garage apartment behind the girls' dorm. Accompanying them from Denver were **Mrs. T. Stewart and son, Arnold**, mother and brother of **Margie and Barbara Stewart** also from **West Side church, Denver**.

Roy Coop, trustee from **Bayard** visited with us a few minutes one day. He was here for the funeral of **Brother Tiedgen of Battle Creek**.

Carroll Gunderson, minister at **Magnet**, drops in on us occasionally. Carroll is a good patron of the Religious Book Store. He is a good reader.

Wayne Hasselquist is supplying the **Ute, Iowa** pulpit for **Elmer Hodge**.

President Milliken is supplying the **Ord** congregation for **John Raymond** and **Professor Swedburg** is supplying **Clearwater** during the Missouri-Illinois-Iowa promotion trip.

The entire campus was sorry to have the **Dale Stevens'** return to **Indiana** for further treatment of an aggravated limb injury. Dale assures us that he is "sold" on N.C.C. and will return possibly next semester or next fall for certain. He plans to bring two or three or more couples to enroll in N.C.C.

Students of 1960-1965 are already using the facilities of N.C.C. Children of our married students do much of their piano practice on the three college pianos after school hours. No doubt most of these

youngsters will finish high school and enroll in N.C.C. for their training in the Lord's work.

Groups of students have been attending the evangelistic meetings being carried on in various towns in the Elkhorn valley. **John Thomas**, N.C.C. '51, minister at **O'Neill** is holding a meeting at **Tilden** with **Robert Blanshan** former student of the college. **Gerald Knopp** of **Whiting, Iowa**, is in a meeting at **Wakefield, Nebr.** with **Merlin Wright**, N.C.C. '50.

SINGSPARATION AT SARGENT

The Sargent church entertained a sing-spersion **Sunday, September 27**. There were large delegations from **Lillian, Burwell, Ord** and a number of other places. The church was full to overflowing.

Professor Swedburg and family drove to the meeting representing Nebraska Christian College. We are told that his message was an inspiration. The singing was superb. Everyone in attendance declared it to be a wonderful day. Surely such meetings provide a great spiritual lift to the Lord's people.

We will be looking for more of such meetings in the near future.

DORM NEEDS SUPPLIED

The response to our statement of needs of the Boys' dormitory has been gratifying. Counting the articles that have been promised, the Dormitory needs will be adequately supplied before cold weather.

May God our Heavenly Father richly bless and strengthen all you fine folk who have met our needs in this way. Please come and visit us and see our new dormitory. The Swedburgs are our very gracious and efficient Dorm sponsors.

WATCH THIS BOX!

\$54 pays for one day's general fund expenses at N.C.C. Our regular active pledges now underwrite

66

days. **We need 365.** Will YOU be a life-line supporter?

LIFE-LINE SUPPORTER OF NEBRASKA CHRISTIAN COLLEGE

Because of my love for Jesus Christ and His Church, I unite with fellow Christians in giving \$----- each month to pay the general fund expenses of Nebraska Christian College for (1 day, ½ day, ¼ day).

Date-----

Name-----

Address-----

(NOTE: It is understood that this is not a binding pledge to pay. For if you are not able to keep your promise please notify the college and we will understand.

Already in the Field

By H. B. MILLIKEN

Bob and Fern Smith, '48, are now located on their mission field in the **Amazon Valley**. Contributions to their work may be sent through their forwarding agent, Harold Snow at Cambridge City, Indiana, RR 2.

Dorothy and Owen Wilmot, '50, our missionaries to **Edmonton, Canada**, report a growing interest in the work there. Reports from others on the field show a great love for these two consecrated and loyal workers.

Keith and Mary Louise Purscell, '53, are happily located at **Lincoln, Illinois**, where they are pursuing their graduate study. Your writer and Lloyd Sapp enjoyed a dinner date with them during their attendance at the National Missionary Conference there.

Clyde and Dorothy Gullickson, '53, drove to the National Missionary Convention at Lincoln, Illinois. They were entertained by the Purscells during their stay there.

Dale and Doris Scheffler, '51, report a record breaking Bible School attendance at **Burwell, Nebraska** September 27. They had 166 present. Thus the work of N.C.C. graduates continues to grow. President Milliken was an overnight guest with Dale and Doris Sunday, October 17.

Ronald and Dona Burt, '52, are building a stable work at **Clay Center, Nebraska**. Ronnie is singing with a locally organized male quartette.

Delores Helmkamp, '51, visited her home at Burwell, Nebraska during her vacation. She also visited with the Thomases and the Maertens.

Albert and Ethel Delbridge, '50, are sure now that the third time is a charm. After two fine girls they have a new baby boy! Kenneth Dale Delbridge.

Glen and V. Dawn Williamson, '50, stopped to visit friends at Ord, Nebraska and the Schefflers at Burwell recently. They were on their way to visit V. Dawn's folks at Broken Bow.

Nimlouse Abbott, '52, and **Christian Stalder, '51**, were among recent visitors at the evening services at Ord, Nebraska. They are doing a great deal to help the Sargent church to grow into an effective instrument of the Lord.

John Thomas, '52, recently closed an evangelistic meeting with **Bob Blanshan** and the church at **Tilden**. John recently began preaching at Orchard in addition to his regular work with the growing O'Neill congregation.

Beth Killough, '51, recently announced her engagement to Kenneth Larsen of Riverdale, Nebraska. As yet, we are not informed concerning wedding dates. We are praying God's richest blessing on two very fine young people.

John and Ilene Filatreau, '53, and family journeyed to Julesburg, Colorado, September 21 where John spoke for an area rally.

MEET OUR MISSIONARIES

The names below represent the graduates of Nebraska Christian College who are serving as missionaries at home and on foreign soil. They are doing a worthy work and stand in need of your support.

Owen and Dorothy Wilmot, 7419 82nd Ave., Edmonton, Alberta, Canada.

Bob and Fern Smith, Amazon Valley in Brazil. (Forwarding Agent: W. Harold Snow, RR 2, Cambridge City, Indiana).

Clyde and Dorothy Gullickson, 408 13th Street South, Moorehead, Minnesota.

Shirley Hasselquist, Box 389, Toppenish, Washington.

Send all correspondence and gifts to the above addresses.

COMING HOMECOMING AT LILLIAN

Sunday, November 1 is Homecoming Day for the Church at Lillian. A great day is planned. **Professor Swedburg** is to be the speaker for the morning worship. There will be a fellowship dinner at noon. The afternoon service begins at 2:30. Other special speakers will be present for this service.

A LETTER FROM A SUPPORTER

(Continued from page 2)

to the size of a gift offered. The individual or church need be ashamed only when the gift is small because of personal greed or selfishness.

Congregations with several members who now give regularly to some college might pledge a guaranteed sum per month which might then be paid by these individual designated gifts and a balance from the local treasury.

If I were a member of a local Church of Christ, my own chosen way of supporting Nebraska Christian College would be through regular payments from the general fund of the congregation; should this plan be unacceptable to most of the membership, then the guaranteed sum with individual gifts listed would be my second choice.

I have been told that Bible Colleges value support from individuals higher than that from local organizations. Too often these same private donations are protests against poor budgets.

Enclosed find my personal check for---

Yours sincerely,

"To have is to owe, not to own."

YOU CAN HELP

The Christian Education and D.V.B.S. classes desire any used Sunday School quarterlies from the Cradle Roll through the Intermediate classes. They also need any Teachers, Children's Activities, Grade Teacher, Junior Arts and Activities magazines. If you may have any magazines that deal with handwork, projects, or story telling, then we can use them. Any help you can give to the meeting of this need will be appreciated.

COLLEGE BOOKSTORE

The College Bookstore is prepared to furnish our friends any materials relative to the needs of the church. Commentaries, concordances, textbooks, devotional literature, excellent reference and study Bibles, hymn books, D.V.B.S. materials, colored chalk and most other materials are available.

Use your college bookstore and help Nebraska Christian College.

CHRISTIAN RADIO GUIDE

Nebraska Christian College over station WJAG, 780 kilocycles, Norfolk, Nebraska. The first Sunday of each month at 4:30.

The Living Word—KCOM—620 kilocycles, Sioux City, Iowa, at 8 o'clock Sunday a.m.

The Christian's Hour—WNAX—570 kilocycles, Yankton, South Dakota, 8:30 Sunday a.m.

THINK ON THESE THINGS

Youth . . . Too merry to think — there's time enough.

Manhood . . . Too busy to think — of Gold I want more.

Prime . . . Too anxious to think — toil, worry and fret.

Getting Old . . . Too old now to think — weak, suffering, alone.

Death . . . Too late now to think — the spirit has flown.

Eternity . . . Forever to think — God's mercy is past!

Oh, Soul! . . . Heed God's voice while mercy doth last. (Now is the accepted time, now is the day of salvation).

FOR SALE — Four 12-foot oak church pews in good condition. Inquire of John Cook, Ord, Nebraska, Ord Christian Church.

COMING EVENTS

Colorado and Kansas College Tour.....	November 1-8
Second Six Weeks Examinations.....	November 19, 20
Thanksgiving Vacation.....	November 26, 27
N.C.C. Missionary-Predaching Convention.....	March 16-19, 1954

NEBRASKA

Return Postage Guaranteed
NEBRASKA CHRISTIAN COLLEGE
Norfolk, Nebraska



CHRISTIAN COLLEGE NEWS

Vol. IX

Norfolk, Nebraska — November, 1953

Number 3

Meet One of Our Newest College Families



MR. AND MRS. HAROLD FOX, SAMMY, ALANA

Brother Fox is 33 years old. He has heard the Master's call to the harvest field. He has two children, Sammy and Alana in the sixth and third grades, yet he and Mrs. Fox are working out their problem of adjustment to the college life. To be sure they are having to deny themselves but they will be greatly blessed for their consecration to the Lord's call to service.

Read Harold's testimony and then determine that you too will do what your heart says to do. — President Milliken.

A TESTIMONY

I am going to state, as briefly as I can, some of the events which led up to my enrollment in Nebraska Christian College. If anyone had told me, two or three years ago that I would someday be studying for the ministry of Jesus Christ, I would have laughed at him. Prior to the spring of 1951 I had no connection of any kind with any Church, and had no desire for any. To me religion was foolishness. I respected the moral teachings of the Bible, for after all, honesty and decency, do make the world a better place in which to live. Beyond that I had no convictions either one way or the other.

Under some pressure from Phoebe, my wife, who has been a Christian since childhood, I began attending the Christian Church at Havre, Montana. By the grace of God, and under the able preaching of His minister, Harry Bucalstein, I began to know the way of the Lord more perfectly. After about a year of hearing the Word, I took Christ as my Savior, and was immersed into Him for the remission of sins, on May 25, 1952.

Instead of feeling content with the step I had taken, I began to be more uneasy than before. I began to ask myself, "Am

I not doing all a good Christian can be expected to do? I live a decent Christian life; I provide for my family; I support the Church as well as I can." Yet my feeling of anxiety grew. Was I overlooking something?

Last summer I began to realize that I was not my own, for I was bought with a price. That it was not my will, but Christ's will that I must do. That singing in the choir, and putting my money in the collection plate was not enough. So, with the praises and encouragement of friends in the Church, I severed all connections with the construction business, and with the railroad where I had been employed. My wife, our children, Samuel and Alana, and I began to make preparations to leave Havre and begin a course of study to show ourselves approved unto God.

In spite of the difficulties we have faced, and perhaps greater ones yet to be faced, we know that, with perseverance on our part, and the prayers of our brothers, the Lord will bring all the obstacles down to a size we can handle, and that in due time we will be laboring for the Master, and winning souls for Him.

It is with some regret that I think of

COLORADO AND KANSAS TOUR

A promotional team, headed by President Milliken and composed of five students, Lois Nichols, Margie Stewart, Barbara Stewart, Frank Zimmerman, and Dwight Lincoln, left the college early Saturday morning, October 31 and returned Monday morning November 9.

They enjoyed a fine pheasant dinner Saturday noon with the Zimmermans at Big Springs. They arrived in Denver at the home of Brother and Sister Stewart in time for a chili supper. Sunday morning the group presented a program at the new church which meets at Derby near Denver. Brother Goings is the minister. The Derby Church is the home church of student, Lewis Palmer. They were entertained with a fellowship dinner at noon. This was followed by an informal sing-spiration in the afternoon. Sunday evening the team appeared at the Aurora church where Robert Maas, a former school mate of President Milliken, ministers. Monday night the group presented a program at the West Side church in Denver. Wayne Kiefer is minister. This is the home church of students, Margie and Barbara Stewart and Jane Dunham. Tuesday night the men of the team attended a men's meeting at the Aurora church. Wednesday night the promotional team was entertained at a venison steak dinner at the home of Brother and Sister Orin Hardenbrook at Elbert, Colorado. They presented their program at the church in the evening and at the high school in the morning. Thursday evening they appeared at the church at Eads, Colorado. Brother Jack Boal preaches here. Following the service they were entertained at the minister's house with some of the church young people. Though the weather was at its worst, the best evening crowd was at Eads. Friday night a program was presented at the church at Lamar. Again the group was entertained with a lunch and fellowship following the service.

Saturday they drove to Dodge City, Kansas where they presented their program Sunday morning. Mrs. Hawk, the minister's wife, had a chili supper for the group Saturday evening. Sunday morning, President Milliken taught Brother Hawk's class during the Sunday school hour. The team was entertained by a fellowship dinner sponsored by the young

(Continued on page 2)

how much time I allowed to pass before I listened to the voice of the Lord saying, "Whom shall I send?" And I said, "Here am I, send me."

HAROLD FOX.

NEBRASKA CHRISTIAN COLLEGE NEWS

Published Monthly except July

by

Nebraska Christian College
909 Park Avenue
Norfolk, Nebraska



Entered at the Norfolk Postoffice as
second class matter under act of
March 3, 1879.

IT IS A FACT

NEBRASKA CHRISTIAN COLLEGE . . .

Is Approved By

The State Department of Education for the training of veterans under Public Laws 16, 346, and 550. (Korean Bill).

Is Approved By

Nebraska State Law for the granting of degrees and Certificates.

Provides An Adequate Curriculum

So that our students who take the prescribed AB courses are readily admitted, without additional work, to graduate schools accredited by the American Association of Theological Schools.

Has A Consecrated Christian Faculty

With every teacher being a member of the Church of Christ and devoted to Him in faith and life.

Is the Only Brotherhood College

That offers music lessons in voice, piano and instrument FREE OF CHARGE to her student body.

MY BUSINESS

"But you were always a good man of business, Jacob," faltered Scrooge.

"Business!" cried the Ghost, wringing its hands again. "Mankind was my business; charity, mercy, forbearance, and benevolence were, all my business. The dealings of my trade were but a drop of water in the comprehensive ocean of my business."
—Shakespeare.

"And immediately he received his sight, and followed Jesus in the way" — on to Jerusalem, and Calvary. Why not? Gratitude required it, and love made the journey glad." (Reddington Church Bulletin).

MEET OUR TRUSTEES



J. F. CONTOIS

Brother Contois has been a loyal supporter of the college from its beginning. He assisted in the preliminary meetings that led to the incorporation of the college and its opening in 1945. He has served on the Board of Trustees since the college was organized. At the present time he also is a member of the Executive Committee serving as vice chairman.

Brother and Sister Contois (Joe and Nan) have until recently been owners and operators of the Ford garage at Clearwater, Nebraska. They were won to Christ through the pioneer evangelistic work of Brother Guy B. Dunning, former organizer and president of Nebraska Christian College. They have worked in the church at Clearwater, Neligh, and now O'Neill, Nebraska. Having recently sold the Ford business at Clearwater, they built a ranch near O'Neill and are operating it with their son-in-law, Clair McVay. The C-M Ranch and their thoroughbred Herefords are known throughout the country.

Brother Contois represents another of our consecrated Christian business men who is willing to give his time and business judgment to the advancement of the work of the Kingdom. You can be assured that the direction of the college business is in good hands.

FINANCIAL STATEMENT

General Fund Balance,	
September 30, 1953-----	\$ 587.83
October General Fund Receipts--	2,079.09
	\$2,666.92
October General Fund	
Disbursements -----	2,672.19
DEFICIT, October 31, 1953----	\$ 5.27

ANTICS OF THE "DORMITES"

(Your editor feels you would like to hear something of the lighter side of Bible College. This column carries the uncensored report of dorm life).

Though your reporter dwells within the halls of the Girls' Dorm on South 10th, she has been hearing happenings as well from Boys' Dorm somewhat south and east of us. And, of course, contact with the fellows at mealtime (and various sundry other times) reveals interesting things also.

Both "homes" have been the object of informal parties—mostly centered about a beautiful, desirable object — the watermelon. Those southern Negroes couldn't compete with some of us. I don't believe the boys have been floating any of the luscious fruits in the bathtub this year; They've had more fun storing them away — guess where? The solemnity(?) and quietness of a night of study at the girls' hall has often been broken when two pairs of eyes meet and deliver a message that brings down the house—for watermelon.

Watermelon isn't the only food that has received special treatment this year. One of the fellows was having a birthday, it seems, and he let drop some remark to our beloved "Mom" that he didn't think she'd bake him a cake anyway (as though she always doesn't). Came the night to celebrate the birthdays for that month — there were two. The dainty cake set before this fellow was a mouth-watering sight—but it cut rather hard, and it tasted strangely like cotton—it was!

Guests usually add some excitement to our routine. The very beginning of school brought to us one of our beloved graduates. An informal singspiration and party ensued. Had it been Halloween there would have been some frightened people when hypnotism (mock, but we didn't know it) made some of our students do the strangest things, sobbing, barking, crying, etc.

Our Halloween hayride and annual fall breakfast reminded us once again that our faculty are truly one of us and are as young in heart as many of us. We love 'em!

I'll stop and chat with you again soon.
'Bye now.

"PARROT"

(I repeat much of what I hear).

COLORADO AND KANSAS TOUR

(Continued from page 1)

people of the church. They drove to Hill City, Kansas for the Sunday evening service and were entertained by Brother and Sister Clarke Devore ministers of the church. At the close of the service they drove to Norfolk arriving here at five o'clock in the morning.

A NOTE OF APPRECIATION

I want to take this opportunity to express my personal appreciation for the wonderful Christian hospitality shown to our group by all the fine folks in our churches. We were entertained in a royal manner. The fine offerings from the churches were appreciated. It is my prayer that our Heavenly Father shall richly bless you, His people, in a wonderful service for Him. Thank you so much for all that you did.

Sincerely in Christ,

HAROLD B. MILLIKEN.

Nebraska Christian College

909 PARK AVENUE

Norfolk, Nebraska

"A College of the Bible"

HAROLD B. MILLIKEN, PRESIDENT

*"It is a good thing to give
thanks unto the Lord"*

Psalms 92:1

Dear Friends in Christ:

The Thanksgiving season is upon us and I'm sure that all of us have so very much for which to be thankful. We at Nebraska Christian College are especially thankful to the Lord for the fine way that you, His people, have supported this work of training a consecrated and qualified ministry. We have been carried through these eight years of training. You have already seen thirty-five graduates entering into service. Four mission fields (two foreign—two home) and many pulpits in Indiana, Illinois, Iowa and Nebraska are being served by our students and graduates. Countless others who received training but did not graduate are serving in many other areas. All this has been done by our united efforts.

In order that this soul winning and church building program may continue to grow we must have a growing prayerful and financial support from our friends. Please let me suggest some ways in which you can help.

1. Pray daily for the college and her staff.
2. Encourage your young people to come to N.C.C.
3. Become a "life-line" supporter by pledging to pay \$54 for 1 day at N.C.C. (365 pledges would be sufficient).
4. Put the college in your church budget.
5. Pledge \$1 a month to this work. (If even one-half of our mailing list would do this, our regular support would be guaranteed.)

If you could make a Thanksgiving offering to the college now our work would be greatly aided. Please let us share in your stewardship at this time.

*"Thanks be unto God for His
unspeakable gift"*

II Corinthians 9:15

Sincerely in Christ,

Harold B. Milliken

President, Nebraska Christian College
Norfolk, Nebraska

INDIAN MISSIONS



SHIRLEY HASSELQUIST

Shirley is associated with the **McKinley Indian Mission at Toppenish, Washington**. During her school life she spent the summers of '50 and '51 working with the mission. Following her graduation in the spring of 1952 she began her full time work there.

Shirley came to Nebraska Christian College from the Irvington Church in Omaha. In the spring of 1949 she graduated with a Christian Education Certificate. Following this she continued her work toward the AB degree. During the year '51-'52 she taught a course in beginners Greek. In 1952 she received her AB degree.

Shirley has always been an outstanding student and Christian. She is proving to be a fine missionary. A prayerful support of Shirley in her work will be a support of another of God's helpers.

WATCH THIS BOX!

\$54 pays for one day's general fund expenses at N.C.C. Our regular active pledges now underwrite

66

days. **We need 365.** Will YOU be a life-line supporter?

LIFE-LINE SUPPORTER OF NEBRASKA CHRISTIAN COLLEGE

Because of my love for Jesus Christ and His Church, I unite with fellow Christians in giving \$_____ each month to pay the general fund expenses of Nebraska Christian College for (1 day, 1/2 day, 1/4 day).

Date_____

Name_____

Address_____

(NOTE: It is understood that this is not a binding pledge to pay. For if you are not able to keep your promise please notify the college and we will understand.

Around the Campus

By Professor Hanson



Falling leaves and snappy mornings in time for 7 a.m. classes all remind us that winter is closing in on the campus but our activities continue at the same high temperature level.

State Teacher's Convention always offers a free Friday for our annual all-college picnic breakfast. This year the faculty food committee was at the park shelter house by 6 a.m. getting a bountiful breakfast under way. The picnic group arrived by families, dorm groups and (?) car loads at 6:30 for wake-up cales-thenics. Devotions consisted of a rousing chorus sing led by **Shirley Tietfort** with **Lois Nichols** at the piano. **Frank Zimmerman** brought the scripture thoughts and led in the morning prayer and grace. After breakfast teams were chosen for volley ball, soft ball and touch football. Ice cream treats were served at 10:30 as the group began to think of getting back to town and ready for afternoon jobs.

Friday evening, October 30, Professor Hanson took a carload of students to attend the Youth Revival being held in **Council Bluffs**. The college was called on for special music and those responding were **Wayne Hasselquist** who brought both vocal and instrumental numbers. **Shirley Tietfort** and **Lewis Palmer** drew chalk pictures. **Ralph Armstrong** sang a special solo. Others attending were Mr. and Mrs. Harold Fox and children, Elmer Hodge, Jane Dunham and Mable Peterson.

A student gospel team conducted services for the **North Bend** congregation on November 1. **Alice Zimmerman** led the song service. **Shirley Tietfort** and **Wayne Hasselquist** sang a vocal duet. **Harold Fox** led devotions. **Lewis Palmer** drew a chalk picture and **Wayne Hasselquist** brought the morning message.

Special chapel speakers this month included Brother **John Greenlee** of **Diamond, Missouri**. Brother Greenlee and his wife were leading in a great Youth Revival in the **Council Bluffs** church, **Philip T. Durham**, minister. The Greenlees were accompanied to Norfolk by Brother Greenlee's parents, former residents of the city and former members of the Norfolk Church of Christ. John and his father combined a little pheasant hunting with their trip in our direction.

"No luck at all" is the general answer to some student search for game birds during this pheasant hunting season. Too bad too, we all had our mouths set for a special dorm pheasant dinner. Well, better luck next time.

A. Paul Cook, minister to the congregation in **Wayne, Nebr.**, was our special chapel speaker on November 19. The hour following he also had charge of President Milliken's preachers seminar. It is a joy to have our visiting ministers bring some of the helpful experiences of their ministries to our students.

A lusty team of spirited horses and a rack full of hay furnished the student fall

party not so many nights ago. We were met at the park shelter house by the team and rack and were taken on a long joy-filled ride around the outskirts of the city. Two "ukes" and a rack full of happy voices kept the gospel choruses ringing.

Mrs. Swedburg can always be depended upon for her appropriate joke for the occasion. On the hay ride she put it this way:

Ques.: "What did the muffler say to the hat?"

Ans.: "You go on ahead, I want'a neck."

The faculty had plenty of flash lights for just that reason. Nuf sed.

Already in the Field

Shirley Hasselquist '52 was happily surprised by a visit from her folks the last of August. She, with **Dorothy Nichols**, was busy calling in Wapato and Browns-town, as a follow-up of their summer Bible School.

John Thomas '52 brought home a deer from Wyoming recently.

Marie Scheffler Kimball '52 is helping her husband build their home in Norfolk.

Dale Scheffler '51 plans to use some of the college students to help in a canvass in the Burwell community.

Owen Wilmot '50 supplied the pulpit in the evenings at the King Edward Park Church in Edmonton, Canada. Brother **Gilbert Cays**, the regular minister, was in a meeting in the states.

Beth Killough writes that the interest at **Red Cloud** is on the increase. There were 42 out for Bible School recently.

John Filatreau '53 held a meeting for the church at **Eads, Colorado**. Jack and Barbara Boal minister to this fine church. **Ilene** and the children visited her folks at home during the meeting.

Ed and Edith Mae Maertens '53 are busy using the new choir books recently purchased by the **Palmer** church. Their young people are making a special study of the various denominations. It was their special interest. They want to be able to answer the many questions they meet in their school life.

Albert Delbridge '50 is now in a meeting at the church at **Cherokee, Iowa**. Brother **Philip Durham** of Council Bluffs is the evangelist.

A foolish hermit closed his doors and said, "I'll live a Godly life untouched by sin."

Alas, he who builds a wall about himself, Shuts out much more of God than he shuts in.



NEBRASKA

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Norfolk, Nebraska

CHRISTIAN COLLEGE NEWS

Vol. IX

Norfolk, Nebraska — December, 1953

Number 4

Meet Our Christian College Families



RONNIE, LORETTA AND LLOYD SAPP, DICK

Lloyd was a successful businessman in Julesburg, Colorado. He served as an elder and Bible School Superintendent of the church. Not being satisfied with the service he was already giving, he with his family determined to enter Bible College to prepare for the Christian ministry.

In the fall of 1951, Lloyd, Loretta and the boys moved to Norfolk. The boys enrolled in the public school and Lloyd and Loretta registered at Nebraska Christian College. About one month later Lloyd was called to serve as minister of the South Side Christian Church in Council Bluffs, Iowa. He is now in his third year of ministry with that church. This ministry has grown to the place that the South Side Church is entering into a building program to meet the greater demand for room and facilities.

In the spring of 1953 the Sapps moved to the college basement apartment and assumed the custodian responsibilities. With the boys in school, mother and father in school, the care of the college buildings and their week-end pastoral work at Council Bluffs, the life of this student family is both busy and interesting. **Yes, they love it!** Read Lloyd's testimony and see for yourself.

"For a number of years, I have been confronted with challenging thoughts of being a minister. With a multitude of excuses I would put away these thoughts. I could not sing. I had no special talents. Even in my speaking ability I was limited. Certainly the Lord had no place for such a one as I in a specialized work. After all I was doing my part. I faithfully served the responsible positions of elder and Sunday School Superintendent, I tithed my income, I called on prospective members, I attended all church functions, I prayed and I tried to live the life Christ wanted me to live. Is this not all that

God expects of His children? This rationalizing brought no peace to my troubled heart.

"In the summer of 1951, through the urging of my father, I attended the Rocky Mountain Christian Service Camp near Denver, Colorado. There I found the answer to my problem. Brother Sherman Miller, minister of Englewood Christian Church in Englewood, Colorado was teaching a class on the Holy Spirit. From the Scriptures he pointed out how the Holy Spirit works in the lives of people. Very impressively he witnessed how the Holy

(Continued on page 4)

PROFESSOR SWEDBURG'S SCHEDULE

August 24 — The Swedburgs arrived in Norfolk with a bang! Having taken a tour of their new quarters, a loud crash brought everyone outside, where a local 'lady-driver' had plowed into President Milliken's car, shoving it forward against the road-weary Indiana "Chevy." Damage was not serious.

August 30 — Began our new work with a trip to Ewing and Clearwater bringing the morning and evening messages in the absence of Professor Hanson, who was away for a Rally.

September 6 — Supplied the pulpit at Valparaiso in the absence of the minister, Howard Snow.

September 13 — Morning service at Ewing and Orchard congregations.

September 20 — Morning service at Ewing. Brought the message at the afternoon Singspiration at Neligh where Brother Dale Robertson ministers. Full house in attendance.

September 27 — Made a "guest appearance" at Ord, with student minister Jack Raymond and his family. Enjoyed the noon-meal with this fine congregation. In the afternoon, spoke at the Singspiration at Sargent. A large crowd caused rapid dusting off of "Standing Room Only" signs.

October 4 and 11—Services at Ewing.

October 18 and 25—Served as faculty sponsor for a Fall Promotional Team composed of the Misses Fauneil Palmer, Shirley Tietzort, and Mr. Wayne Hasselquist. On the morning of October 18 the group had charge of the morning service at Rockwell City, where Professor Swedburg held his first pastorate. After a bounteous noon meal with the congregation, the group motored to Webster City, for the evening service with Brother Marion Chastain and the growing congregation there. Incidentally, on the tour, we visited three congregations who hold services in new church homes, and the Webster City church is the newest of these.

On Monday we spent an hour or so visiting with the Alvin Gieses at Storm Lake, then on to Laurens, and the congregation there for the evening service. Brother Wilbur Travis, the minister, was away on vacation, but the Elmer Duncum family took excellent care of the group and the service was well received. This congregation also worships in a new building.

Tuesday evening a service was presented to the Clarion congregation, and again a fellowship meal was enjoyed with the young married couple's class. This class gave their regular monthly meeting

(Continued on page 3)

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HAROLD B. MILLIKEN, Editor



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IT IS A FACT

The properties that comprise Nebraska Christian College facilities are three fine apartment buildings which have been purchased and converted to our particular needs.

These three buildings are designated the **boys' dormitory**, **girls' dormitory**, and the **College Administration and classroom building**. This latter building contains a **student chapel** room where our Tuesday and Thursday morning chapel services are held.

These fine properties could not be duplicated for anything under seventy-five thousand. Today they would probably sell for over fifty thousand dollars. They are held in trust by fourteen consecrated Christian ministers and business men comprising the college board of trustees.

This Is Your College

SPRING EVANGELISTIC WEEK

April 11 - 18

We are making this announcement early for it is our desire to have each student engaged in some phase of evangelism during this time.

Our churches that need music, personal work, children's work, canvassing etc., should write to the college early to make their requests known. Any churches using our students at this time assume no obligation except transportation and entertainment. This week is created in order to give the students definite experience on the field. While they are gaining much valuable experience, the church is being edified.

Write to the College now or as soon as your plans are made.

"The average church today is a coaxing club."—A. Cory.

Our Missionaries to Canada



Owen and Dorothy
Wilmot

Owen graduated from NCC in 1950. Dorothy attended for two years before Owen's graduation. I'm sure you want to know what our graduates are doing. Nebraska Christian College seeks to serve. Their estimate of their field reads as follows:

"Through correspondence with Mr. E. Gilbert Cays, we became aware of the need of the Whyte Avenue Church and then the Christian Men's Groups asked us to come and visit the work here in Edmonton. This group is made up of men from the three Churches of Christ already established here and they have done much to get the Whyte Avenue Church started. We visited Edmonton the second week in April and from our visit we came to feel that there were great possibilities for this church in the southeast corner of Edmonton, a city of 183,000.

From April 18 to June 15 we contacted churches and friends seeking living link support, a pledge to send financial support each month. We only secured \$100.00 with the Home Church at Palmer, Nebraska (where Owen was minister before coming to Canada) sending \$25.00 a month. Rather than delay our coming, Dorothy was willing to get secular work to help in meeting our financial obligations.

Before Dorothy began working at the Imperial Lumber Company, Limited, as a stenographer, she helped with teaching DVBS at King Edward Park Church and Whyte Avenue Church; and we both helped in two camps at Pine Lake, Alberta.

Before our arrival Mr. and Mrs. Cays, who have been in Edmonton seven years, and two teachers from King Edward Park

Sunday School held services each Sunday afternoon in the Whyte Avenue Church. We kept on with this same schedule after we came until the first of August when we started having services at 10 and 11 each Sunday morning. We no more than got started when the polio epidemic became so severe that the Sunday Schools were closed and the Public Schools were delayed two weeks in opening. We were able to begin having Sunday School again the third Sunday in September and since that time we have seen the attendance grow from the teens to a high of 42.

The church has a membership of two ladies—one helps in teaching the beginners, and the other is Sunday School secretary and Church treasurer. In our October newsletter we asked each of you to pray that God would send us teachers to help us and this still remains our outstanding need.

Besides the Sunday morning services we have started a Talent Night the first and third Fridays of each month. This consists of special music—vocal and instrumental, and recitations. The evening is climaxed with a film.

We have a four-room apartment in the back of the church building. It does not have the convenience of modern plumbing; but we find it suits our needs as we witness for Christ in this community."

Will you help these consecrated young people give all their time to the preaching of Christ? Send all offerings to Sub Post Office 24, Edmonton, Alberta, Canada.

Elmer Hodge, a third year student at NCC, reports three confessions and baptisms at the Ute, Iowa church recently.

MEET OUR TRUSTEES



EVERETT E. EPPERSON

Everett Epperson is a Timothy of the Missouri Valley, Iowa Church of Christ. He received his training at Cincinnati Bible Seminary and Xavier University. His ministry included three years at **Elsmere, Kentucky** as a student. Following graduation he served the church at **Murray, Iowa** for three years. Then he moved to the church at **Onawa, Iowa** and has continued his growing ministry for these nine years. During this time the Bible School attendance has grown from a small group to an average of near 260. The present membership of the church is almost four times greater than when Brother Epperson came. So far this year there have been 76 added to the church, 64 by baptism and twelve by letter.

The church at Onawa has recently purchased a new parsonage and a building site for a new church building.

Everett became manager of the Nebowa Camp in 1948 and has seen it grow from an attendance of 75 to over 300.

Mrs. Epperson was formerly Ruthe Bertelson and a Missouri Valley resident also. They have four fine children, the twins, James and John and two girls, Sharon and Diane.

We thank God for their wonderful ministry for Christ and His Church. We are proud to say that he is a member of our College Board of Trustees and is helping to make Nebraska Christian College an institution that serves Christ and His Church.

COMING EVENTS

Christmas Vacation - - - - - December 19-January 3, Inc.
Close of first semester - - - - - (Friday), January 15
Second Semester Registration - - - - - (Fri., Sat.) January 15-16
NCC Missionary-Predaching Convention - - - - - March 16-19
Evangelistic Week - - - - - April 11-18 Inc.

Around the Campus

By Professor Hanson



Thanksgiving vacation began Wednesday noon, November 25 for all the students who were able to get away. Several students stayed in Norfolk with the jobs over the vacation time.

Mr. and Mrs. Otto Wollam of the Norfolk church entertained the entire dorm group who were left in town for Thanksgiving dinner and supper. **Mr. and Mrs. Harold Fox** and children were included as guests for the evening meal. This is about one of the loveliest things a family could do for the lonely students left in town over a holiday. The students couldn't say thank you enough, but we have it rather straight that Mr. and Mrs. Wollam feel they enjoyed the day even more than their guests.

Prof. and Mrs. Swedburg and children motored to **Minneapolis** over the vacation to be with his parents. They came back Sunday by way of **Logan, Iowa** and preached for Brother **Bob Evans** who had taken his family to **Indianapolis, Indiana** for a Thanksgiving with Mrs. Evans' parents.

The young people of the Norfolk church sponsored a Thanksgiving service the evening of Wednesday, Nov. 25. **Professor Hanson** spoke on, "An Index for Thanksgiving."

President Milliken and family attended a church Thanksgiving service and dinner in Palmer. President Milliken gave the message of the day.

John Filatreau returns to coach our men's Y class and basketball team from a two weeks meeting in **Eads, Colorado**. John reports a splendid meeting and praises the work of minister **Jack Boal** and his wife there.

Lloyd and Loretta Sapp and sons drove to Julesburg, Colorado to attend special services by our missionary from **Oknawa, Harland Woodruff**. A special 'college' night at the meeting resulted in a truck load of good things topped by three tons of potatoes for the dorm and the college families.

Suppose all men had nodded assent. Suppose no man had risen to object. Suppose men in the past had smothered conviction for the sake of harmony and silently submitted, rather than be marked as dissenters. **Where would the world be now?**

PROFESSOR SWEDBURG'S SCHEDULE

(Continued from page 1)

over to the NCC group program. Since Wednesday was open, Brother Calvin Milan, minister of the Clarion church, made provision for the team to stay over in Clarion until Thursday. Incidentally, the Clarion church is the home congregation of Richard Robinson and Ralph Armstrong, students at NCC.

Thursday evening was spent with the congregation at Goldfield in their beautiful new house of worship and Friday saw the team with Brother George Clark and the congregation at Bagley. Again the service was preceded by a fellowship meal.

Following the Friday evening service, the group left for Omaha, where the girls spent Saturday at the Tietzort home, and Wayne and Professor Swedburg stayed with Wayne's parents, Mr. and Mrs. Haselquist. Saturday evening saw the group assembled at the Haselquists for a birthday dinner in honor of Fauneil — the birthday cake being the product of Wayne's culinary skill.

Sunday morning found the group with the Mondamin congregation, Brother Kendall Baur, minister, and the evening was spent with Brother Bob Evans and the congregation at Logan, Iowa. A most profitable and pleasant week was spent telling the story of NCC among the Iowa churches.

November 1 — The Swedburgs motored to Lillian for the Homecoming services. Professor Swedburg brought the morning message. Following the plenteous noon meal, a Singspiration was held with Brother Guy B. Dunning bringing the helpful message.

November 8 — Accompanied a College team to Scranton, Iowa where the group participated in the morning worship service, an afternoon youth rally, and the evening youth-night which was part of the local Church and Home Campaign. The group was entertained in the home of Mrs. Henning, mother of Ila Belle, our College secretary. On Sunday noon, a basket dinner at the church was enjoyed by all and Sunday evening the NCC students were guests of the local youth group. Brother Paul Stacy ministers to this active congregation.

November 15 and 22 — Services at Ewing congregation.

November 29 — Supplied the pulpit for Robert Evans, minister of the church at Logan, Iowa, while the latter was in Indianapolis over the Thanksgiving holidays.

December 15-17 — Attended the Minnesota Bible College Mid-Winter Conference in Minneapolis. Spoke Wednesday evening on the theme, "The Sacred Scriptures — The Treasury of Wisdom."

How kind God Is! He gives us 365 days a year in which to start anew.

REGISTERED NURSE FORMER STUDENT



BETTY SNOW

Betty is a product of the Church of Christ at Auburn, Nebraska. She came to Nebraska Christian College in the fall of 1947. Leaving in the spring of 1949 she entered nurses training at Emmanuel Hospital in Omaha. May 12, 1953, Betty was graduated a registered nurse and was soon employed by the Oshkosh Hospital at Oshkosh, Nebraska.

Betty was a good student at NCC and we are sure that she is a fine nurse. She has two older brothers who are in the full-time ministry. Both are graduates from NCC. **Harold Snow** is preaching in **Jacksonburg, Indiana**, and **Howard** is ministering at **Valparaiso, Nebraska**.

We wish Betty God's richest blessing and pray that she may continue to make her life count for the most for Christ in her ministry of mercy.

BOARD OF TRUSTEES

Listed below is the total Board membership. We are proud of every member and thank our Heavenly Father for their work.

TERM EXPIRES 1954

J. F. Contis, O'Neill, Nebraska
Kenneth Hoschouer, Wymore, Nebraska
Everett Epperson, Onawa, Iowa
Robert Evans, Logan, Iowa

TERM EXPIRES 1955

A. C. Utterback, Clearwater, Nebraska
H. V. Taylor, Lincoln, Nebraska

TERM EXPIRES 1956

Ronald Burt, Clay Center, Nebraska
A. R. Sapp, Julesburg, Colorado
Teautla Stewart, Denver, Colorado
Dale Robertson, Neligh, Nebraska
Philip Durham, Council Bluffs, Iowa
Virgil Marshall, Wymore, Nebraska
Roy Coop, Bayard, Nebraska
Merton V. Welch, Norfolk, Nebraska

SECOND SEMESTER CLASS SCHEDULE

The second semester begins with Registration, January 15 and 16. Classes will begin on the 18th. We are allowing two weeks for late registration.

The following classes are being offered at the Bible College this second semester. (The regular full schedule of liberal arts classes are of course being offered at the Junior College).

Pauline Epistles
Homeletics I
Christian Doctrine
Restoration Missions
Hebrew History
New Testament Introduction
General Epistles

Greek I
Chalk Art I
Chalk Art II
Christian Education
Daily Vacation Bible School
Physical Education
Applied Music

New students who are interested in entering NCC for the second semester ought to write for an application blank immediately.

COLLEGE FAMILIES

(Continued from page 1)

Spirit guided, directed, and helped him in his ministry. He pointed out the futility of Christians trying to work without relying upon the guidance of the Spirit. That all things were possible through Christ Jesus.

"It was then I could see that God could use me in a greater way if I would submit myself to His will. After considerable prayer and tears I knew I had to go to Bible College and prepare for a job I knew not what. To this task the family consented. Leaving home, family, friends, and a thriving business we launched out in the work of faith. About three weeks after our arrival at NCC we were invited to take over the ministry of the South Side Christian Church, a mission project of First Christian Church in Council Bluffs, Iowa. Believing it to be the direction of the Holy Spirit we accepted the task. Knowing our inabilities we trusted in the Lord to give us guidance and direction. To His promise He has been faithful. Our faith has not been misplaced. The work has progressed marvelously and to HIM we give the praise both day and night."

FINANCIAL STATEMENT

General Fund DEFICIT,	
October 31, 1953-----	\$ 5.27
November General Fund	
Receipts -----	1,175.00
	\$1,169.73
November General Fund	
Disbursements -----	2,528.15

DEFICIT, Nov. 30, 1953...\$1,358.42
Please let me analyze the reason for the heavy debt now on our hands.

RECEIPTS

	1952	1953
October -----	\$1,405.04	\$2,079.09
November ----	1,115.43	1,175.00
Total -----	\$2,520.47	\$3,254.09
Difference -----		\$ 733.62

DISBURSEMENTS

	1952	1953
October -----	\$1,471.55	\$2,672.19
November ----	1,610.16	2,528.15
Total -----	\$3,081.71	\$5,200.34
Difference -----		\$2,118.63

(September is not listed since its heavy receipts covered the summer debt in answer to the August appeal).

From the above you can see that our receipts during this October and November were over \$733 more than at the same time in '52 but during this same time our disbursements were over \$2,118 greater!

We are operating on a heavier budget than last year as you can see. As yet our regular receipts have not caught up with the increase of expenses. We are having to take from our much needed Emergency Fund to try to reduce this deficit some, though it can in no way take care of it. We dislike doing this since it is so badly needed for our Boys' Dormitory.

We are enclosing this envelope, praying that you will remember that this preacher training program is a **faith work**. The student body and faculty will be praying and giving. Will you help us? **We must meet this deficit!**

WATCH THIS BOX!

\$54 pays for one day's general fund expenses at NCC. Our regular active pledges now underwrite

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days. **We need 365.** Will YOU be a life-line supporter?

LIFE-LINE SUPPORTER OF NEBRASKA CHRISTIAN COLLEGE

Because of my love for Jesus Christ and His Church, I unite with fellow Christians in giving \$----- each month to pay the general fund expenses of Nebraska Christian College for (1 day, 1/2 day, 1/4 day).

Date-----

Name-----

Address-----

(NOTE: It is understood that this is not a binding pledge to pay. For if you are not able to keep your promise please notify the college and we will understand.