

BIBLE COLLEGE NEWS

Volume III

Norfolk, Nebraska, February 1948

Number 3

SECOND SEMESTER BEGINS

Registration for the second semester at Nebraska Christian College was held on Monday, January 19, and classes began Tuesday with the first class meeting at seven A. M. In order to leave the afternoon free as possible for part time work for the students, most of the classes are held in the morning. Also there are only four days of class work, Tuesday through Friday, to allow time for the student ministers to travel to and from their Sunday appointments. A new student in the school is Betty Snow, Auburn, sister of Howard Snow, present student in NCC.

STUDENTS SUPPLY CHURCHES

Ten congregations are being supplied with preaching and pastoral care by nine young men from the college. Perry Thomas ministers at Orchard; Glen Williamson for Battle Creek; Samuel Escritt, Ewing; Robert Blanshan, Oakdale; Dale Scheffler, Magnet; Ralph Grey, Clearwater; Robert Smith, Fairview; Owen Wilmot, Madison; and Merlin Wright travels the farthest in preaching at Tabor, Iowa, on Sunday morning, and for Linden, Missouri, in the evening.

COURSES OFFERED THIS SEMESTER

Classes in New Testament introduction, church doctrine, Hebrew history and first-year Greek are taught by C. Willis Schnelle, Dean of the Bible College. President Dunning teaches personal evangelism, Hebrew poetry, homiletics I, and general epistles. Miss Lila Brauer, in addition to her duties as office secretary and assistant registrar, teaches a class in rhetoric and composition. Later in the semester, Miss Nimlouse Abbott, librarian, will conduct a special class in daily vacation Bible school methods. Mrs. Vala Dawn Williamson is the art instructor, giving private lessons in chalk art and hymn illustration.

The liberal arts work needed to round out the education of the Bible college students is taken at the Norfolk Junior College. This semester NCC students are taking work in harmony, psychology, sociology, American history, and speech at NJC.

1947-48 ANNUAL

Under the sponsorship of Miss Abbott, the annual staff has been busy gathering material, taking pictures, and soliciting

FURTHER IMPROVEMENT OF DORM

The girl's dormitory now has a new stoker for the furnace which makes for both more efficient and economical heating of the building. When the necessary plumbing is completed, the upper half of the dorm will provide cozy quarters for six more girls. This will definitely be needed next fall when many more young people plan to begin their college careers in Norfolk.

A happy arrangement for the single boys is the privilege they have of getting their evening meal at the dormitory. One great help in assisting the young people in making their way through school and in reducing expenses for food, is the project carried out last summer by ladies of many churches in canning food and sending it to the dorm for their use.

The college is facing a serious need for adequate housing for the married couples and a dormitory for the boys. A substantial down payment on a suitable building would solve the dorm problem because the project would eventually pay for itself.

PLANS FOR THE SUMMER

Already churches are writing for teams to assist them in conducting their daily vacation Bible schools this coming spring and summer. Last year the young people made a great contribution meeting this need which most congregations have for trained leadership in such projects. Under the direction of Miss Abbott, one semester's work has been done in religious education, and a special short course is to be given some time during this semester for whatever further preparation is needed. Both student personnel and faculty members will be busy in the many youth camps to be held in Nebraska and surrounding states again this summer.

advertising for the school annual. The response from the business houses in the city of Norfolk has been very gratifying, not to mention the courtesy with which the staff members have been received. A new feature in the advertising section for this edition will be space purchased by some Christian Churches in this area. The staff personnel is composed of Owen, Wilmot, editor; Christina Stalder, feature editor; Bob Blanshan, business manager; Merlin Wright, advertising manager, June Blanshan, art editor; and Howard Snow, photography editor and typist.

A MISSIONARY CHALLENGE

In the December issue of the "Bible College News" we promised to present something of the opportunity this section of Nebraska offers in the missionary field. Were one to divide Nebraska in halves by running a line through it east to west, on the south side of the line would be the major part of the missionary effort which has been done in the state. There are two reasons for this: There have been two bible colleges in the south half of the state, first at Fairfield, then at Lincoln. Churches spring up around a genuine college of the Bible. Again, most of the railroads run across Nebraska from east to west. This made it easy for students to supply the churches located on these roads which were at that time the only practical means of distance travel.

The result is that the northern half of the state has never been evangelized to any great extent. Western Nebraska is sparsely populated and the northern half of it would be limited in missionary opportunity by virtue of that condition. However, in the northeast section of the state is a mission field which is a challenge to the Church of Christ. It is practically virgin territory for New Testament Christianity. Splendid towns and small cities lie within eight to fifteen miles of each other, each community a Macedonian call.

A line drawn from Blair west to Broken Bow and thence north to the South Dakota line, and then following the Missouri River down to Blair, embraces a territory of 24,000 square miles, containing a population of 133,000. There are some twenty-eight counties in this area in which there are that many county seats. Three fourths of them are without a Church of Christ. Eighty-seven towns and cities of over 300 population are located in this section. This does not take into consideration many smaller communities and rural fields where a good work could be done.

Thus we have reason to believe that Nebraska Christian College is centered in a field which can be developed into a mighty spiritual empire for Christ. The field is white unto the harvest but the laborers are still too few. Send us the men and the means with which to work, and with the guidance and strength of the Holy Spirit, we shall try to do our best to accomplish this great task.

Have we come to the place where there can NEVER be a new Church of Christ in Nebraska? WE BELIEVE NOT! What a tragedy if it were true! We believe that the gospel is still the power of God unto

REPORT FROM THE LIBRARIAN

Mr. and Mrs. V. F. Hasselquist of Omaha, Mr. and Mrs. John G. Alber of Lincoln, and Mr. Knowles Bean of Norfolk, are recent donors of valuable books to the library. A number of organizations in various congregations continue the contributions to the "book-a-month" club, and with the combined gifts and purchases, 89 books have recently been added. From September, 1947, to February, 1948, 214 books have been donated and 309 purchased, making a total of 549 books added to the list. At the present time the library contains 907 volumes.

A "THANK YOU" from the DORM "MOTHER"

To all who have contributed food to the NCC dormitory I want to say "thank you." Often students going to school haven't much money—even for food—and your gifts have helped them to have good substantial meals at a minimum price. You are helping the Lord's work immensely by helping these young men and women while they are preparing for greater service for Him.

To those who have given bedding, a "thank you" too. It is surely appreciated. One nice single bed size comforter came recently from several ladies at Merna, Nebraska. Several days later a lovely quilt was sent by the Ladies' Aid Society of the Maywood Church. The following message was sent in a letter by Mrs. Del Hoschouer of Maywood: "The blocks for the quilt were pieced by Grandma Nellie Burnett when she was 90 years of age. She gave them to our society (of which she was formerly a member) a few months before her death last spring. We decided to finish the quilt and give it to the college in her memory."

Our work at the dorm was made lighter by a used vacuum sweeper given us several weeks ago by the Edgar Nichols family who are going back to Tibet as missionaries. We surely appreciate this, too. Thanks to all our friends.

—Mrs. Faye Carr

salvation and that one of the greatest evangelistic movements Nebraska has ever seen can still take place in the state. Who would like to share in it?

—Guy B. Dunning.

RALLIES

One of the encouraging signs pointing towards a revival of interest in gospel preaching is the great number of rallies that are being held. On January 18 an Omaha-Council Bluffs rally was held at the North Side Christian Church, Omaha, Nebraska. Dean Schnelle and several of the college students attended and reported a very fine time. Burwell, Nebraska, will entertain a like gathering on February 13-14. The theme of this youth meet will be "Following God's Plan." Donald Hunt of Ottumwa, Iowa, will be the guest speaker. The State-wide Preaching Rally will be held at Wymore, Nebraska, March 2-4, and Don E. Nickerson, minister from St. Louis, Illinois, is the guest speaker for this assembly.

A CHRISTIAN ENDEAVOR PAPER

A newsy, well-edited little paper entitled "Know Your Church" is being published by the young people of the East Lincoln Church. It is composed of interesting articles concerning the activities of the congregation, a message from the minister, a monthly program of worship services and activities, and news of members of the congregation. The young people of the church entertained visitors from several groups in Nebraska in an observance of Christian Endeavor Day, February 1. Several students from NCC, under the sponsorship of Miss Nimlouise Abbott, attended and report a happy and profitable occasion.

WEDDING BELLS

At 3 o'clock p. m. on December 21, 1947, Vala Dawn Davis and Glen Williamson were united in marriage at the home of the bride's parents, Mr. and Mrs. Roy Davis of Broken Bow, Nebraska. Dale Williamson, brother of the groom, officiated at the service, and his wife, Geraldine, sang. Lois Davis, sister of the bride, was the bridesmaid, and Perry Thomas was the best man.

After the ceremony a reception was given for the relatives and friends, at which refreshments were served. The young couple went on a short wedding trip to Lincoln, Nebraska, before returning to their home at 1101 Hayes, Norfolk, Nebraska.

LINDEN, MISSOURI:-

A revival meeting, being held by Bro. J. M. Alley, started here January 26th and will continue through the 8th of February. Attendance is expected to start rising rapidly.

—Merlin M. Wright, student minister

SCHOOLING PROPHETS

This appalling need among Churches of Christ today is an adequately prepared leadership which is able to cope with the present day problems which are baffling. New Testament Christianity cannot move aggressively without a trained ministry. Preachers may be born, but good ones are trained.

The minister is a prophet of God whose primary task is to reveal the Will of God to his people. His preaching must convey power to transform life. He must arouse Christians to fight the good fight of faith. He must cause the evil man to forsake his wicked ways and consecrate his heart to Christ. The prophet of God is known by his fruits. If he fails, willfully so, he is as the false prophets of old who prophesied to the people's destruction.

Every prophet of God needs adequate preparation. When God makes an oak He uses many years, but to form a pumpkin only a few months are needed. Knowledge may be gained in a very short time but wisdom unfolds with the years. Four years of undergraduate work and three years of graduate work is not a waste of time. It is a time of preparation—a time to gain knowledge, a time to develop the spiritual life of the prophet and a time for the prophet to carefully chart his course that he may make the years ahead count for the cause of Christ and His Kingdom.

Nebraska Christian College offers a splendid undergraduate course for God's prophets. We school the prophets in the realm of English Bible, English, Church doctrine, church history, evangelism, homiletics, psychology, and other helpful courses that will aid the man of God in preaching salvation through the name of Jesus Christ. To be successful in Kingdom-building the prophet must give diligence to present himself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth . . . meet for the Master's use, prepared unto every good work.

—C. Willis Schnelle, Dean

FAIRVIEW UNION SUNDAY SCHOOL:-

Attendance and interest at the Fairview rural school house, located 11½ miles northwest of Neligh, has been holding up nicely in spite of snow, cold weather, and frequent cases of chicken pox in the community. Miss Brauer of NCC has been teaching the adult Bible class and she and Mrs. Smith have helped to provide special music and chalk pictures on the alternate Sundays when we are privileged to be with this fine rural group.

—Robert Smith, student minister

MAGNET:—

Through consecrated service and much fervent prayer, any problem that might face a group of His children can be overcome, and victories won for Christ. Such is the faith of the congregation at Magnet. Efforts are being made to contact the rural folk and get them to see the necessity of keeping their covenant with our Lord.

People of the community seem to enjoy the Sunday afternoon song fests. At these gatherings hearts and voices are lifted in songs of praise (songs that have long been the favorites of grandmother, choruses which are the choice of youth, and special numbers). We invite visitors to come and enjoy these services with us and to bring special numbers.

The Church here requests that you might remember this field in prayer.

—Dale Scheffler, Minister

OAKDALE:—

On January 22, 1948, the Church at Oakdale held another one of a series of singspirations. Again the weather worked against us as the thermometer fell to about 25 degrees below before we got home. Those who were there once more enjoyed a fine evening of singing and a challenging message by Brother Schnelle. Delores Helmkamp of Burwell, who is a student of the college, drew a chalk picture which was accompanied by Mrs. Dale Scheffler and Mrs. Bob Blanshan. Alvin and Ruth Peterson sang a special number and Mrs. Lucille Kester of Neligh provided a beautiful spiritual.

The group at Oakdale is making plans

FROM THE FIELD

Since the last issue of the "News", the Dean and the President have been as busy as usual. In the interest of the college, Dean Schnelle has visited Beloit, Smith Center, and Topeka, in Kansas; Mandamin, Council Bluffs, Modale and Griswold in Iowa; and Blair, Fremont, Burwell, Ord, Minden, Arapahoe and Hastings, in Nebraska.

President Dunning has visited Fairview, Oakdale, Litchfield, Nebraska, and Rockport, Missouri. He also held a week's intensive preaching mission early in January in Denver, Colorado, for the First Christian Church of Englewood. Brother Sherman H. Miller is the minister. He reports unusually large attendance and deepened interest in the study of the Bible. Many friends were made for the Bible college. One of the interesting features of the week for Bro. Dunning was the playing of his violin for seven wards of the great Denver General Hospital.

for a meeting which Bro. Harold Buckles, who held a meeting at Burwell recently, has been asked to conduct. We are beginning a study of personal evangelism to prepare for this meeting, and are praying for a rich harvest of souls for Christ. There has been considerable illness at Oakdale this past month, but we are praying that the Lord will bless the ones who are ill that they may soon be with us again.

—Bob Blanshan, Minister

BIBLE COLLEGE NEWS

Norfolk, Nebraska

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BIBLE COLLEGE NEWS

Volume III

Norfolk, Nebraska, April, 1948

Number 4

MINISTER-LECTURER TO BE HERE

Leo Pysher, minister of the church at Cherokee, Oklahoma, will be our guest for Tuesday, Wednesday and Thursday of April 13, 14, and 15. Brother Pysher will lecture on church music, evangelistic and devotional music. This will be an unusual opportunity for the students to hear a man who has made church music quite a specialty in his ministry.

DAILY VACATION BIBLE SCHOOL TEAMS

The D.V.B.S. class are making their lesson plans for the summer schools. The topics chosen for the main classes are: Beginners — "The Creation;" Primary — "Stories Jesus Told," (parables); Juniors — "Parables of Jesus;" Intermediates — "New Testament Conversions." Other classes are being formulated for New Testament doctrine, Bible drill and handicraft. The lesson plans should be complete by the first of April so that churches wishing to secure the services of teams from N.C.C. could have the material sent to them for inspection. Churches interested in obtaining the services of a trained team should write at once.

IN DEEPEST APPRECIATION

Dean and Mrs. Schnelle wish to thank their many friends for the many cards and tender acts shown them during Mrs. Schnelle's illness. The college and church folk brought in food stuffs as well as sending so many cards and flowers.

As the school paper goes to press, we are happy to announce that Mrs. Schnelle is improving nicely and we pray that before the first of May she may be completely recovered from the attack of rheumatic fever.

PROMOTION TOUR

Under the direction of Dean Schnelle, Nebraska Christian College will conduct a promotional tour through Nebraska and Iowa. The project will begin April 11th and will close May 16th.

The purpose of this project will be to interest Christian young people in taking up full-time Christian service and enrolling in Nebraska Christian College.

The towns to be visited will range from Moorhead, Iowa, on the east, to Bayard, Nebraska, on the west.

PROGRAM PLANNING CALENDARS

We have just received from the printers our new program planning calendars prepared for our preacher friends and others who must plan their programs in advance. The calendar is planned in quarters enabling one to jot down a 3-month's program on one page. If you need an aid in helping you remember your engagements, day by day, drop us a line and we'll be happy to send you one with our compliments.

RECENT CONTRIBUTIONS

From Mr. and Mrs. Howard Beckenhauer and their seven sons living near Albion, Nebraska, the dormitory has received a nice hall tree, steel kitchen stool, dining table with 3 extra leaves, an electric iron, end table, dishes, vases, bowls, pitchers, glasses, pickle dishes, and fruit jars.

Mrs. Fred Harpster of Ewing recently sent a fine hand made quilt for the dorm. Mr. and Mrs. Gurnsey of Clearwater, and their daughter and son-in-law, Mr. and Mrs. Lincoln Carmony of Bassett, Nebraska, presented the dormitory with several cases of canned food. For all these thoughtful kindnesses we express our sincere thanks.

WORDS OF APPRECIATION FROM OUR STUDENTS

Meet Miss Frigidaire

Visions of frozen desserts and ice cubes danced in the heads of the dormitory dwellers Saturday when an eleven cubic foot refrigerator made its appearance.

Miss Frigidaire must have been prepared for a cold day for she was wrapped from head to toe in a heavy khaki blanket which was removed as soon as she was brought inside. She was royally escorted into the dorm on small rubber wheels.

The dorm spectators watched every move the delivery men made, making sure that no harm would come to that immaculate white treasure. When Miss Frigidaire was placed in her proper position and given her life-long energy — electricity — she purred contentedly, glad the long freight trip was over. — Shirley Hasselquist.

LOOKING AHEAD ON THE COLLEGE CALENDAR

Wednesday, March 31—Melvin Sparks minister of the church at Griswold, Iowa, to be the evening chapel speaker, 7:30 p. m.

Sunday, April 4—Radio broadcast over Station WJAG from 5:00 to 5:15 p. m.

April 13, 14, 15—Leo Pysher, Christian Minister of Cherokee, Oklahoma, will give a series of lectures on the value and use of music in the church.

Friday, April 30—Spring music and art recital at 8:00 p. m.

Wednesday, April 28—Prof. Lloyd Taylor of Manhattan Bible College to be the evening chapel speaker at 7:30 p. m.

Sunday, May 2—Radio broadcast from Norfolk at 5:00 p. m.

May 4 and 5—Preaching rally at Bayard, Nebraska.

Friday, May 7—Visitation Day (Open House at the college administration building and the dormitory) from 7:00 to 10:00 p. m. Out-of-town visitors will be welcome in the afternoon. The music program and light refreshments will be given in the evening.

Wednesday, May 12—Annual all-school banquet for college personnel.

May 19 and 20—Final second semester tests. Semester ends, May 21st.

Monday, May 24—Annual Board of Trustees business meeting.

NEWS OF THE STUDENT MINISTRIES

The Church of Christ at Oakdale, Nebraska, is planning a singspiration for Friday, April 9, at 8:00 p. m.

—Robert Blanshan, Minister

Magnet

Starting the first Sunday in April an evening service and young people's study group will be held. All have been looking forward to the spring season when road and weather conditions would permit this.

Orchard

Minister Perry Thomas has been assisting with the music in the evangelistic meeting at Wymore, where Kenneth Hoschouer ministers. Dan Smith, evangelist for Johnson Bible College is conducting the services. During Perry's absence the pulpit at Orchard has been filled by Owen Wilmot, and President Guy Dunning.

Linden, Mo.

There has been one reconsecration of life and one dedication to the ministry recently. The attendance is increasing steadily. For March 28, the church plans for a basket dinner. —Merlin Wright, Minister.

Tabor, Iowa

Attendance is increasing at Tabor, and the future looks fruitful. On March 14 a group from the Christian Church attended the dedication of a new pipe organ at the Congregational Church in the city.—Merlin Wright, Minister.

Ewing

The church at Ewing has recently exchanged buildings and is now located in the attractive property just east of the city water tower. They not only have a better building for church purposes but also a more convenient location. New prospects have been contacted and some are attending. Plans have been formulated for Sunday evening services in the near future.

Fairview S. S.

This is a half time preaching ministry northwest of Neligh where a faithful group meets each Sunday for Bible school. Every other Sunday, Betty Snow, Miss Brauer and I assist with the service and I preach.

—Howard Snow, Minister

STATE-WIDE PREACHING RALLY

The state-wide preaching rally of the Churches of Christ of Nebraska was held in Wymore, Nebraska, March 2, 3, 4, with Kenneth Hoschouer as host pastor.

F. C. HALL FINANCIAL REPORT

(For five months of Nov., Dec., Jan., Febr., and March)

Balance on hand as of last "News" report (Nov. 1, 1947) ----- \$ 319.77
Cash Receipts during five months:

Rec'd. of rental of dorm rooms and apt. located in garage ----	\$ 455.50
Rec'd. from students for meals served at dormitory -----	723.20
Rec'd. from students (and married couples' apts.) for utilities --	968.31
Rec'd. for contributions from friends for bldg. and furnishings --	1150.30

Total Receipts \$ 2697.31 2697.31

Old balance plus receipts ----- \$ 3017.08

(Continued to Page 4)

NEBRASKA CHRISTIAN COLLEGE

Financial Report

(4th quarter of 1947 and first quarter of 1948—Oct., March)

Balance on Hand, October 1, 1947 ----- \$ 2573.90

Receipts for the six months:

Received from contributors -----	\$ 5429.22
Rec'd. from tuition and fees -----	528.05
Rec'd. from books and supplies sold -----	584.03
Rec'd. from payment of student loans -----	104.00
Rec'd. for scholarships and other designated gifts -----	20.18
Rec'd. for garage rental -----	13.50
Rec'd. refunds for library books ordered -----	11.50
Rec'd. from telephone calls made from college phone -----	32.50
Rec'd. for old annuals sold and from advertising for the new annual -----	196.62

Total Receipts ----	\$ 6919.65	6919.65
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Receipts plus old balance on hand \$ 9493.55

Disbursements for six months:

Equipment (Movie camera and film, venetian blinds, lumber and carpenter work on all new library shelves, adding machine for office, electric heater, used typewriter, and miscellaneous equipment) -----	\$ 411.92
Library books and equipment for new library -----	239.31
Fuel and Utilities for the administration building -----	479.34
Insurance and upkeep of administration building -----	334.51
Miscellaneous Expense -----	10.92
Office supplies, duplicating, and teaching material -----	86.25
Postage, printing and promotional expense -----	242.24
Salaries and travel expense for faculty and custodians -----	4966.38
Student loans made to students -----	168.00
Paid for books and supplies bought (to be resold) -----	468.93
Paid Norfolk Junior College for Veterans 1st Sem. dues and books (to be refunded by U. S. Gov't.) -----	52.74

Total Disbursements --	7460.44	7460.44
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Balance on Hand, March 31, 1948 \$ 2033.11

Designated gifts for N.C.C. (showing balance in special funds, March 31, 1948)

Annual Fund (for 1947-48 college annual staff) -----	\$ 155.00
Student Loan Fund (available to needy students) -----	141.35
Building Fund -----	467.50
Library Fund (unused balance for books) -----	201.59
Delozier Memorial Fund (recording machine) -----	42.00
Scholarship Fund (available for students) -----	65.20
Contingent Fund (special fees paid by students) -----	43.65

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Balance of undesignated funds available for regular operating expenses -----	\$ 916.82
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(Continued from Page 2)

Cash Disbursements for five months:

Paid out for food (supply of wholesale canned goods incl.) ---	\$ 787.13
Paid out for fuel and utilities -----	357.79
Paid for Mrs. Carr's salary, tuition at Jr. Col., and Misc. Exp.---	204.30
Paid for paint for the upper one-half story -----	9.15
Paid Frank Blide for lumber and labor to enlarge dining table	10.50
Paid for used stoker, installation, thermostats, etc. -----	177.72
Paid for misc. kitchen equip. and some furnace repairs -----	5.58
Paid for gas heater to be used in garage apartment -----	25.00
Paid Elkhorn Electric Company for Frigidaire -----	259.77
Paid to W. G. Flint and Fred Co. for bldg. payments -----	300.00

Total Disbursements	\$ 2136.94	2136.94
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Bal. on Hand, March 31, 1948 -----	\$ 880.14
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ACCOUNTS RECEIVABLE:

Students owe for room rent and meals to March 31 -----	\$ 75.10
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ACCOUNTS PAYABLE:

Bal. due Bros. Flint and Cook on building -----	\$ 4045.32
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NOTE: In response to personal mention of needs and to letters sent out requesting financial aid to secure a badly needed refrigerator and to purchase plumbing equipment and furniture to finish the upper one-half story at the girl's dormitory, churches and individual friends have contributed as follows:

Designated gifts for new stoker -----	\$ 5.00
Designated gifts for the refrigerator -----	263.50
Designated especially for furnishings -----	135.50
Undesignated gifts to be used wherever needed -----	746.30

Total Rec'd. to March 31 --	1150.30
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Paid for 11-ft. Frigidaire --	259.77
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Bal. remaining for furnishings and to apply on building debt itself -----	\$ 890.53
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NEBRASKA

CHRISTIAN COLLEGE NEWS

Volume IV

September, 1948

Number 1



Nebraska Christian College Student Body - First Semester, 1948-1949

NEBRASKA CHRISTIAN COLLEGE ENROLLS THIRTY-THREE!

Enrollment at Nebraska Christian College was held August 30-31. Thirty-three students enrolled; nineteen of this number were new students.

The new students enrolled are Kathleen Mae Andler, Englewood, Colorado, Knowles Bean, Norfolk, Dorothy Case, Hambura, Iowa, Victoria Colebank, Madelia, Minnesota, Lewis Dodson, Winchester, Virginia, Zella Mae Escritt, Oakdale, Nebraska, John Filatreau, Julesburg, Colorado, Karma Green, Englewood, Colorado, Ursula Marie Henderson, Englewood, Colorado, Edith Stone, Oakdale, Nebraska, Mr. J. T. Thomas, Winchester, Virginia, Mrs. J. T. Thomas, Winchester, Virginia, and Ilene Zimmerman, Big Springs, Nebraska.

The former students enrolled this semester are Miss Nimlouse Abbott, Sargent, Nebraska, Robert Blanshan, Mankato, Minnesota, Mrs. Faye Carr, Red Cloud Nebraska, Edith Mae Elliott, Ralston, Nebraska, Sam Escritt, Oakdale,

Nebraska, Barbara Griffin, Omaha, Nebraska, Shirley Hasselquist, Omaha, Nebraska, Delores Helmkamp, Burwell, Nebraska, Beth Killough, Red Cloud, Nebraska, Dale Scheffler, Madison, Nebraska, Betty Snow, Auburn, Nebraska, Howard Snow, Auburn Nebraska, Harold Snow, Auburn, Nebraska, Chrisinta Stalder, Wymore, Nebraska, Glen Williamson, Norfolk, Nebraska, Mrs. Glen Williamson, Norfolk, Nebraska, Alta Williamson, Norfolk, Nebraska, Owen B. Wilmot, Albion, Nebraska, and Merlin Wright, Hamburg, Iowa.

THE FIRST SEMESTER CURRICULUM

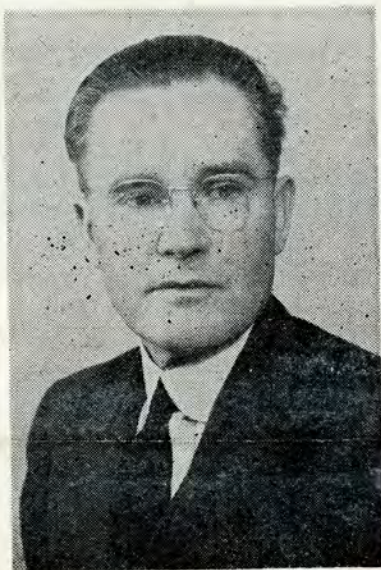
Classes being taught this semester are: Dean Schnelle teaches Introduction to Philosophy, Greek I, Life of Christ and The Preacher and His Problems. Professor Milliken teaches Denominational History, Church History, Missions and Pastoral Epistles. Miss Nimlouse Abbott teaches Religious Education II and Mrs. Glen Williamson teaches Chalk Art.

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PRESIDENT GUY B. DUNNING RESIGNS

August 17th President Guy B. Dunning resigned as executive head of Nebraska Christian College. On July 24 Mr. and Mrs. Dunning and Miss Wanda Haneline were in a serious auto accident two miles south of Humphrey, Nebraska. Mr. Dunning was seriously injured



Guy Dunning - Past President

and because of this was unable to carry on the heavy duties connected with the presidential office.

Dean C. Willis Schnelle was chosen to assume the duties of acting president of Nebraska Christian College. Mr. Dunning's successor will not be chosen this school year.

The faculty, students and friends of Nebraska Christian College shall not soon forget the tireless labors of our retiring president.

PROFESSOR HAROLD B. MILLIKEN

Professor Milliken, an Elkhorn Valley product, returns to the Valley to aid us in training a capable leadership for the Church. Professor Milliken's home is at Ewing, Nebraska. He received his A.B. degree from Minnesota Bible College in 1942. His A.M. and B.D. degrees from Butler University are pending,



Harold Milliken - Prof. in N. C. C.
awaiting the completion of a Thesis.

Brother Milliken is a very capable teacher and we proudly present him to the friends of Nebraska Christian College.

CORMANY APARTMENT NEEDS HEAT

Since it is necessary for us to use the third floor of the Dormitory to house all our Dorm girls, we face the problem of heating the space. We contemplated heating with gas but the gas rates are high. The most economical manner to heat the additional room is to expand our present hot-water heating system. To do this necessitates the installation of a circulatory pump due to the smallness of the lead pipes to the radiators. The estimate for the complete job from our plumbers amounts to \$420.00. Before cold weather sets in we must meet this need. If you would like to help our 14 girls, address your contribution to Nebraska Christian College marked "Dorm furnace."

OFFICE SECRETARY RESIGNS

On July 25th Miss Lila Brauer, Office Secretary, tendered her resignation to the executive committee. Miss Brauer served as secretary to our President since the beginning of Nebraska Christian College. At the present, Mrs. Glen Williamson is serving as part-time bookkeeper.

As Miss Brauer goes forth from us, we wish her well.

THE CORMANY APARTMENT

With the coming of many new students it was necessary for us to remodel the Dormitory attic. The room was attractively decorated. Mr. and Mrs. Lincoln Cormany of Bassett, Nebraska offered to furnish the room completely. With the opening of school came new rugs, curtains, attractive beds and study tables, and lamps, wardrobes, bedding, many bathroom fixtures and two potted plants to add that special homey touch. In addition to this they will keep up the apartment year by year. We feel that such a noble project should be made public. In appreciation to Mr. and Mrs. Lincoln Cormany we have named the third floor of the Dormitory the Cormany Apartment. Five happy girls join with the Nebraska Christian College staff in saying Thank You Christian friends.

A WORD FROM "MOM" CARR

"And ye shall be my witnesses . . . into the uttermost part of the world."

In preparation for this great work are fourteen girls who, throughout the school year live at Flint-Cook Hall, the girl's dormitory.

For nine months these girls work and play together. Besides class responsibilities they take on responsibilities of living together and sharing each others joys and sorrows. Dorm life, unlike home life, is more regulated. The girls must learn to abide by rules and regulations, which they do in a remarkable way.

The average day starts with breakfast at six-thirty which is prepared by the girls. Classes begin at seven o'clock and are through at noon. The rest of the day is spent in work, to meet financial obligations, and study. At nine-thirty every evening, the hour when all must be in, they meet together for devotions, which consist of scripture reading and prayer by each girl. Thus ends the day, but all is not work, there are minutes of relaxation and fun. Especially in the fellowship around the tables at mealtime.

Each girl strives to do her best for the dorm and the school and to grow in grace and knowledge of her Lord.

—Faye Carr

DAILY VACATION BIBLE SCHOOL TEAMS

This summer we sent forth several Daily Vacation Bible School Teams who

assisted many of our Churches in conducting schools. The following chart will give a concrete picture of the service rendered by our teams.

Place	Local Workers*	Enrollment	Average
Wymore, Nebraska	2	75	65
Orchard, Nebraska	1	25	19
Liberty, Nebraska	2	64	
Scottsbluff, Nebraska	5	83	60
Deloit, Nebraska		13	11
Norfolk, Nebraska	2	37	
Indianola, Nebraska	3	57	
Magnet, Nebraska	1	17	15
Chadron, Nebraska	2	24	20
Julesburg, Colorado	5	90	85
Griswold, Nebraska	5	63	50
Florence Church (Omaha, Nebr.)	8	74	60
Burwell, Nebraska		20	10

*This number indicates the number of local helpers in addition to the two members on the team.

"COME AND SEE"

"When Jesus draws us to Himself and wins our love, He proves the quality of our love by pointing us away in two directions: upward and outward. To God—to do His will. To man—to serve his needs."

I am happy to say that I find the Master's will being carried on at Nebraska Christian College. Those who have been drawn to the Lord, to a more complete expression of the Spirit of Christ, are being educated to this gospel way. They are being taught the will of the Lord — to do it and the needs of men — to serve them. Surely the words and example of Jesus, "I came not to be ministered unto but to minister" are a daily thought and practice.

The apostle Paul, learning of God's will, said: "Woe is me, if I preach not the gospel" and seeing the needs of man through that Will declared: "The love of Christ constraineth us." Henceforth his whole life manifest this spirit, "For to me to live is Christ."

It is a privilege to be able to declare that no finer young people can be found anywhere, than such as we have here. They are humble, prayerful, studious and consecrated to the Lord. In a special sense they exemplify the statement of Samuel Johnson when he said, "Words are the daughters of men and deeds are the sons of God." It is a very special pleasure to work with them in our college activities. From them we are expecting many great things, both now and in the days to come. "Can any good

thing come out of Nazareth? Come and see"

FOURTH ANNUAL CATALOGUE

The fourth annual catalogue of Nebraska Christian College is ready for mailing and we urge those who are interested to drop us a card stating they wish a copy and we will mail one by return mail. If the ministers within our area will send us the names of their prospective Bible College students we will mail them a catalogue and additional literature concerning our college.

STUDENT RECEPTION

The first evening chapel of the school year was held at the Church of Christ building, Wednesday, September 8, with Dean C. Willis Schnelle bringing the message.

After the services, a reception was held for the new students. Owen Wilmot, who was the master of ceremonies, started the evening off with introductions. We were all pleased to meet Mutt and Jeff, the sheriff of Podunk county, and Two-Gun Pete. And if you have never heard (and seen) a girls' quartet climb Sunshine Mountain you've missed something. The evening slipped by fast as we gained and lost our neighbors, laughed at blind Jacob trying to catch Ruth, and splashed around trying to fill a bottle with water before the other team did.

"Mom" Carr did not disappoint us in the refreshment line—ice cream, cookies, and punch—m-m-m-m-m-m.

The evening was climaxed at the close with a prayer circle.

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Mr. and Mrs. Robert E. Hanson
Philippine Mission Churches of Christ
71 Gastambide
Manila, Philippine Islands

CHRISTIAN COLLEGE NEWS

Vol. IV

October 20, 1948

No. 2

GIFTS TO THE GIRLS' DORMITORY

With the opening of school came a nice gift of canned fruits and vegetables from a small group of ladies of Merna, Nebraska. In years past a few churches have canned goods for the dorm. These gifts aid us in operating the dorm at a minimum cost. We would like to urge the Churches, especially the rural Churches, to put such a project on their agendas to do next summer. In addition to the canned goods, Mrs. Vandevinter gave some dishes and cooking utensils.

The Dorm has received two lovely bed coverings. The Cozad Ladies' Aid sent a beautiful quilt and Mrs. Nettie Shaffer of Central City sent a single blanket.

A sincere "thank you" goes to each who has had a part in sharing with our girls.

CORRECTION

We regret that our typist omitted the Akron, Iowa Church and the Oakdale Church in our story of the Summer Daily Vacation Bible School Work. Many excellent schools were held in both places. The total number of workers at Akron were three, the enrollment was 35, the average attendance was 16. At Oakdale, Nebraska, the number of workers used were 4, the enrollment was 49, and the average attendance was 35.

ORGANIZE YOUR MEN!

One of the outstanding needs within our congregation is to organize the manpower of the Church. We urge every preacher to organize his men into a moving force for Christ. If you are interested in securing suggestions which might aid you in such an undertaking, write to H. B. Milliken at our school address. We are very anxious to see such a project carried out every where for it will certainly put to work much latent power for Christ. When you are ready to organize, and if it is at all possible, Prof. Milliken or Dean Schnelle will be happy to meet with you to assist in any way possible.

PRAYER IS THE KEY

On the second floor of the administration building there has been set apart a small room for the purpose of prayer and meditation. Here the student closes out the routine of classes and talks with his Heavenly Father. We are convinced that great Church leaders must be men and women of prayer. It is indeed a sad fact that many present day Christians have neglected prayer with its unlimited powers. May it never be said of any Nebraska Christian College student that they are prayerless.

THE CHURCHES SERVED BY
FACULTY AND STUDENTS

A number of Churches are being served by our students. Mr. and Mrs. Glen Williamson serve the Church at Trumbull, Nebraska; Mr. and Mrs. Harold Snow, Irvington (Omaha, Nebraska); Mr. and Mrs. Robert Blanshan, Oakdale, Nebraska; Mr. and Mrs. Dale Scheffler, Magnet, Nebraska; Mr. and Mrs. Knowles Bean, Clearwater, Nebraska; Howard Snow, Fairview Union Sunday School near Clearwater, Nebraska; Lewis Dodson, Battle Creek, Nebraska; Owen Wilmot, Neligh, Nebraska, and Merlin Wright, Tabor, Iowa.

Professor Milliken has been filling the Norfolk pulpit and Dean Schnelle has been spending a number of Sundays contacting Churches.

A WORD FROM BOB

We are happy to announce that Robert Smith, graduate of 1948, has received a call from the Christian Church, Elkhart, Kansas. Brother Smith reports that the work is progressing nicely. Brother Smith and family were surprised to learn upon their arrival on the field that the Church folk has just completed a new parsonage. We pray God's richest blessings upon this fine young couple as they leave us to enter into greater labors for our Lord.

CHRISTIAN COLLEGE NEWS

THE CHRISTIAN COLLEGE NEWS is a weekly publication of the Christian College, which was founded in 1862. The college is located in the city of [illegible] and is one of the largest and most prominent educational institutions in the [illegible] region. The college's curriculum is based on the principles of Christianity and includes a wide range of subjects, including theology, philosophy, literature, and science. The college's faculty is composed of highly qualified and dedicated professionals who are committed to providing a high-quality education to their students. The college's students are known for their academic excellence and their strong commitment to their faith. The Christian College News is a valuable resource for students, faculty, and the general public, providing news, information, and inspiration for all who are interested in the college and its mission.

LIBRARY DONATIONS GENEROUS

The N. C. C. library has much to thank their friends for in the way of equipment which was made possible through their donations last year and which has made studying facilities better and improved the general appearance of the library. Among the physical equipment added was a set of venetian blinds, fluorescent lights in the stack room and study, typewriter table, and new shelves in the stack room. This year an electric clock has been purchased so now the class bells can be rung at the correct time. We are looking forward to the time when a card catalog cabinet can be bought for our file has outgrown its case and has spilled into several little boxes.

The 1,152 volumes in the library are now fully cataloged, each having an author, title, subject and shelf list card in the files. A few new books have been purchased this fall and during the summer and fall a number of folks have donated books. These have been Dwane Dunning, Perry Thomas, Ralph Gray, Robert Smith, Peter Jensen and D. N. Gillet. Andrew W. Blackwood sent us eight autographed volumes of his work and Archie Word gave us a complimentary copy of his "Church Revealed in the Scriptures."

At the present we have need of more books on philosophy theology, and church history. A few churches have shown their interest in the library by sending a sum each month to be

used in the purchase of newbooks. These "Book-a-Month" projects aid greatly in the enlargement of the library.

Current publications which we have the use of are: Christian Home Life, Christian Life, Christian Standard, Coronet, Preach, Pulpit Digest and Christian Century. Recently we have subscribed for the Converted Catholic and Christian Missionary Monthly, a magazine telling of the independent workers in the foreign field.

Two students are helping in the library this year, Betty Snow, Auburn, Nebraska, and Edith Mae Elliott, Ralston, Nebraska.

Nimlouse Abbott, Librarian

BELIEFS AND SURVIVAL

In reading an article entitled "Beliefs and Survival" in the current issue of the Kiwanis Magazine an old truth was impressed upon me. Mr. Roy L. Smith in this article brought out the folly of an American saying, "It makes no difference what you believe if you at the Japanese and said if they wished are honest in your belief." We laughed to consider their emperor divine it made when disaster struck Pearl Harbor and no difference but on December 7, 1941, American boys were slaughtered we soon discovered it DID make a difference what those Orientals believed. They were willing to die for their belief. It was their theology that made them what they were!

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JOHN NEWTON JOINS COLLEGE PERSONNEL

On December 6th, Mr. John H. Newton will become Field Representative for Nebraska Christian College three days a week. Mr. Newton comes to us from the Fetterly Avenue Church of Christ of Los Angeles, California. In addition to serving as part-time Field Representative, he will minister for the Norfolk Christian Church.

Mr. Newton holds a Bachelor of Arts degree from Manhattan Bible College. Before his going to the Fetterly Avenue Church of Christ, Mr. Newton



John Newton Field Representative for Nebraska Christian College.

held the pastorate at Marysville, Kan. and served as Field Representative for two years in behalf of Manhattan Bible College.

Mr. Newton is married and has a little daughter who is twenty-two months old.

We have chosen Mr. Newton because of his love for Christ, his conviction

...SO LOVED THAT HE GAVE ...

We are told in Holy writing that God so loved the world that He gave his only begotten Son. He did not count the cost; He thought of the goal—the redemption of the world. He thought in terms of souls redeemed and a world remade.

When we speak of training preachers we must not permit the cost to block the enterprise. We, too, must think in terms of souls rescued; of men representing Christ. The Scriptures say, "How then shall they call on Him in whom they have not believed? and how shall they believe in Him whom they have not heard? and how shall they hear without a preacher? and how shall they preach, except they be sent?"

In training workers for our Lord, we estimate that it requires approximately \$35.00 each day to pay all expenses at Nebraska Christian College. Some may feel our expenses are too high, but compare it with the number of trainees we have. With our thirty-three students we are but spending a fraction over a dollar per day for each future Church leader.

With vacant Church pulpits on every hand we must train new soldiers to take up the fray where the former soldiers stood. An immediate need of our Churches are ministers and evangelists who can establish new congregations and nurture those now in existence.

Why not invest in the future leadership of Christ's Church? We know of no better investment. When you invest in Nebraska Christian you are making it possible for other soldiers to equip themselves to fight the good fight of faith. As YOU give, we move forward for Him.

that the hope of the Church lies in enlisting our youth for Jesus, and his ability to lead others to share in projects such as Nebraska Christian College.

We are happy to commend this fine gentleman to the Churches of Christ in our area.

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C. Willis Schnelle, Editor

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"I AM THE WAY"

Jesus said, "I am the way, the truth and the Life: no one cometh unto the Father, but me." (John 14:6) The fact that He suggests He is the way implies man needs a Redeemer. Redemption suggests ransom. Christ paid the ransom by His own blood for we read, "in whom we have our redemption through His blood." (Eph 1: 7a) Man by his own free will sinned against God and the penalty fell upon the entire human race. "Earth felt the wound and nature from her seat sighing through all her works, gave signs of woe, that all was lost." says Milton. The matter of redemption reduces itself down to this proposition. There is no way of redemption but the Way of Christ.

Three facts lay behind redemption. First, the love of God for the lost. In John 3: 16 we read, "For God so loved the world, that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have eternal life." God's love can best be illustrated by the love of a parent for the child. As the parent will suffer and sacrifice for the child so was God willing to go the last mile for His sinful children on earth. Second, the truth that man is lost lies behind redemption. The Word says, "For all have sinned, and fall short of the glory of God." (Rom 3: 23) Sin drives a wedge between God and his earthly child. It causes men to forsake their loved ones for sin; it causes others to kill, rob, scorn God and drink. Even though man may be morally perfect, yet, he falls under the Kingdom. Third, the undisputable fact of eternity lies behind redemption. Since man is eternal he must cease making the temporal and begin planning for eternity.

The full meaning of redemption means paying a ransom and growing in Grace. In I Peter 1:18ff we read, "Knowing that ye were redeemed, not

with corruptible things, with silver or gold, from your vain manner of life... but with precious blood, as of a lamb without blemish and without spot, even the blood of Christ." Through Christ one is delivered from the curse of sin. The redeemed belong to Christ and must begin to grow in His likeness that the Spirit may fill the life and direct its activities. "Even so reckon ye also yourselves to be dead unto sin, but alive unto God in Christ Jesus." (Rom 6: 11) This pilgrimage with Christ here ends in Heaven when we gather around the great white throne.

We are redeemed by the Blood of the Lamb of God. Only Christ has the power to lift a man from the clutches of Satan and place him upon the highway of God. Paul to the Colossians said it this way--"Who delivered us out of the power of darkness and translated us into the Kingdom of the Son of his love; in whom we have our redemption, the forgiveness of our sins." (Col 1: 13-14) With John may we say, "Behold the Lamb of God which taketh away the sins of the world." (John 1:29) Since God has provided the way whereby sinful man could be saved it was God who gave us the term of redemption. They are simple. Faith in Christ, Repentance toward Christ, Confession of Christ and Immersion into Christ. Though simple as they may seem those steps require obedience and love. Christ stands with open arms to receive all who will accept. We would to God that the whole world might come to name Him above every name.

- SUNDAY SCHOOL WORKER'S CONVENTION

Someone has suggested the possibility of a Convention where our Christian workers could meet with others, sometime in the future, to discuss and share ideas and inspiration.

Its value is obvious and is well illustrated by the old saying: "You have a dollar, I have a dollar; we exchange, we're no better off. But you have an idea, I have an idea; we exchange, now I have two ideas and so do you."

Brother Guy Leavitt, Editor of the Lookout, is available to help make such an undertaking a success. Are there any churches in this area interested in such a meeting? If so, please address all inquiries to: C. Willis Schnelle, Dean, Nebraska Christian College, Norfolk, Nebraska.

WELCOME VISITORS

It was Addison who said, "Friendship improves happiness, and abates misery, by doubling our joy, and dividing our grief." We at Nebraska Christian College are happy to have our friends drop in and pay us a visit. For this gives us a chance to make more personal this fellowship that binds our lives together.

Early this fall we had among our visitors: Mr. and Mrs. Lincoln Cormany of Bassett, Nebraska; Brother Virgil Marshall and Kenneth Hoschouer of Wymore, Nebraska. Brother Hoschouer is minister of the church there. Cathmar and Bernice Ratcliff and family, ministers at Ansley, stopped by to say hello. Mr. and Mrs. Ellis Baker of Scottsbluff, Nebraska; Joe Contois, Clearwater, Nebraska.

More recently: Brother Clair Utterback, Clearwater, Nebraska; Albert Billingsley, minister of Christ at Julesburg, Colorado, brought some canned goods sent by the Julesburg christian ladies. Brother Billingsley also gave us a fine message for our Wednesday night chapel. Dale Williamson was also a recent chapel speaker. Brother Dale, ministers to the newly organized congregation at Tilden, Nebraska. While in a meeting with the Ord congregation, Oscar Grover of Smith Center, Kansas, with Brother Clyde Scott and Norma Manchester of Ord and Ethel Burrington of Cogswell, North Dakota, called on us and visited some of the classes.

Very recently Brother and Sister Sackett of the church at Beatrice, Nebraska, visited us for the first time. We also were favored with a call from Brother and Sister Cheuvront and Brother Allen of the East Lincoln Christian Church. For these and other visitors we say, "Thank you." When the disciples asked our Lord saying, "Where do you live?" We say with Him, "Come and see."

BITS OF WISDOM

The first steps to happiness are the Church steps.

In the mountains of truth, you never climb in vain.

"Death and life are in the power of the tongue; And they that love it shall eat the fruit thereof." Prov 18:21

THE DORM IS HEATED

We are happy to report to our many friends that the response from our many friends made it possible for us to meet every obligation incurred in putting in heat in the Cormany apartment. We are indeed grateful for such loyal supporters.

THANK YOU

We are thankful for the thoughtfulness of these churches who have sent gifts of canned food to the girl's dormitory recently; Ord Christian Church, Julesburg, Neligh and Litchfield Churches of Chrst.

It would please you who have given to hear "Just like Mom makes," "Oh, good! Honey. Now we can have biscuits," or "People are good to us, aren't they?" And how proud they are when they can say, "Our Church sent this."

We all thank you and pray God's blessing upon you.

SECOND SEMESTER STUDENTS

"Come thou with us, and we will do thee good." Num. 10:29.

Moses was speaking to his brother-in-law, inviting him to journey with him to the promised land. Only God knew of the joy, discipline, labor and heartache that lay ahead. Yet Moses knew, that with God it was good.

Like Moses we say, "Come to Nebraska Christian College and we will do thee good." Already there are thirty-three young people here training for this wonderful work.

Requests have come to us concerning the possibility of students entering Nebraska Christian College the beginning of our second semester. We are very happy for these requests and want to urge every young person who is seriously considering entering Bible College to do so soon.

The Lord Jesus wants Christian workers. who will make their time count the most for Him and His Church. For the time is SOON coming when no man CAN work.

Our second semester registration will be January 14, 1949. Send all requests for catalogues and information to C. Willis Schnelle, Dean, Nebraska Christian College, Norfolk, Nebraska.

OUR STUDENT LOUNGE

Everyone desires a place of relaxation and informality. The students of Nebraska Christian College are no exception. On the second floor of our college building the Student Lounge room serves this need. This room has been furnished almost entirely with student funds. The curtains, venetian blinds, throw rugs, pictures and piano and other things give the place a sort of homey touch. Here the students may meet to sing and visit or study if they can.

Our prayer room is on the same floor. The addition of the Student

WJAG 780 K. C.

Nebraska Christian College will be on the air at 5 p.m. December 5th. The program will be in charge of Dean Schnelle. We urge our listeners to write a note to us giving their opinion on the broadcast. If there is enough demand perhaps we could arrange to be on the air more often.

Lounge evinces the efforts of the Bible College and students to provide a wholesome, well-rounded life for those in training for our Master's work.

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MEET OUR RELIGIOUS EDUCATION DIRECTOR

Miss Nimlouse Abbott was born in Sargent, Nebraska where she grew up attending the Sargent High School. Amid the joys of youth, at the age of 12, she accepted Christ as her personal Saviour and was buried with her Lord in Christian Baptism.

After graduating from high school she entered Cottey Junior College, a school for girls, located at Nevada, Missouri. During those two years at Cottey she worked in the college library.

After graduating from Cottey she taught school four years in the elementary grades at Comstock and Hildreth, Nebraska.

One summer was spent in school at



Miss Nimlouse Abbott, A. B.

Kearney State Teachers' College, then came two years at Colorado State College of Education at Greeley, Colorado. At Greeley Miss Abbott majored in elementary education. While at Greeley she worked in the college library. After graduation Miss Abbott taught three years in the first grade at Pueblo, Colorado.

Upon deciding to enter library school Miss Abbott resigned her Pueblo position. However, she spent the following year at home helping her father and uncle close out their hardware

GOD WAS IN CHRIST

Many years ago the prophets foretold the coming of Christ into the World. David said, "Thou art my son; this day have I begotten thee." (Ps 2:7ff.) Isaiah said, "For unto us a child is born unto us a son is given; and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of His government and of peace there shall be no end upon the throne of David and upon his kingdom, to establish it, and to uphold it with justice and with righteousness from henceforth even forever." (Isa 9:6-7) Again, "He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we were healed" (Isa 53:5, 7ff).

That predicted one came to save sinful man. The love of Christ for us surpasses all human knowledge and understanding. Jesus came to heal the broken heart, cure the sin-sick soul and to straighten the crumpled life that Satan has crushed to the ground. No wonder the author has written, "Star of the East the hope of the soul, while round us here the dark billows roll. Lead us from sin to glory afar. The star of the East was sweet Bethlehem's star."

Amid the heartaches and conflicts of this season we know God watches over his own. David exclaimed, "The eyes of the Lord are toward the righteous, and his ears are open unto their cries." (Ps 34:15). One time a christian man

(continued on page 4)

business. It was during this year that she heard of the opening of Nebraska Christian College at Norfolk. Realizing what this might mean to struggling congregations such as her home town Church she planned to enter Nebraska Christian College and give her life to the work of the rural Church. The fall, prior to her enrollment in Nebraska Christian College, she dedicated her life to full time Christian service.

We are happy to present Miss Abbott to the friends of our college as a well qualified teacher both from the standpoint of education and experience.

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THY WORD TO ME

Ps. 119:105 "Thy word is a lamp unto my feet, and a light unto my path."

The Christian life has always been a battle against darkness. Just as light and darkness cannot abide in the same place so will not righteousness and iniquity. From the garden of Eden to the present, the conflict rages—light against darkness, good against evil, love—hate; unselfishness—selfishness, self-control — intemperance, obedience—disobedience. Though the conflict rages long and difficult, we are confident, through the promises of our heavenly "Father of Lights", that the eternal victory is ours in Him.

For in this world of darkness of sin and iniquity, God has placed a lamp, His Word. Our enemies and His surround us, the journey is long and beset with many pitfalls and the workers of darkness have set many traps and obstructions for our feet. But God places in our hands the Lamp of Life, His Word, to become a lamp unto our feet. Thus He enables us to see each step we take. We WALK with Him. Israel, as they left Egypt, knew this divine guidance in the pillar of cloud by day and the pillar of fire by night. When the cloud moved they moved. When it stopped they camped. There has been no time or age when this divine guidance was not available. May we realize it as so for the present.

May we realize that the lamp is lit specially for hours of darkness. Even so does God's word have counsel for EVERY difficulty, comfort, for every trouble and guidance in every perplexity. How well we realize, after having floundered about in sin and iniquity casting aside the Lamp of God, that "It is not in man that walketh to direct his steps." But only as we "Lean not upon our own understanding" and grasp firmly in our hand and hide in our heart the Lamp of Life can we expect to pleasingly "... follow in His steps."

We have here more than just a

"Lamp for our feet" but also a "light unto our path." The Word furnishes instruction and guidance for the immediate and also illuminates the future, "a light unto our path." We have not been over the road and know not what is at the end of the way. But God gives us light enough to meet our needs for the future. We can see that the path leads to the "... city which hath foundations, whose builder and maker is God." I read a story one time that I think illustrates this thought. Thomas Hughes, of England, tells of a walk that he made with his friend Charles Kingsley. The fog was terribly thick, as only fogs in England can get. They wandered off the way and were lost many times. But they continued to stumble along from one light to another toward their destination. As they neared their home Kingsley remarked, "Isn't this like life? You struggle along through the darkness of the world, but you get home at last, THERE IS ALWAYS ENOUGH LIGHT FOR THAT!"

God is leading us from earth to glory. His Word is a lamp to guide our feet and a larger light to illuminate the pathway ahead. There is light enough to get home by, if we follow the light! Is God's Word a lamp to YOUR feet and a light to YOUR path?"

THE BIBLE COLLEGE NEWS IN EVERY HOME

It has come to our attention that the use of a second class permit the News can be sent through the mails every month for almost SIX YEARS for what it now costs to send out ONE ISSUE! It seems almost incredible but it is true. We are sure that our supporters would want to see this saving made available. Also it would be possible to get the voice of Nebraska Christian College into more homes, thus spreading the influence of the work we all love.

Here is how it can be done. It is required by the postal authorities that in order to obtain a second class mailing permit we must have a subscription list of at least 250. This list we have to present to them. We thought that a twenty-five cent (25c) yearly subscription would be nominal. Now if a few churches would try to put a Bible College News into every church home, there would be more than enough to get our permit. Thus there would be a great saving of God's money for other purposes and also an extending of the influence of this work of God.

May our Lord lay it upon your heart to help meet this need.

SECOND SEMESTER CURRICULIUM

The second semester classes will open January 18th. The classes which will be taught by Prof. Milliken will be: **Archaeology**, a study of the latest findings which have been excavated that bring light upon the Word of God. **Pastoral Epistles**, a continued study in The Corinthian letters, Galatians, Ephesians, Philippians, Colossians, I Thessalonians, II Thessalonians, the Letters to Timothy, Titus, Philemon and the book of Revelation. **Restoration History**, a study of the rise and development of the Restoration Movement as it unfolded in American. This course will also deal with the beginning of the Church on Pentecost and a review of the New Testament blue-print of the Church as found in Holy Writings. **Missions**, a study of the missionary activities of the Churches of Christ.

The classes to be taught by Dean Schnelle will be: **Life of Christ**, a continued study in the life and teachings of our Lord with special emphasis upon the crucial points of His ministry. The four Gospels will be studied as a harmony. Each student will prepare a harmony of the Gospels with notes. **Greek I**, a continued study of New Testament Greek Etymology with drills in composition. The last six weeks of the semester reading will be done in John's Writings. **Homiletics II**, a study of the problems of a minister such as the procedure of beginning a new pastorate or the closing of the work on a particular field, how to baptize, how to conduct a wedding, how to conduct a funeral, how to lay plans for an evangelistic meeting etc. **Introduction to Theology**, a course which will deal with such themes as the Doctrine of Christ, the Doctrine of Salvation, The Church, The Holy Spirit, and Immortality. This course is designed to aid the student to crystallize his faith in the fundamentals of the Christian faith.

Miss Nimlouse Abbott will continue her class in Religious Education II which will deal with a further educational work of the Church, Church Music, youth work and daily vacation Bible School plans.

Mrs. Glen Williamson will continue her classes in Chalk Art and Hymn Illustration. Mrs. Williamson's theory is that sermons may be seen as well as heard.

As we prepare our second semester schedule we pray that the classes which will be taught will aid our students in preparing themselves for the Service of our Lord.

FIRST IMPRESSIONS

There is an old adage which says, "First impressions are lasting impressions." If this be true then I sincerely hope that my first impressions of Nebraska Christian College shall conform to this saying of the adage. Let me tell you why. I have been a Minister in the Church of Christ for the past fifteen years and have served in several churches. Along with this experience has come the opportunity to visit the Campuses of quite a number of our Bible Colleges in the Middle West and on the West Coast. What I have seen and heard has not been dissimilar to me. However, I had never been privileged to visit the Campus at Norfolk until I came here the first of this month to begin my service as Field Secretary for Nebraska Christian College and also to serve as the Minister of the local congregation. I was greatly impressed by the entire situation here.

First of all, the Bible College is strategically located in a section of the state and also in the area so that it will not be in competition to any other College. There is a goodly number of churches within a radius of one hundred fifty miles that offer student preaching opportunities to the young men enrolled in the College.

The Administration building is in a fine location and is in very good repair. Across the street is an equally good building which is the Girl's dormitory. These two buildings and equipment represent a total value of approximately \$25,000.00. At present there is an indebtedness of only \$300 on the girl's dormitory.

At the beginning of the fourth year (September 1948) the enrollment in the school totaled thirty three students. This, together with a well educated staff of teachers, four in number, and a curriculum comparable to that of other colleges of the Bible in the Midwest, makes a desirable situation.

These are a few of the "First Impressions" which came to me as I looked in upon Nebraska Christian College. I predict a great future for this College of the Bible nestling in the heart of the Elkhorn Valley.—John H. Newton, Field Secretary.

"We trust, sir, that God is on our side." "It is more important to know that we are on God's side."—Lincoln—Reply to deputation during Civil War.

"Nothing is more wretched than the mind of a man conscious of guilt."—Plautus.

GOD WAS IN CHRIST

(continued from page 1)

in J. W. McGarvey's congregation received a telegram reporting the death of his son. This man could receive no comfort from the Scriptures for he couldn't understand how God would permit his son to be killed. Finally the man put on his hat and coat and went to the Church study. He told of the death message and said, "Mr. McGarvey where was God when my son was killed?" The minister looked him squarely in the face and replied, "The same place that he was when his begotten son died on the cross to put away sin including war."

Not only does God watch over us but God sent his son in the flesh to reconcile us to himself through Christ. Being sinless He became the author of eternal salvation to all those who would believe in Him.

Why didn't God destroy mankind as he did in Noah's day and start over? He would not break his covenant which he had made with man. Instead, he gave the cross of Christ as a sign whereby all could be saved. The cross

can not save you unless you are willing to surrender your heart to Jesus. It is not the wish of God that anyone should perish. He is God with us, loving us and calling for our love. "I am the way, and the truth, and the life: no man cometh unto the Father, but by me." "He that hath seen me hath seen the Father." (John 14:6, 9b).

God is with us. Our Father is seated on his throne in heaven ruling the world. Jesus has come and paid the price for sin that men might pledge their love to Him and be snatched from Satan's clutches. The Church is here today to voice the voice of God to a rebellious world.

Jesus is pleading, O hear His sweet voice,

Will you decide now to make Him your choice?

If you accept Him your soul will rejoice;

What will you do with Jesus?

Will you accept or reject Him today?

Soon He will turn from your spirit away;

Make Him your choice, and no longer delay;

What will you do with Jesus?

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Mr. and Mrs. Howard Manson

Box 72

O'Neill, Nebraska

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MEET OUR CHALK ART INSTRUCTOR

Mrs. Williamson is a native of Nebraska having been reared in Broken Bow, Nebraska. Her parents, Mr. and Mrs. Roy W. Davis are active workers in the Church at Broken Bow.

At an early age she accepted Christ as her Savior. While at home she took great interest in the activities of the Church.

She has attended Kearney State Teachers College, Manhattan Bible College and Nebraska Christian Col-



Mrs. Glen Williamson

lege. In addition to her schooling she taught school one year near Broken Bow.

On December 21, 1947 she was married to Glen Williamson, a student in Nebraska Christian College.

Mrs. Williamson conducts our chalk art classes in which she teaches the students to preach sermons in picture. The purpose of these classes is to aid in training Religious Education Directors. She also serves as book keeper. In addition to the classroom work, Mrs. Williamson practices what she teaches for Mr. and Mrs. Williamson are serving the Church at Trumbull, Nebraska.

We are happy to present to our friends this young talented servant of Christ.

A WORD FROM OUR STUDENT BODY PRESIDENT

It is hard to say the exact age at which a person begins to look back over his experiences and to benefit by them however I remember that when I became a member of the Church of Christ it was a difficult problem to sit down and write a letter to a friend explaining why I had made the change. You see, when you are doing the writing you don't know the thoughts of your reader.

Realizing this same problem exists when I, a student body president, attempt to write what Nebraska Christian College has done for me this semester, I will not go into detail by telling you how each class is conducted or how I have benefited by each one. If I had not benefited by them, I would not have wasted my time and the teacher's by taking that subject.

I would like to tell you about the practical side of College. Last September the students met and elected the student body officers. They also elected the staff for the Nearer Christ's Cross paper and a staff for the annual. These students willingly work, and it soon becomes work, to publish a paper each month or to gather material for an annual; but they are gaining the practical experience of working together for the benefit of others and not for their own selfish desires. This experience of learning to give and take in Christian love is something we all need. Jesus said, "Love thy Neighbor as thyself."

The college has given me the opportunity of being a student minister which has been a great help to me in preparing for the ministry. One's parents, brothers and sisters mean a lot to one but friends in Christ mean more.

My spiritual life has grown because of the fellowship we have together in prayer each day from 11:50-12:10 noon. These devotions are led by the students. Another factor which has helped me in my Christian living is the prayer room in which a few moments each morning is spent in reading the Scripture and in prayer. I believe that Jesus spent much time in prayer because He was human and needed to

(continued on page 3)

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BETTER THINGS

"Though we speak thus, yet in your case, beloved, WE FEEL SURE OF BETTER THINGS that belong to salvation." Hebrews 6:9.

The writer of Hebrews had just been discussing the possibility of apostasy and the final end "... being cursed; its end to be burned." Heb. 6:8. But he encourages them with the assurance that **THEY** would do better, their fruit would be related to a saved life. He is saying "we expect better things from you, things that have to do with salvation." As we look back to the past year and forward into 1949 we can say the same. Surely we expect better things of ourselves and our friends. We have a right to expect improvement. That is the law of growth. As we look about at the business world we see constant improvement. The advertiser is trying to improve his method of advertising. The automobile manufacturer is trying to make a better car. Science, Education and every other phase of man's life is striving for "better things." And we expect it! Of course we expect the new car to be an improvement over the last year's model. **THEN BY ALL MEANS WE CAN EXPECT BETTER THINGS OF THE CHURCH, THE BODY OF CHRIST.**

The "better things" we expect are those that have to do with salvations. "Things that belong to salvation." If we are saved, if the church is the church and the bride of Christ then she is to **ACT LIKE IT**, to **LOOK LIKE IT** more and more every day. The membership of the body that claims salvation must then give evidence of the changed life. For truly if we are Christ's, we "have passed from death unto life", we have been "raised TO WALK in the newness of life." The **OLD MAN** of sin is crucified and put off and the **NEW MAN** is put on.

This transformation is not accomplished in "a moment, a twinkling of an eye!" but **WE'RE GROWING!** Someone has said, "It is not how far

we get but the direction we **ARE GOING.**" This year ought to find us more consecrated to the work of Christ than last. Our prayer life ought to be deeper and our passion for souls more evident. I think Paul in his letter to the Corinthians sums up this thought when he said "And we all, with unveiled face, beholding the glory of the Lord, are being changed into his likeness from one degree of glory to another."

"Mother, do you still GROW?"

I let the measuring rod
Slip closer to my child's head—

Three foot two—

"Do I still grow?"

"Do I still grow?"

This afternoon I suffered

From unkind words,

But smiled.

Last year I would have been

Quite proud

Of making sharp retort.

Last week I set aside

My own desires

For others.

Last year I would have cried,

"I'll have my own way;

Let others yield to me."

Last month I found some beauty

In a soul once scorned,

And told it to another.

"Do I still grow?"

Yes, child—

But, oh so slowly!"

"Therefore let us leave the elementary doctrines of Christ and go on to maturity . . . And this we will do if God permits." Heb. 6:1.

THANKS BE TO GOD

For the many expressions of concern by our Christian friends we continually thank our Heavenly Father. Since our last report, Mrs. Perry brought from the Cozad Church of Christ, dish towels and canned food. The Young's brought canned goods from the Orchard congregation. The church at Chadron also remembered our dorm with: two quilts, hot-pan holders, aprons, clothes-pin bag, clothes bag and dresser scarf. The Liberty church, through Brother Kenneth Hoschouer sent eighty-seven quarts of canned goods. Potatoes and cabbage were brought from Mr. and Mrs. Leon Daneils of Stanton.

Some have asked if it were possible to send meat to the dorm. Yes it is, and it would certainly help out on the food bill for these hungry students. Anyone wishing to contribute a whole or part of a hog or beef please feel free to do so.

May God's richest blessing rest upon you as you continue to serve Him in this fine way.

COUNTING THE COST

Jesus had much to say about the cost of following Him as Leader, Lord and King. He gave us the story of the building of a tower in which he suggested that it was wise to first count the cost. He also made it plain that the cost of discipleship would be great. To the rich young ruler he said, "If thou wouldst be perfect, go, sell that which thou hast, and give to the poor, and thou shalt have treasure in heaven; and come, follow me." To the Disciples He said, "Come, follow Me;" and they forsook their labors and became laborers in the Eternal Kingdom. On another occasion, He said, "Take up thy cross daily;" and to the rich man who built larger barns, "Thou foolish one, this night is thy soul required of thee." He told the parable of the Pearl of great price and of the buried treasure in the field. By these and many other parables and incidents in the life and ministry of our Lord, we discover that the Kingdom of Heaven is of great value for us as individuals and that we must be willing to make any sacrifice necessary to become a part of that kingdom.

Any sincere Christian will agree to this. Thus, when we were baptized into Christ and became a part of His body, the Church, we said, in effect, "Lord, we are willing to do whatsoever you would have us to do." It is imperative that we submit ourselves to this attitude in order that we manifest the spirit expected of us as Christians. This was the attitude of Christ toward God and He was perfect. His life is the true pattern. He prayed in the garden "Nevertheless, not My will, but thine, be done." His life was in perfect harmony with the Heavenly Father. We must do our best to present unto God that same attitude.

Today, there are many demands upon a person's life. Our President of the United States has just delivered his message on the State of the Union to Congress. In it, he asked for a budget of 41.9 billions of dollars to sustain our nation in all of its needs for the year. Part of that money will be spent for National defense and for peace-time military conscription. Yes, our lives are at stake in this whole issue of world conflict or peace.

However, the greatest danger and the greatest need is concerning things spiritual. Danger, because men are dying every day without Christ and need because the picture remains the same today as it was in Jesus' day when he said, "Lift up your eyes, and look on the fields, that they are white

already unto harvest." The great need, then, is for laborers to go into those fields.

Nebraska Christian College is training young men and women for many fields of endeavor in the Lord's Kingdom. Two needs are uppermost at present: more young people enrolled in the college and more support to maintain the college. When our government can conscript young men for battle and assess our pocketbooks in the amount of approximately \$250 annually to maintain our National Government, surely the church should and must enlist its forces for Christian Service. Every Church should have young people enrolled in a Bible College training for full time service for Christ. Every individual Christian should set apart something each year to help support the Colleges that are training young people loyal to Christ and the New Testament Church. We, of Nebraska Christian College, both faculty and students, appreciate the fine support that has been given the school. Gifts both large and small are greatly appreciated. May we make this suggestion in closing:

Join the One Hundred Club

If one hundred persons acquainted with the work of Nebraska Christian College, would pledge themselves to give \$100 a year to the college, thus underwriting the work here with \$10,000.00 annually; the college could effectively carry on its present program and substantially increase its future service to the churches in this area and throughout the state of Nebraska. Have you counted the cost? Let us give as we have loved and let us love as we give for the cause of Christ and His Kingdom!

John H. Newton,
Field Secretary

A WORD FROM OUR STUDENT BODY PRESIDENT

(continued from page 1)

pray for strength to overcome the sins of the world. Even a short time in prayer has proved to be a great help to me.

The best way for you to find out what Nebraska Christian College is doing for her students is to come and see for yourself.

On behalf of all the students I invite you to come and spend a day at the Bible College.

Owen B. Wilmot

SUBSCRIPTION LIST

The response of the churches to the general suggestion for a subscription list hasn't met the need as yet. We need two-hundred-fifty paid twenty-five cent subscriptions to the Bible College News. This will enable us to send the paper out for about six years for what it costs us to send out one monthly issue. Will you help us avail ourselves of this wonderful saving?

It is undoubtedly an oversight but could we make a suggestion to get it done? When you send your next offering to the Bible College why not include a list of the different families of your church, requesting a year's subscription for them? This will satisfy the postal authorities and also make it possible for us to save on postal expenses. Thank you and God bless you for your fine cooperation.

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MEET THE DORM MATRON

Mrs. Faye Carr is known to our students as "Mom" Carr. She has been our dormitory matron since the opening of Flint-Cook Hall, mid semesters in 1945.

Mrs. Carr is a graduate of Topeka, (Kans.), high school and is a Junior in Nebraska Christian College.

Before coming to join our college personnel she was actively engaged in

THAT OTHERS MIGHT BE TRAINED

On January 14th there came a letter to my desk in which there was a bank draft for \$1,000.00 to be used in our Storehouse Fund. The Storehouse Fund cannot be used; we can only use the interest from the principal. Though the donor wishes us to withhold his name, the gift is from a retired minister who has spent many years in the vineyard of his Lord. He has never visited the school but through correspondence, the Bible College News and our paying him a visit, has come to know of the great work of Nebraska Christian College. Because of his desire to have a part in training others for the ministry, he has given us this sacrificial love offering.

Though we have said very little about long-range provisions for the continuation of Nebraska Christian College, we think it time to begin laying such plans. May many others, who are desirous that new recruits be trained, help us in raising our Storehouse Fund to a figure that will in part guarantee the future of an institution whose sole purpose is to train Church leaders whose chief concern is to redeem the world through the preaching of the Cross.

THANK YOU CLEARWATER

We are indeed grateful for the lovely dresser scarfs which were sent to the dorm by the ladies of the Clearwater Church. These remembrances mean so much to our young ladies. The kindness of our Churches make our students feel at home while away from home.

"And the things which thou hast heard . . . the same commit thou to faithful men, who shall be able to teach others also . . ." (II Timothy 1:2) Nebraska Christian College is dedicated to the training of "faithful men" (and women). It is our purpose, with God's help, to train for the proclamation of the full Gospel, every young person that we can get within our halls. Will you join us in this.



Mrs. Faye Carr

the work of the Church. She has served as choir director and taught high school age young people. Since coming to Nebraska Christian College she has served on seven Daily Vacation Bible School teams.

In addition to serving as dorm mother, she has volunteered to serve our college men their meals in our dorm dining room. Her many acts of kindness has won the hearts of our students. We are happy to present Mrs. Carr to our many readers because she is a Christian doing so much for the cause of Christ.

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CHRIST AND OUR NEED

"And He said unto me, my grace is sufficient for thee." II Cor. 12:9.

The Apostle Paul had prayed unto the Lord three times that his "thorn in the flesh" be taken from him. Jesus' answer was, "My grace is sufficient for thee." What a wonderful saviour is Jesus! He meets our EVERY need. There is no problem or distress common to mankind that is not met in Him.

To the hungry Jesus is the Bread of Life whose meat was to do the will of Him who sent Him. To the thirsty He is the Water of Life, who, partaking, will never thirst again. To the fearful and troubled He says, "Be of good cheer, I have overcome the world." "Peace be still!" And when we are tempted we rejoice and take courage in the knowledge that He was tempted in all points as we are and yet was without sin.

Zachaeus, the publican, was a hated man in his community as all publicans were hated by the Jews. He was lost in sin and in dire need of a Saviour. To him Jesus said, "Salvation is come unto thy house." To every sinner Jesus has always been the "Grace of God that bringeth salvation."

To the lost He is the WAY. In the midst of a world of propaganda and lies, in which men cry out with Pilate "What is truth?", Jesus says, "I am the TRUTH." The weary and heavy laden turn to Him alone and find one who says, "I will give you rest."

Yes, Jesus meets man's every need. For even as one faces death or stands at the grave of a loved one, the Lord of Glory gives the blessed assurance, "I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live. And whosoever liveth and believeth on me shall never die. BELIEVETH THOU THIS?" Jo. 11:25, 26.

"My grace is sufficient for thee. I alone will meet your every need." Do you believe it? Surely you can do no

other! When, with multitudes of others, you know Him and have given your life unto Him and His service, you will have found Him so.

"Jesus is all the world to me,
My life, my joy, my all."

LET'S GET ACQUAINTED

Did you ever say to yourself, "I wish I knew some of the students at Nebraska Christian College, who they are, where they are from, and what they do?" Did you ever wonder where the preacher boys preached? Have you ever wanted to know just what life was like in a Bible College?

These and many other questions will all be answered in a book which the students of N. C. C. are preparing to publish. We have not had the opportunity to become acquainted with each of you, but we hope that through our 1948-49 annual you will come to know each of us. You have supported us with your prayers and material means and we would like for you to see and know what is being done by the students.

We plan to have our 1948-49 annual on sale by May first. To make sure that you receive a copy send us your name and address on a postal card, saying, "reserve an annual for me." We will mail your annual to you about the first of May and will bill you for the amount which it cost. Our annual last year sold for \$2.50. This year it will be approximately the same or less. The more annuals that are ordered the less will be the price of each. Last year a new feature was added to the advertising section which proved to be so successful and interesting that we have decided to continue it this year. Many of the Christian Churches of this area purchased space in the annual. The information in these ads and the pictures of the churches were highly received by churches and students alike. We are hoping that many more congregations see fit to insert a picture or a notice about their church in our new annual.

Miss Nimlouse Abbott is the 1948-49 annual sponsor. The members of the staff are: Miss Barbara Griffin, editor; Howard Snow, bus. mgr.; Miss Victoria Colebank, art editor; Lewis Dodson, photographer; John Thomas, feature editor.

Send all orders and questions to either Miss Barbara Griffin or Howard Snow at 909 Park Ave., Norfolk, Nebr.
Barbara Griffin, editor

THE ATONEMENT OF CHRIST

The greatest miracle of all ages is the atonement of our Lord. In instituting the Lord's Supper he said, "And this is my blood poured out for the remission of sins for man." (Matt 26:27b-28.) We accept the fact of God's Lamb and the efficacy of His blood by faith just as we accept all other miracles. However, there are those today who exclaim with unbelievers of New Testament times — "We want a sign." Lazarus had the answer when he replied to rich old dives in his flaming abode — "If they will not believe the Law and the Prophets, neither would they believe one risen from the dead."

The atonement is God's mericiful plan whereby He has planned to save man from the pits of hell. Sin is a flagrant disobedience to God. Man deliberately chose to disobey God while in the garden hence severing his relationship with God. Though man has transgressed His law and spurned His love, God is not willing that he should perish. The Scriptures say, "Knowing that ye were redeemed, not with corruptible things, with silver or gold, from your vain manner of life handed down from your fathers; but with precious blood, as of a lamb without blemish and without spot, even the blood of Christ: who was fore-known indeed before the foundation of the world, but was manifested at the end of the times for your sake, who through him are believers in God, that raised him from the dead, and gave him glory; so that your faith and hope might be in God. (I Pet 1:18-21).

The purpose of the Atonement was to redeem man from the clutches of sin. Titus 2:14 says, "Who have himself for us that he might redeem us from all iniquity, and purify unto himself a people for his own possession." (See also I Peter 1:18, Col 1:14, Eph 1:7; Heb 9:12, 15 and Rom 3:24.) The immutable law "The soul that sinneth shall surely die" could only be met in the vicarious death of the Divine Christ! Secondly, it was purpose of the atonement to overthrow Satan and his satanic forces. The devil is under the condemnation of death. Satan can work only where man will permit. If man will accept the atoning blood, Christ will redeem that one and defeat satan in the conquest of that soul. The third purpose of the atonement is to set up the Church militant. The Church is the

medium through which the word is to be preached and the Church is to be aggressive, carrying the warfare into satan's territory.

If God intends to redeem man, defeat Satan, and set up His Church, how does he intend to do it? God has decreed that through the atoning blood of Christ He will bring to pass His will! In Eph 1:7 we read, "In whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace." The Hebrew Writer refers to Christ as obtaining redemption for us through his own blood. Christ taught and the New Testament writers declare the death of Christ to be the basis of God's forgiveness. As man consecrates his life to Christ, satan looses a soldier. We would to God that every man, woman and child would surrender their all to Christ that God's will might be universal.

The scarlet line of Sacrifice cannot be erased from the Word of God. The Old Testament sacrifices were given to teach people the awfulness of sin, the need of a Savior and obedience to God, the one they had sinned against. In the fulness of time God sent forth his Son to die on Calvary's Cross to obtain eternal Salvation for everyone who would come and accept His way. Men have tried to say we do not need someone to die for us but this merely expresses their ignorance. They try to build an ethical system of life, but as all systems, they crumble in the pages of history while the cross of Christ stands impregnable against Philosophies.

When I survey the Wondrous Cross

On which the Prince of Glory died;

Love so amazing, so divine,

Demands my life, my love, my all.

STUDENT LOAN ANSWERS NEED

Few Bible College students, are entirely self-supporting. True, they find some outside work, but more often than not they are unable to meet all their financial needs.

Every penny invested in the Student Loan Fund helps not only one student to keep going; but is repaid time after time, thus becoming self-perpetuating. Your gift to this fund will help students as long as the school stands.

A BIT OF WISDOM

Faith is to believe what we do not see; and the reward of this faith is to see what we believe.—Augustine.

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PROFESSOR HAROLD B. MILLIKEN

Professor Harold B. Milliken was born in Omaha, Nebraska and grew up in Ewing, Nebraska. He graduated from the Ewing High School in 1935. He surrendered his life to Christ in 1936.

Mr. Milliken taught country school for three years. In the fall of 1938 he



Prof. Harold B. Milliken

enrolled in Minnesota Bible College. In the summer of 1939 he began preaching at the Deloit (Fairview) Church. Upon going back to Minnesota Bible College in the fall, he began preaching at Nevis, Minnesota where he remained until the summer of 1942. In 1942 he received the A. B. Degree from Minnesota Bible College.

After his graduation, he assisted Mr. Guy B. Dunning in Custer county for about two months. In November 1942 he began preaching at Burwell and Ord, Nebr., as a pastoral unity.

Later Mr. Milliken moved to Peru, Nebraska where he attended the State Teacher's College and preached at the Peru and Brock Churches. In January 1945 he moved to Indianapolis, Ind.,

(continued on page 3)

"THE 100 CLUB"

"The 100 Club" is to be made up of all those who are willing to contribute at least \$100.00 each year toward the underwriting of our current budget. This year the 1948-1949 budget is \$15,000.00. As the College grows our budget must expand to meet the demands of a larger program for a greater student body. Our College is expanding and in order to go forward for Christ we are asking our many friends to stand behind us.

Through "The 100 Club" we hope to draw much of our "Life-Line" support. By "Life-Line" support we mean the needed income to meet the daily expenditures of the College.

Why not join "The 100 Club" today. As you give, we go forward for Christ. Fill out the commitment and mail to Nebraska Christian College, 909 Park Avenue, Norfolk, Nebr.

NEBR. CHRISTIAN COLLEGE Norfolk, Nebraska

"THE 100 CLUB"

"For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him whom they have not heard? and how shall they hear without a preacher? . . ."

Because of _____ love for the church and my interest in training ministers for the Churches of Christ, I am willing to give at least \$_____ each year to Nebraska Christian College. I will pay the above sum as follows: \$_____ each _____.

This is not a pledge but a statement concerning my love for the work of my Lord. I will continue to support the Nebraska Christian College until hindered by reasons which would be acceptable to my Savior.

Date: _____ 19____

Name _____

Address _____

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WHERE IS YOUR HEART?

"Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust consume and where thieves do not break in and steal; for where your treasure is, there will your heart be also." Matthew 6:19-21.

Jesus has always been interested in your attitude toward treasures. This is because He is interested in you. He wants that which is best for you. He alone, who sees the end from the beginning, sees "the deceitfulness of riches." He sees their promises for the future for what they really are. And so He spoke of the Rich Fool of a farmer who was deceived by the treasures of his labors and God's blessings. In its clutches he was led to mistake the desires of his body for the needs of his soul. Thus he foolishly said to his soul, "Thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry." As if his soul could be satisfied with these temporal treasures! The poor man—who makes this mistake must hear the voice of God saying, "Thou fool, this night thy soul shall be required of thee; then whose shall these things be, which thou hast provided?" And so Paul charges Timothy, "Charge them that are rich in this world, that they be not high minded, nor trust in uncertain riches, but in the living God." The truth and value of revelation is substantiated in the reaction of people during the '29 crash. The "uncertain riches" vanished into thin air and men's hopes were blasted to nothingness. Suicide, despair and hopelessness followed in its wake! Thus Jesus concludes His parable on the Rich Farmer, "So is he that layeth up treasure for himself and is not rich toward God."

"But" says Jesus, "lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt and where thieves do not break through and steal." He desires for you

the heavenly treasures with their eternal values. It was to the idolatrous rich young ruler that Jesus said, "Go sell that thou hast, and give to the poor, and thou shalt have treasure in heaven; and come and follow Me." Mt. 19:21. In the gospel of Luke we read "... provide yourselves bags which wax not old, a treasure in the heavens that faileth not ..." I believe it is Peter who says that God has begotten us unto a living hope undefiled, and that fadeeth not away, reserved in heaven for you." What a wonderful promise! **RESERVED IN HEAVEN FOR YOU! Is it?**

In the beginning we asked the question, "Where is your heart?" Let us let Jesus our Lord answer it for you. "Where your treasure is, there will your heart be also. Mt. 6:21.

DAILY VACATION BIBLE SCHOOL PLANS

Children are important! It is written in the Jewish Talmud, "By the breath of the children the world is preserved." In more recent times it is stated, "No ideas can become the permanent possession of the world which do not first enter through the door of childhood."

It is sad to note that during the adolescent period that most criminals are made but it is heartening to note that during the same period most of the converts to Christ are won. So a good deal depends upon the Christian leaders as to which side of the scales will out balance the other. What are we doing in the matter religious training for our children—Bible school once a week? Week day school? Saturday school? Christian Endeavor? Christian service camp? Daily vacation Bible school?

A number of the girls attending Bible college are training for this ministry to children. D. V. B. S. teams are getting enthusiastic over the summer's work. Some of the teams have experience of one or two summers and others are new in the field. At the present time there are three teams available with the possibility of several more workers. If you would care to have a worker, a team, or more information concerning them you may write to Nebraska Christian College, 909 Park Avenue, Norfolk, Nebr., c/o Rel. Ed. Dept.

"This day is a golden coin from the storehouse of time which God has given you to purchase a portion of heaven."

WELCOME VISITORS

We are always happy to have our friends come to visit us that they may see the type of work that is being carried on. And we also want you to know our fine student body.

Mr. and Mrs. Ed McSpadden, who were former students of NCC and who now serve the Lord with the church at Arapahoe, Nebr., were with us in December. Brother McSpadden spoke at our chapel service.

During January Brother Herman Kooy visited our halls and spoke to our students at chapel and took time to tell of the work of the Northland Evangelistic Mission.

Just recently Brother Leland Tyrrell, missionary to South Africa spent a day with us. At a morning college assembly he told of the plans for the work and then preached an inspirational sermon.

We are looking forward to April 26, 27, 28 when Brother O. Ray Burgess of the West Side Church at Wichita, Kansas, will bring us a series of lectures on the Ministry. Visitors are invited to attend.

OPEN HOUSE MAY 6TH

On May 6th we are planning an all-day program through which we hope to acquaint our many friends with the actual procedure of our college class work. Classes will be conducted 9:00 to 12:00 and 1:00 to 3:00 in order that our visitors may attend classes. The climax of the day will be a chalk art recital under the direction of Mrs. Glen Williamson which will be held at 7:30 in the evening.

A buffet luncheon will be served at the dormitory for all our visitors at the noon hour.

Plan now to attend open house at your Bible College.

THANK YOU FRIEND

On Feb. 23rd there came a letter to my desk with a gift and the following note attached, "Please do place this money where it will do the most good in the Lord's Work." Because this friend from Spalding, Nebr., did not sign her name we wish to take this opportunity to thank her for the gift.

BITS OF WISDOM

"Words are the daughters of men and deeds they are the Sons of God." Samuel Johnson.

"If you will work as hard being Christian as you do being some kind of a Christian, you'd get some place." Dean Walker, Butler Uni.

PROFESSOR HAROLD B. MILLIKEN

(continued from page 1)

where he enrolled in Butler University. For a time he preached irregularly. In April 1946 he accepted a call to the Mt. Summit Christian Church in Indiana where he continued until he accepted the professorship at Nebraska Christian College last September.

Professor Milliken has completed his resident work at Butler University for the M. A. and B. D. Degrees. These degrees will be conferred upon Professor Milliken upon the completion of his Master's Thesis.

We are happy to present this consecrated Christian who has ably prepared himself to train others for the Work of Christ.

THANK YOU WAKEFIELD

Just after the holiday season the Dorm received a fine gift of canned goods from the Wakefield (Nebr.) Church. We appreciate so much their continued interest in our girls.—Mrs. Faye Carr.

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In order to receive a second class permit to mail our Bible College News the Postal Authorities require that each person receiving the News be a bonified subscriber. In order to meet this specification we are urging those who receive the News to fill out the subscription blank below and return it to us that we may file for our second class permit. With this permit we can cut our mailing costs at least 80%. Thank you for your cooperation.

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CHRISTIAN COLLEGE NEWS

Volume IV

April - 1949

Number 8

**O. RAY BURGESS TO LECTURE
ON MINISTRY**

Mr. O. Ray Burgess, Minister at Westside Christian Church of Wichita, Kansas, will be with us April 26-28 to deliver a series of lectures on the ministry. The purpose of the lectures is to lay upon the hearts of our stu-

* * *

**O. Ray Burgess**

* * *

dents the high and noble calling of their task.

We are happy to welcome this successful minister to our campus. At the present time Mr. Burgess is guiding the Westside Church in a constant program of evangelism. Not only is Mr. Burgess known as a minister among our people but he is known as an evangelist and poet.

We welcome any who might desire to drive to Norfolk to hear our speaker. He will speak on Tuesday at 10:00 a. m., Wednesday at 10:00 a. m. and 8:00 p. m. and on Thursday at 10:00 a. m.

**IN MESSAGE, UNITY; IN METHODS,
LIBERTY; IN ALL THINGS LOVE**

There must be unity upon all the commands which Christ and the Apostles have laid down for us. Man has no right to alter these teachings. Some of the fundamentals are:—(1) God is the creator; Jesus, His Son, is the Christ; and that the Holy Spirit is our Comforter and guide. (2) The Bible is the inspired Word of God and that the New Testament is the Complete and final authority for the Church. (3) The divinity of Christ including his virgin birth, his sinless life, his death, burial, resurrection and ascension to the Father where He intercedes for us. (4) The terms of salvation—Faith in Christ, repentance for sin, Confession of Christ, Baptism into Christ, and faithful living for Christ while in the flesh. (5) The Christ will come again to raise the dead and judge all men according to their works. We dare not teach otherwise and if one preaches any other gospel let him be anathema.

There must be liberty in our pattern of activity. For instance, how do we wish to conduct our worship services? Must all worship services be the same. How do we wish to organize our Bible School? How do we wish to spread the gospel throughout the world? Is there a set pattern for each of these in the New Testament? Certainly not. Are we bound to do our missionary work through organized channels or through unorganized? Shall we label ourselves "united" or "independent" "direct support" or "co-operative?" Many of the fathers of the Restoration Movement thought of it as follows: Uniformity in matters of opinion and expediency is not only impossible but undesirable for it would lead to denominationalism and division. It should be an accepted fact that all people are going to demand freedom in matters of activity just as much as they do in selecting their radios, refrigerators, or cars. Matters of method are non-essential. There is no fixed pattern. Liberty, therefore, must be granted in this respect.

(continued on page 5)

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GROWING PAINS

"Marvel not that I said unto thee, ye must be born again." Jo. 3:7. "Therefore if any man be in Christ he is a NEW CREATURE: old things are passed away; behold all things are become new." II Cor. 5:17. "Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speaking, as NEWBORN BABES, desire the sincere milk of the word, THAT YE MAY GROW thereby." I Pet. 2:1-2. "But GROW in grace, and in the knowledge of our Lord and Saviour Jesus Christ." II Pet. 3:18. "Be ye therefore PERFECT even as your Father which is in heaven is perfect." Mt. 5:48. "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: THAT THE MAN OF GOD MAY BE PERFECT, thoroughly furnished unto all good works." II Tim. 3:16, 17.

The New Testament meets man's every need, whether he be sinner or saint. The unregenerate is provided for in the gospel facts with the command to come to the faith and obedience of that Gospel. The facts for his faith are thoroughly presented in the Gospels. The obedience of his faith is completely discussed in the book of Acts. He is now in Christ, "A new creature," "a babe." And for this saint of God the Epistles and Revelation are presented to give him direction, correction, reproof, instruction and hope. From the moment he rises from the watery grave of immersion until death or when Jesus comes again, he is admonished to do one thing — GROW!

The Apostle Paul in his letter to the Colossians pictures their growth in two operations — putting off the old man and then putting on the new. Col. 3:9, 10. It is well to note that these actions follow the act of "rising with Christ." There are denominational holiness thinkers in our midst today that would creedalize our New Testament position by requiring of their converts

christian growth before birth. They would require men to walk as christians BEFORE THEY HAD RISEN to walk in the newness of life! HOW can these things be?

The inspired Apostle declares "If ye then be risen with Christ, seek those things which are above . . . mortify therefore your members which are upon the earth . . . but NOW put off all these: anger, wrath, etc. . . lie not one to another, seeing that ye have PUT OFF the OLD MAN with his deeds; and have PUT ON THE NEW MAN . . . PUT ON therefore . . . a heart of compassion, kindness . . ." Col. 3:1-12.

In writing to the Romans the Apostle declares how this is to be done. "But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof." To mortify or put off the OLD MAN you must starve him to death! Don't feed him. The carnal man requires a special diet to live. Don't give it to him and he'll die. Feed the spiritual man the sincere milk of the word, give him plenty of "exercise . . . unto godliness" and he shall live and grow.

Most people sometimes suffer from what we commonly call growing pains. There is a sharp pain in the arm or leg. Do we cut off this member and declare it is not a part of the body because of this? Of course not. A little baby just learning to walk, stumbles, falls, gets bruised and cries. Do we disown him and declare that he was never born No we do not! We recognize these symptoms, to a greater or lesser degree, as essential to growth. And so we teach, we correct, we rebuke and encourage; being rewarded with seeing the thing we desire . . . GROWTH!

"Mother, do you STILL GROW?" I let the measuring rod slip closer to my child's head—three foot two — "Do I still grow? Do I still grow?" This afternoon I suffered from unkind words, but smiled. Last year I would have been quite proud of making sharp retort. Last week I set aside my own desires for others. Last year I would have cried, "I'll have my own way; let others yield to me." Last month I found some beauty in a soul once scorned, and told it to another. "Do I still grow? Yes, child—but, oh so slowly!" (Selected.)

"Give diligence to make your calling and election sure: for if ye do these things, ye shall never fall." II Pet. 1:10.

Have You Joined "The 100 Club?"

In the last issue of the Bible College News we stated that we are dependent upon our friends for financial aid to keep the school operating. In order to assure ourselves of the needed money we have presented to you "The 100 Club" plan. This is not a pledge but merely a statement of your willingness to join hands with us in training preachers, missionaries and other workers for the Churches of Christ. It is imperative that we receive at least \$30.00 each day for operational expenses. If you are willing to give at least \$100.00 each year (which is less than \$8.50 per month) to our work why not fill out "The 100 Club" statement and mail it to us, that we may know you are willing to share. We are counting on you.



NEBRASKA CHRISTIAN COLLEGE

NORFOLK, NEBRASKA

"THE 100 CLUB"

"For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him whom they have not heard? and how shall they hear without a preacher . . ."

Because of _____ love for the Church and my interest in training ministers for the Churches of Christ, I am willing to give at least \$_____ each year to Nebraska Christian College. I will pay the above sum as follows: \$_____ each _____.

This is not a pledge but a statement concerning my love for the work of my Lord. I will continue to support Nebraska Christian College until hindered by reasons which would be acceptable to my Savior.

Date: _____ 19 _____

Name: _____

Address: _____

THE MISSION OF THE CHURCH

Often we have written many articles about the Church as revealed within the pages of the New Testament and congratulate ourselves upon being able to draw a perfect plan for a Church out of Holy Writ. I would like for us to glimpse into the mission of that Church and then set our shoulders to the task of accomplishing that task.

Jesus Christ said, "... and ye shall be my witnesses both in Jerusalem, and in all Judea and Samaria and unto the uttermost part of the earth." The Church has always stood unalterably opposed to sin and evil since her beginning day on Pentecost. Her work has been to draw men closer to God; to cleanse society by purifying the hearts of her subjects. It was Jesus who said, "Upon this Rock I will build my Church" and not even death will be victor over her. Turning to his disciples he said that they were the Church. As they labored so went the Church. As we labor so goes the Church today. Have you ever thought that the Church is just one generation from extinction? The Church needs every member laboring earnestly and constantly if it is to win the World for Christ.

THE MISSION OF THE CHURCH IS TO GLORIFY GOD. In Psalm 86:9-12 we read, "All nations whom thou hast made shall come and worship before thee, O Lord; and they shall glorify thy name. For thou art great and doest wondrous things; Thou art God alone. Teach me thy way, O Jehovah; I will walk in thy truth: Unite my heart to fear thy name. I will praise thee, O Lord my God, with my whole heart; and I will glorify thy name for evermore." Worship is to exalt Christ in our own lives. The services of the Church ought to thrill and inspire men to greater service and living. Others ought to surrender their lives to Him. When the Church regains the power to strike men down in conviction, convert them and set them on the road to Life, the influence of the Church will once again be felt.

The Church is the ministering hands of Christ. "I was hungry, and ye gave me to eat; I was thirsty and ye gave me drink". Too long we have been saying, "Hallaluh, we are children of God." Faith without works is dead and if we do not minister to those about us our faith is void. Jesus says, "Even so let your light shine before

men; that they may see your good works, and glorify your Father who is in heaven."

THE MISSION OF THE CHURCH IS TO PREACH SALVATION. The gospel will overthrow the power of Satan. We are to uphold Christ that those who hear and see may also come to him for Life. Our message must include: (1) Man is in sin (2) Christ came to save all those who would obey him and (3) the rewards for both the good and the evil. Christ can only overthrow Satan as we permit Jesus to work through us.

Many a life is drifting along with the tide. They join the crowd and do as the crowd does. Christ came to give man dignity, honor and hope. He came to make a man out of the drunkard; to mould a beautiful character out of the prostitute! How can these people know of the love of Christ? We must carry His gospel of hope. Point men to the way! Christ said, "I am the way, the truth and the life." You must tell others.

THE MISSION OF THE CHURCH IS TO BUILD A CHRISTIAN WORLD.

How many have the mistaken idea that the world is hopelessly lost in sin and the only thing to do is just to cling to Christ until he comes again to claim his own. I believe the words of Jesus when he said, "... And the gates of hell shall not prevail against it." Our warfare must be aggressive. Too long we have been building gates instead of mapping out aggressive campaigns for Christ. We are under Christ-given orders to bring the world into subjection to Him. If we fail, we have been disloyal to Christ. The time is ripe for action. In the far-range view of the work of Christ, the angel in Revelation shouted, "The Kingdom of the world is become the kingdom of our Lord, and of his Christ; and he shall reign for ever and ever." It seems to me that it is high time we center our attention upon conquering the world.

You cannot repent too soon, because you do not know how soon it will be too late.

I find the great thing in this world is not so much where we stand, as in what direction we are moving. Oliver Wendell Holmes.

Men often sneeringly besmirk, the hypocrites who go to church; Yet no one has a word to say of the hypocrites who stay away.

MY DEPARTURE IS AT HAND

Yes, it is true. By the time you read this article, I shall have assumed the task of shepherding the flock of the First Christian Church in Longmont, Colorado. I know that many of you will be surprised to hear of our decision to leave Nebraska Christian College. Let me briefly state the reasons for our decision.

As many of you know, I served in the same capacity for Manhattan Bible College several years ago. At that time we did not have our baby and Mrs. Newton was able to accompany me. Failure to adjust myself to being away from my family three days a week had something to do with our leaving. Adverse living conditions also had much to do with our leaving. Extremely high rent along with very undesirable co-tenants contributed much to our change of plans. A drunk landlord staggering into your living quarters in the early morning hours is not a pleasant or a desirable thing. May I say finally, that our decision to leave has in no way lessened our conviction concerning the need for Nebraska Christian College. We believe there is a great need for th College in Nebraska and we feel that it will continue to grow under its present leadership.

I want to say also, that I have never worked with a group of men and women who are more consecrated to the cause of Christ than those who labor at Norfolk. The spirit and attitude of President Willis Schnelle and Dean Harold Milliken are spendid. It is a spirit of conviction concerning the principles for which the Restoration Movement and the New Testament Church stand. Loyalty to Christ and His Church are uppermost in their lives. The Church of Christ in Nebraska will be strengthened as the College is supported and strengthened. Again, may we say, "thank you" for the support given to me for the College and may we urge you to begin or continue your support for this worthy cause. **NEBRASKA NEEDS THE NEBRASKA CHRISTIAN COLLEGE.**

John H. Newton,
Field Secretary

WORDS OF WISDOM

Asking God to give (saving?) faith is like going to the relief line and not bringing the basket.—Kershner, Butler University.

PROMOTION TOURS

As our Bible College News goes to press we are in the midst of our spring tours. Up to April 6th we have been in Torrington, Wyoming; Scottsbluff, Gering, Nebraska; Julesburg, Colorado; Missouri Valley, Iowa; Lexington, and Cozad, Nebraska. In addition to speaking to these Church groups we have been in several high schools.

The purpose of these tours is to acquaint our Churches with the work of Nebraska Christian College and to enlist young people for the cause of Jesus Christ.

We rejoice in the fine response we have had on these trips. If you would like to have a team of College young people visit your church sometime in the near future, write us and we would be happy to arrange for such a visit.

IN MESSAGE, UNITY; IN METHODS, LIBERTY; IN ALL THINGS LOVE

(continued from page 1)

In all things we must use Christian tolerance. That Jesus was born of a virgin, lived, was crucified, buried, and arose from the grave are facts man cannot change. We must realize however that devoted Christians who accept the great fundamental and unchanging doctrines of the New Testament are not going to agree in every detail in interpretation. Where we differ in interpretation tolerance must be exercised. If this is not done, unity is impossible. In matters of opinion and expediency, we are certain to differ. For this reason tolerance is indispensable. We are glad God has given man the liberty to exercise his judgment in carrying His Holy Gospel throughout the world. With the forces of evil pressing upon us from within and without it is time for the Churches of Christ to lay aside their petty grievances and join ranks for Christ.

"At the sign of triumph Satan's host doth flee;

On, then, Christian soldiers on to victory!

Hell's foundations quiver at the shout of praise;

Brothers, lift your voices, loud your anthems raise!

Like a mighty army moves the Church of God;

Brothers, we are treading where the saints have trod;

We are not divided; all one body we,
One in hope and doctrine, one in charity."

HATTIE YOUNG GILLETT MEMORIAL LIBRARY

Hattie Young Gillett, the fine wife of our retired and faithful minister of the Gospel, D. N. Gillett of Hamburg, Iowa, went to her rest leaving a fine library of 130 volumes to her niece in Indiana. The library has been left in the home at Hamburg. Brother Gillett wrote the niece recently, suggesting it would be a fine thing to give it to the Nebraska Christian College library as a memorial to this faithful christian. This was done with joy, knowing it would please Sister Gillett to have her gift make so fine a contribution to the training of young people to the faithful proclamation of the word of life.

Words cannot express the appreciation of the College for this wonderful gesture. It is our prayer that God's richest blessing will be upon these fine friends. And may their act inspire others to consider similar ways of letting their libraries and gifts manifest their love, long after they have gone to their rest.

"... She ... being dead yet speaketh ..."

WILL YOU VISIT US?

On May 6th we are holding open house for our many friends. Classes for the day will open at 9:00 A. M. and close at 3:00 P. M. Usually our

classes begin at 7:00 A. M. and close at 11:50 A. M. but we are rearranging our schedule in order that you may visit our classes to see how we train our students. We trust you will be able to be here by 9:00 o'clock to attend class. At the noon hour a buffet luncheon will be served by Mrs. Carr at the Girl's Dorm.

The climax of the day will be a chalk art recital at 7:30 P. M. under the direction of Mrs. Glen Williamson. This recital will be held in the Church at 6th and Park.

We will be looking forward to your visit to our campus, May 6th.

RECENT VISITORS

Brother Leo Epperson, our minister of Christ at Logan, Iowa, was a special speaker at chapel service, March 9th.

—Brother Railsback, our missionary to Alaska, was with us March 16th, and told us of the challenge of the field of the Northlands. Our most recent visitor was Brother Kenneth Beckman, of the Gering Church of Christ, who, while holding an evangelistic meeting for Brother Owen Wilomot, a student minister, obliged our student body with a fine message relating to their ministry. May God's blessing be upon these faithful proclaimers of the gospel. And may their lives challenge us all to greater efforts and accomplishments for Him.

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NEBRASKA

CHRISTIAN COLLEGE NEWS

Volume IV

May - 1949

Number 9

PRESIDENT C. WILLIS SCHNELLE

C. Willis Schnelle was born in Lemons, Missouri and spent his early childhood in Missouri and Oklahoma, later moving to Nortonville, Kansas, where he graduated from the Nortonville high school. His early training



C. Willis Schnelle

in the Christian Church was under the leadership of E. L. Anson now of Portals, New Mexico. It was under his direction that Mr. Schnelle began preaching, while in high school.

Mr. Schnelle was graduated from Manhattan Bible College, Manhattan, Kansas with a A. B. Degree and holds the M. A. and B. D. Degrees from Phillips University, College of the Bible, Enid, Oklahoma.

Mr. Schnelle has always been interested in the rural church and feels that our movement must keep emphasis on the rural congregation.

On January 14, 1947 he was called from the pastorate at Hominy, Oklahoma to become Dean of Nebraska Christian College and served in that capacity until April of this year when he was appointed President of the

WHAT COLLEGE SHOULD I ATTEND?

This question comes to the mind of every student who makes the decision to enter college. Some attend the college of their friends; others desire to attend a school which would acquaint them with another section of the country; and some attend the school nearby because they can be home most every week end. In turning our attention to the Bible College, the prospective student asks, "What college should I attend?" Permit me to make some suggestions.

I would choose a college whose curriculum is built about the Word of God. If I am to prepare myself for the ministry of Christ, I ought to know His Word. If the courses of study are built about the Word, they will make Christ central. Often there is too much teaching about Christ and too little teaching centralizing upon Christ! Often we are taught everything but the Scriptures. This is not good. The minister must be acquainted with many trends of learning it is true, but his central courses of study should enlighten him concerning the Word that he may be able to tell the story of redemption which is found in Christ Jesus. The curriculum of Nebraska Christian College is so set up that every student, over a period of four years, will have studies from every single book of the Bible. In receiving the A. B. degree over seventy-five semester hours are spent in the study of the Bible and in subjects relating directly to the Word!

I would choose a college where I could receive personal help and attention. Some have said that they would never attend a small Bible

(continued on page 4)

College. Professor Milliken was appointed Dean of the College at the same meeting Dean Schnelle was selected by the executive committee to serve as President of Nebraska Christian College.

Mr. Schnelle teaches, Bible, Greek and Practical Theology in addition to his presidential duties.

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PATTERN FOR THE CHURCH IN THE NEW TESTAMENT. NO. I

The apostle Paul declares: "Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone. Eph. 2:19-20. "For other foundation can no man lay, than that is laid, which is Jesus Christ." I Cor. 3:11.

Peter also declared: "Thou art the Christ the Son of the living God." Mt. 16:18. Jesus answered, "Upon this rock I will build my church and the gates of hell shall not prevail against it." The church is of divine origin. Jesus either did what He said He would do or else He didn't. The church, the body of Christ, became a living body on the day of Pentecost and went forth to conquer the world. "Christ loved the church and gave himself for it." Eph. 5:25. Through this church is made known, "The manifold wisdom of God." Eph. 3:10. "Christ also is the head of the church, being himself the savior of the body." Eph. 5:23. Christians are members of the body (the church). "The Lord added to them (the church) daily those that were being saved," Acts 2:47, who, "continued steadfastly in the apostle's teaching and in the fellowship, in the breaking of bread and the prayers." Acts 2:42. THIS church is a divine institution and is the means by which God is saving the world.

From Jerusalem the church spread throughout the Roman world. Due to inability to be at all these places at once and give them personal apostolic guidance, the apostles wrote letters to guide, instruct, reprove, and exhort. Thus letters were addressed to the church of Rome, at Ephesus, Philippi, Corinth, Colossae, Thessalonica etc. The letters were sent and they arrived at their destination.

How did the bearer of the letters recognize the church? Was it by the

ruling elder? Or was it by the kind of clothes they wore? Perhaps it was the sad countenances they wore! NONE OF THESE! There were other ways of recognizing the church Jesus built. These are the things we would like to discuss under the following headings in future issues: Identity, Creed, Sacrament, Dogma, Ministry and Mission. These we will relate to the general theme "The Pattern for the Church in the New Testament."

In His Steps

I Peter 2:21 "For even hereunto were ye called: because Christ also suffered for us leaving us an example, that ye should follow in His steps." I Jo. 2:6. "He that saith he abideth in Him ought himself also to walk, even as He walked."

In the scriptures before us we see instructions for the Christian not the unconverted. Christ is our propitiation, "He died for us." Christ is our pattern, "Leaving us an example, that you should follow his steps."

Bunyan, in his famous allegory of the Christian life, *Pilgrim's Progress*, has one of his personalities, Mr. Standfast say, "I have loved to hear my Lord spoken of, and when ever I have seen the print of his shoe in the earth, there I have coveted to set my foot." The apostle John says, "He that saith he abideth in Him ought himself also so to walk, even as He walked."

If then we are to walk as he walked we must find out HOW HE WALKED. In this inquiry we are rewarded with a flood of information and insight. For "The Word became flesh and dwelt among us, and we beheld his glory as of the only begotten of the Father full of grace and truth." Jesus not only came telling us how to live but he gave us a concrete example in the life lived to perfectly exemplify the heavenly message.

His, by all means, was a holy walk. Peter says of him, "who did no sin, neither was any guile found in his mouth." I Pet. 2:22. His challenge to his accusers is, "Which of you convicteth me of sin?" Peter further applies and personalizes this theme when he said, "But as he which hath called you is holy, so be ye holy in all manner of living." I Pet. 1:15.

Then too, his was a humble walk. "Who when he was reviled, reviled not again, when he suffered, he threatened not." I Pet. 2:23. The apostle Paul appeals "Let this mind be in you which was also in Christ Jesus . . . and being found in fashion as a man, he

humbled himself and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him and given him a name which is above every name." Phil. 2:3, 8, 9. In like manner Peter urges, "Humble yourselves under the mighty hand of God that he may exalt you in due time." I Pet. 5:6.

His was also a servicable walk. He said of himself, "I came not to be ministered unto but to minister." "I am among you as one that serveth." And finally he lay down his life in the service of others. "While we were yet sinners Christ died for us." And so it is that he urges to the realization, that true greatness is to be found, not in getting but GIVING. "He that would be greatest among you, let him become the servant of all." "He that loseth his life for my sake, the same shall find it."

In conclusion, I believe the walk of Jesus can be summed up in one statement. His was a walk of close fellowship and communion with his Father. He was constantly in fellowship with God. Like Jesus we must practice the presence of God. As Adam, before sin, entered the garden, was in communion with God, so we also should be at one with Him. Behold the example of that great saint Enoch, the seventh from Adam. "Enoch walked with God, and was not, for God took him." Surely this is an ideal for us.

Dean Stanley was one day showing, as he loved to do, some working men over Westminster Abbey. One of them in conversation referred to the Dean's work on Sinai and Palestine, which he had just been reading, and remarked, as he thought of its graphic descriptions of the Holy Land, and how the Dean had actually stood upon the sacred soil, and personally visited the hallowed places, "How beautiful to have been able to walk where the Saviour had walked." The man said, "I shall never forget the answer, nor the look with which it was accompanied, as the Dean replied: 'Beautiful indeed, and not beyond the power of any man to endeavor to walk in the footsteps of the Saviour.'" "For even hereunto were ye called: because Christ also suffered for us leaving us an example, **THAT YE SHOULD FOLLOW IN HIS STEPS.**"

"If you want your neighbor to know what Christ will do for him, let him see what Christ has done for you."

THE SCHOLARSHIP OF NEBRASKA CHRISTIAN COLLEGE

The article concerning President Schnelle completes the series of articles on the faculty of Nebraska Christian College. Those teaching the Bible subjects are well qualified having studied at least seven years in Bible Colleges. Dean Milliken has completed the college hours required for the B. D. and M. A. degrees (at least 214 semester hours) and President Schnelle has the M. A. and B. D. degrees which represents fourteen college semesters (7 years) and research for the B. D. thesis. Miss Nimlouse Abbott (teacher in Religious Education) has the A. B. Degree. She is a graduate of Cotty Junior College, Nevada, Mo., and has done work in Nebraska State Teachers College, Kearney and graduated from Colorado State Teachers College, Greeley, Colo.

Mrs. Glen Williamson (chalk art instructor) has studied in Nebraska State Teachers College, Kearney, Nebr., Manhattan Bible College, Manhattan, Kansas, and is pursuing further study in Nebraska Christian College.

We are happy to say to our friends that those who are teaching in Nebraska Christian College are well qualified spiritually and scholastically to train young men and women for the work of the churches of Christ.

COMMENCEMENT WEEK

Commencement week at Nebraska Christian College will begin 8:00 p. m., May 17, with the Baccalaureate service at the Norfolk Church of Christ, at 6th and Park Avenue. Our speaker for this service will be Brother Loren Works, minister of the First Christian Church, Council Bluffs, Iowa. Mr. Works is a graduate of Johnson Bible College and a successful minister of the Gospel of Christ.

On Friday, 8:00 p. m., May 20th, the Commencement exercises will be held at the Norfolk Church of Christ. Mr. Ting R. Champie, minister at the Broadway Avenue Christian Church, Wichita, Kansas, will be the main speaker. Two young ladies will be graduated with a Certificate of Religious Education. They are: Barbara Griffin and Shirley Hasselquist, both of Omaha, Nebraska.

This Commencement service will officially close the school year. We are sure that our many friends will want to be with us on these joyous occasions.

WHAT COLLEGE SHOULD I ATTEND?

(continued from page 1)

College because one would not receive the polish which a large college could afford. Let us remember one does not become a preacher 'par excellence' by association and book learning alone. One must preach in order to learn how to preach. It is true the larger school may offer more courses from which to choose but the personal guidance of a consecrated professor in a smaller school will do more to guide the young preacher in the right path in becoming a powerful expounder of the Word of God. In Nebraska Christian College we seek to give each student personal attention and to give him personal advice and assistance whenever advisable and possible. We desire to make the best preachers possible.

I would choose a college whose atmosphere is Christ-like. It is altogether possible that in our intense search for knowledge we forget God and fail to grow spiritually. We feel no minister can give expression of his Lord until his Lord has made an impression upon his soul. Our atmosphere is Christ-like. Our students are Christian ladies and gentlemen. Time is given that the student may develop his soul both by private and corporate worship. Every worker of God must

live and move and have his being in Christ.

I would choose a college where I might have opportunity to preach as I am taught. We learn to preach by preaching. Book learning is essential. Homeletics is a must. Preaching is practicing the fine art of breaking the bread of Life to others that they may become children of God. The student minister will not be as able as a seasoned preacher but even that skilled soldier of the cross had a beginning. We endeavor to guide our student preachers in preparing and delivering their messages. Other subjects are taught which deal with the minister and his problems which must be faced upon the field thus when he graduates from Nebraska Christian College he is prepared to enter a field of labor and do great things for his Lord.

I am a graduate of both a small school and a large one. For my undergraduate work I would again choose a small school where I might be taught the Word, be given inspiration and help by wise instructors, be guided in my personal faith and where I might preach during the years of my preparation.

"Christianity is to be lived not something to be believed in the abstract."

"Right thinking is a necessary preliminary to right conduct."—A. Campbell.

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NEBRASKA CHRISTIAN COLLEGE NEWS

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July - 1949

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A COLLEGE WHERE CHRIST IS CENTRAL



NEBRASKA CHRISTIAN COLLEGE

Nebraska Christian College was born out of the need for preachers for the state of Nebraska. Though but four years old, her students and graduates are serving more than 16 churches. We are proud of our short record and feel we are taking our place along side of our sister Bible Colleges who are filling the pulpit with preachers of vision.

Our curriculum is built around Christ and His Word. We believe Christians only can be made by

preaching the Gospel only. It is our desire to train men who will preach Christ the hope of the world. In the words of Paul our message is "that Christ died for our sins in accordance with the scriptures, that he was buried, that he was raised on the third day in accordance with the scriptures."

To the young man or woman who wishes to dedicate their all to Him we say, "Come, learn more perfectly the way of the Lord."

SEVERAL NEW STUDENTS EXPECTED THIS FALL

To date several new students have sent in their applications for admission this fall. We have every reason to believe we will have 45 to 50 students enrolled for the fall semester.

Everywhere we go prospective students are saying, "What are the possi-

bilities of work and preaching points?" We are happy to reply that we have been able to supply our students part-time work and whenever the student is capable to supply a Church there are plenty of Churches to be supplied.

If you plan to attend a Bible College this fall write for our new catalogue and an application for admission.

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CONSECRATION

Joshua 24:14, 15, "Now therefore fear the Lord, and serve him in sincerity, and in truth; and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the Lord. And if it seems evil unto you to serve the Lord, choose you this day whom ye will serve; But as for me and my house, we will serve the Lord."

Such choice is obligatory. There can be no compromise. Jesus said, "No man can serve two masters." John wrote, "If any man love the world, the love of the Father is not in him." The unsaved must choose salvation or eternal loss. The saved must choose consecration or remain carnal Christians. "We will serve the Lord." Joshua's choice is positive. The issue is squarely faced, the right choice is definitely made.

As we today face our individual needs, the needs of a sin weary world and the dependence of our Christ upon consecrated leadership, we realize that ours too must be a positive choice.

The results of Joshua's choice were peace, power and spiritual prosperity. Peace is always the result of yielding to the will of God. As Jesus said to his followers in the Upper Room, "My peace give I unto you," so does he speak to all who are in fellowship with Him. Inner conflict and turmoil will give way to assurance and joy as we consecrate our lives to our Saviour. Power is only possible as we completely surrender to God for it is His power that strengthens the Christian. Spiritual prosperity, too, comes only when one's life is lived in consecration service to His Lord.

Choose you then to serve the Lord and know life at its best.

"We ask you to accept Christ, not because you are going to die tonight, but because you are going to live tomorrow."—Drumond.

ALBERT DELBRIDGE ACCEPTS BURWELL PULPIT

We are happy to welcome Mr. and Mrs. Albert Delbridge from Minnesota Bible College into our midst. Mr. Delbridge made arrangements in June to enroll in Nebraska Christian College this fall. Being qualified to serve a Church, he accepted a call to the Burwell Church. May the Lord richly bless this young couple as they serve His Son.

WE NEED 250 SUBSCRIPTIONS

Some time ago an article appeared in a Bible College News stating that we needed at least 250 certified paid subscriptions in order to apply to the postal authorities for a newspaper rate on mailing the Bible College News. To date we have 218 paid subscriptions. Our present mailing list is 968. Won't you sit down and write us a note stating that you desire the Bible College News and enclose a quarter to cover a year's subscription in order that we may have at least 250 paid subscriptions before September 1st? Thank you.

GOSSIP

Little Miss Gossip you'll find,
Never has much to do.
Drops in to say hello,
Says a few words to you.

"They say . . ." says little Miss G.,
I hear . . ." (with great elation),
Only hearsay of course . . .
But gone is a reputation.

Why do we pass the time,
Dealing in idle chatter?
Haven't we things to do?
Haven't we duties that matter?
Haven't we prayers to make
When the world is steeped in blood
Where men cry out in vain,
And Religion is tramped in the mud.

Only the word of Christ,
Brings peace to a tortured mind!
Shelter you'll find in Him,
When the world's unfair—unkind.
—Anna Laurie Russell

BITS OF WISDOM

"Why does the Kingdom tarry?
Because the King waits to be enthroned in the human heart. When that happens, the Kingdoms of this world shall become the Kingdom of our God and of his Christ. And he shall reign forever and ever." —Weatherhead.

ROBERT HANSON JOINS FACULTY**Robert Hanson**

We are happy to present to our friends Brother Robert Hanson, who recently returned from the Philippine Islands, as a new faculty member. Brother Hanson will teach missions and vocal music.

Robert E. Hanson was born at Clay Center, Nebraska, July 22, 1908. He accepted Christ at the age of twelve years and has made the church his life work from that time forward. Brother Hanson received his A. B. degree from old Cotner College, graduating in 1931.

A four year ministry followed with the congregation of the Church of Christ at Palmer, Nebraska. During this ministry occurred his marriage to Miss Mary Eleanor Wolfe, daughter of the Leslie Wolfes, pioneers of direct support New Testament missions in the Philippines. Completing their ministry in Palmer, the Hansons proceeded to Butler College of Religion where Brother Hanson completed his Bachelor of Divinity degree doing his major work in the field of the Rural Church.

September 1937 found the Hansons back in Nebraska where the drought years were taking their toll of small town churches. A Pastoral Unity of four Clay County churches was organized, and Brother Hanson ministered every Lord's day to this circuit. In

June 1941 Mr. Hanson answered the call of service and became a chaplain of the U. S. Army. He served four years with overseas service in Australia and New Guinea. Returning from the army, the Hansons took the pulpit in Auburn, Nebraska, and continued there for two years.

A call for a two year term with the Philippine Mission Churches of Christ came in 1946. The Hansons were peculiarly fitted to answer this call and landed in Manila in June of 1947. Mr. Hanson did the English work in Manila and much evangelistic work throughout the provinces while Mrs. Hanson taught in the Manila Bible Seminary and conducted the mission school at Tagaytay. This experience on the mission field makes the Hansons admirably fitted to undertake development of a department of Missions at Nebraska Christian College.

We feel Brother and Sister Hanson's services will be very valuable to the College. Their lives will be an inspiration to our students.

Since Brother Hanson has joined our faculty to teach music and missions, we feel our curriculum is well rounded out. We have a strong Bible Department, a Religious Education Department and with the development of music our students will be very well qualified to go forth to serve the Churches in most any capacity needed.

FORWARD FOR CHRIST IN '49

We rejoice because our fall outlook is good. With the influx of students come new financial needs. As this paper goes to press President Schnelle will be in the field interesting friends in our financial goals for the coming year. Those goals are (1) \$500.00 for scholarships to be given in \$50.00 scholarships to worthy young men and women who would enter Bible College if they had the money. (2) \$500.00 for student loan to be used to aid the students when financial burdens press upon them. This fund is self-perpetuating. (3) To underwrite our 1949-1950 budget of \$20,000.00.

We lay it upon your heart to pray about this matter. If you desire a part in making it possible for others to work for Him, earmark your contribution for one of the three above goals and send it to Nebraska Christian College, 909 Park Avenue, Norfolk, Nebraska.

NEBRASKA CHRISTIAN COLLEGE

NORFOLK, NEBRASKA

"THE 100 CLUB"

"For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him whom they have not heard? and how shall they hear without a preacher . . ."

Because of _____ love for the Church and my interest in training ministers for the Churches of Christ, I am willing to give at least

\$ _____ each year to Nebraska Christian College. I will pay the above sum as follows: \$ _____ each _____.

This is not a pledge but a statement concerning my love for the work of my lord. I will continue to support Nebraska Christian College until hindered by reasons which would be acceptable to my Savior.

Date: _____ 19 _____

Name: _____

Address: _____

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NEBRASKA

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Thirty Students Enroll For First Semester



(FIRST SEMESTER STUDENT BODY)

The first semester enrollment was made on September 5-6. The former students enrolled on Monday and our new ones on Tuesday. Twenty-nine of our thirty students are engaged in full-time work for Christ. Last year our full-time enrollment was twenty-six. Our gains have not been great but they have been steady.

The new students to enroll are: Mr. Albert Delbridge, Sturgis, South Dakota; Mr. Orin Dyer, Lexington, Nebr.; Mr. Ed Maertens, Englewood, Colo.; Mrs. Lewis Dodson, Capon Springs, W. Va.; Misses Mary Louise Elliott, Ralston, Nebr.; Pat Hayhurst, Englewood, Colo.; Dona Philippi, Buffalo, Wyo.; Marie Scheffler, Madison,

Nebr.; and Shirley White, Norfolk.

The former students to enter school this fall are: Mr. Lewis Dodson, Mr. and Mrs. John Filatreau, Mr. Dale Scheffler, Mr. and Mrs. Harold Snow, Mr. Howard Snow, Mr. John Thomas, Mr. Glen Williamson, Mr. and Mrs. Owen Wilmot, Mr. Merlin Wright, Misses Nimlouse Abbott, Kathlene Andler, Edith Mae Elliott, Karma Green, Shirley Hasselquist, Delores Helmkamp, Beth Kellough, Christina Stalder and Mrs. Faye Carr.

We are looking forward to a profitable year as we train these young people more accurately in the ways of the Lord.

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THE IMPERATIVE FOR THE CAUSE OF CHRIST

Many Christians are being seriously disturbed because they realize the cause of Christ is being tragically hindered today. All must agree that there is a lack of unity and power among God's people, while many have no vision and others are bewildered because of the unChristian spirit being manifested. In the light of this condition we believe every fault and every need of the cause of Christ would be met if all recognized the Lordship of Jesus. The absolute authority of Jesus is the premise upon which all Christians must live and serve. When a man starts in his reasoning with a false premise, he cannot arrive at a right conclusion. Therefore, we cannot have salvation, unity, true fellowship, Christlike spirit nor pentecostal power until we all accept without reservation the Lordship of Jesus and live in harmony with His will. If all would live this God-directed way of life, certain imperative needs of the cause of Christ would be met.

When Jesus came to grace our world, He did not come to tear down existing governmental, social or economic systems. He came to establish His Kingdom, to redeem men and to save them from their sins. Those who acknowledge Him as Lord must follow His example and His teachings. This would lead us not to fight for any human organization, system of theology, method of missionary endeavor or type of government but to contend for the faith that makes men free from the bondage of sin.

Christians would serve only Christ. He would be their Master. No agency could command their stewardship, unless that organization be a loyal and true servant of Christ. His word is **AUTHORITY** to those who take Him as Lord and His commands are to be obeyed. Jesus Christ must be first in our loyalty, service, living and giving. Those who accept in complete

obedience Jesus as Lord are filled with His spirit. They will have the spirit of love and other fruits of the spirit in their lives. Because His spirit dwells in them, the world will behold them as men of God. Selfish desires are conquered, selfish motives are pushed aside and "Thy will be done" becomes their life slogan. When Jesus has control over men, they have one spirit, one cause to foster, one purpose in life, therefore, one common faith and, above all, unity. This is the imperative need.

Nebraska Christian College desires to recommend The Restorer, the voice of Lincoln Bible Institute for this splendid statement as quoted above. We have long recognized the need for such a positive assertion regarding some tendencies that would seem to divide the Body of Christ. Let it be known that we heartily endorse the above statement. We would further add that N. C. C. has always maintained such a position. We will never adhere to any party or human loyalty. We have sworn our loyalty to Christ alone.

FIRST SEMESTER CURRICULUM

The classes this semester are: Old Testament Introduction, Hebrew History, Homeletics I, Hebrew Prophets taught by Dean Harold B. Milliken. Church Doctrine, Acts, Greek II and Logic taught by President C. Willis Schnelle. Restoration History and Music by Professor Robert Hansen, Chalk Art by Mrs. Glen Williamson and Religious Education by Miss Nimlouse Abbott.

Our curriculum has been set up to give our students a thorough understanding of God's Word and at the same time meet the minimum requirements of the North Central Association of Colleges. By meeting these requirements our students are enabled to enter our graduate schools without standardizing their degree from Nebraska Christian College. There are some who scoff at the idea of giving the present day minister training on academic levels. The recent history of the progress of the churches of Christ point to the urgent need for a trained leadership. Furthermore, let us not forget the minister must be able to associate with people in all walks of life ranging from the day-laborer to the professional. We say that the right kind of education is a "must" to every minister.

NEBRASKA CHRISTIAN COLLEGE

909 Park Avenue
NORFOLK, NEBRASKA
"A College of the Bible"

Sept. 21, 1949

Dear Christian Friend:

Greetings to you from Nebraska Christian College in the name of our precious Lord and Savior.

I trust you will accept this letter in the Bible College News as a personal note from me as I have a burden upon my heart which I am sure you will share with me. On Sept. 7 we opened classes with thirty students enrolled. They are consecrated and zealous to do the work of the Lord. Our students are busy serving the Churches as ministers. Though they are not men with years of experience, nevertheless they are doing a great work which otherwise could not be done. Last summer our girls served the Churches through the Daily Vacation Bible School teams and are now busily engaged in further training for Christ.

At this present time we are in need of your financial support. This summer, with its many interruptions such as vacations, our finances went behind. To date we have all our bills paid but sufficient funds have not come in to take care of September's expenses. I am confident you are willing to share with us and help Nebraska Christian College in training a leadership for the Churches of Christ.

With prayer we lay our cause before you. May God lay it upon your heart to help us in a special way at this time. Awaiting your reply, I remain,

In the Service of Christ,
C. WILLIS SCHNELLE, Pres.,
Nebraska Christian College

PARK AVENUE CHURCH GIVES STUDENT RECEPTION

On September 12th the Church in Norfolk honored the college students with a reception. Humorous characterizations were given impersonating faculty and former students to acquaint our new students. Mr. Merton Welch led the group in several songs. Mr. Jack Fiesler, accompanied by Miss Burkhardt, played the saxophone. Refreshments were served. The program gave us a hearty welcome into the fellowship of the church people.

CANNED FOODS FOR THE DORM

Several groups have written stating that they have canned goods for the dorm. We think this a fine gesture because this aids us in keeping down our eating expenses for the college students. If your group cans vegetables or fruits for our dorm we will replace the jars and furnish transportation for the food stuffs.

OPENING CONVOCATION

On September 7th we held our fall convocation. Mr. Remi Duhon, former student, was our speaker. After the service we gathered in the basement of the Church where Miss Nimlouse Abbott was in charge of our student mixer. The evening was climaxed by

a prayer service in which the students formed a circle and each one offered a prayer.

REPORT ON D. V. B. S. WORK

Last summer, teams and individual workers from Nebraska Christian College were active in fifteen daily vacation Bible schools.

Ilene Zimmerman helped at her home town, Julesburg, Colorado.

Shirley Hasselquist and Barbara Griffin taught at Griswold, Iowa, 70 children enrolled; and Benson Church of Christ, Omaha, 55 enrolled.

Shirley directed a school at Modale, Iowa with 17 enrolled.

Barbara directed a school at Lexington, Nebr., with 30 children enrolled.

Christina Stalder and Nimlouse Abbott helped at Cozad, 72 enrolled; Wakefield, 18 enrolled; Indianola, 45 enrolled; Norfolk, 32 enrolled.

Victoria Colebank and Zella Escritt taught at Battle Creek, Guide Rock, Madison, Oakdale and Magnet.

Mr. and Mrs. Harold Snow and Betty Snow held a D. V. B. S. at Irvington where Harold ministers. There were 25 children enrolled.

Lewis Dodson helped at the Orchard Church of Christ where he ministers.

(Six of these daily vacation Bible schools were one week all day schools.)

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CHRISTIAN COLLEGE NEWS

Volume V

October - 1949

Number 2

INDEBTEDNESS
TO BE LIQUIDATED

We have set aside the month of November as "Dorm Indebtedness Raising Month" with the purpose of raising \$2,495.79 which is our total



"A Home While Away From Home"

school indebtedness. Letters were sent to the ministers of our area urging them to present this program to their people. Several have responded but we urge others to join with us that we may free your college to go forward. If your church has not joined in this project, we urge you to do so. Drop us a postal card requesting information concerning the Bible College, and the Dorm which is to be used during the month.

If you live in an area where there is no Church of Christ we ask you to help us too. If all the friends of the College will contribute at least \$1.00 we will raise our goal.

We trust we will hear from you today. Only as we work together can we successfully build anew with Christ. Nebraska Christian College is depending upon you.

"Every way of a man is right in his own eyes; but the Lord weigheth the hearts." Pro. 21:2.

LIFE'S GREATEST QUESTION

We feel there is a great need for preaching laymen to help fill the crucial need within our pastorless churches. Recently a friend discussed this need with us and this sermon is a result of our conversation. If we have enough requests we will print an outline each month. If you find this outline helpful, drop us a card requesting that we continue to print them.

Scripture Lesson. Matthew 22:41-46.

Text: Matthew 22:42.

INTRODUCTION.

A. Our destiny depends upon our answer. If we accept Christ we shall be saved; if refuse Him we shall be lost. (John 14:6.)

B. Everyone must face this question. (Phil 2:9-11)

C. Let us ask Peter, John, Paul, the Hebrew Writer and YOU "What Think Ye of Christ?"

I. WHAT THINK YE OF CHRIST PETER?

A. Matt 16:16.

B. This divine Christ offers us life.

1. I Peter 1:3-5, 18-19, 23.

(continued on page 2)

STUDENT PASTORATES

In addition to book work we believe every student minister should preach the Word. Some students can preach sooner than others because of aptness to the work. At the present our students are serving the following Churches.

Mr. and Mrs. Albert Delbridge, Burwell, Nebr.; Mr. and Mrs. Lewis Dodson, Orchard, Nebr.; Mr. and Mrs. John Filatreau, Norfolk, Nebr.; Mr. and Mrs. Dale Scheffler, Madison and Battle Creek, Nebr.; Mr. and Mrs. Glen Williamson, Deloit, Nebr.; Mr. and Mrs. Owen Wilmot, Neligh, Nebr.; Mr. and Mrs. Harold Snow, Irvington, Nebr.; Mr. and Mrs. John Thomas, Modale, Iowa; and Merlin Wright, Tabor, Iowa.

If someone says, "Why have Nebraska Christian College?"

The above record gives a partial answer. Our purpose is to fill empty pulpits which no one endeavored to fill in the past.

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BY WAY OF CLARIFICATION

For some time Nebraska Christian College has been questioned by several of the brethren. We have been accused of being divisive, un-Christian and lately of being teachers of Communism. We deny these charges and welcome your visit to our campus for your investigation. There has been rumors that the school is not loyal to Christ because it does not preach opinions and shout loud and long on every street corner. Others have scoffed us because we do not whole heartedly agree with the things done by the organized work of our brotherhood. We have refused to become the tool of either extreme group. We cannot endorse a program that makes opinions a test of fellowship or any program which does not proclaim the Gospel as revealed in the New Testament. We will not disfellowship anyone who preaches the New Testament plea regardless of his missionary preferences whether direct support or organized. To take sides would be divisive. If a man is preaching Christ as the hope of the world and salvation through His blood, he is our brother. If a man tries to force his opinions upon his brother as if they were ordinances of the New Testament, we will oppose that man.

The great problems of our brotherhood is one of politics, misunderstanding and mistrust. Must we exclude all who do not see eye to eye with us? Must I condemn my brother because we disagree? If so, I judge my brother and what if my judgment is not true? I stand condemned before God! Why is it that we of the New Testament Church cannot practice unity based upon the famous slogan, "In essentials unity, in non-essentials liberty, and in all things love?" It is my conviction that when we lift our eyes to the Savior and set our hearts to the redeeming of a lost world, our differences in matters of opinions may become wholesome. As long as we take issue and cry, "I am of Paul" "I am

of Peter" "I am of——", we will be a weak and divided people unable to do the work of the Lord.

(continued from page 1)

LIFE'S GREATEST QUESTION

2. I Peter 2:24-25.

C. Through the Savior we receive justification from sin and purification.

II. WHAT THINK YE OF CHRIST JOHN?

A. John 1:1-4, 12-14.

B. John 3:3-5.

C. I John 1:9.

D. I John 4:14.

E. I John 5:4.

III. WHAT THINK YE OF CHRIST PAUL?

A. Before his conversion Paul thought Jesus was an impostor and that his followers ought to be persecuted unto death.

B. Acts 9:1-9.

C. Let us highlight a few of Paul's teachings:

1. I Cor 1:23-24.

2. Gal 2:2.

3. I Tim 2:5-6.

IV. WHAT THINK YE OF CHRIST HEBREW WRITER?

A. Heb 1:1-9.

B. Heb. 4:15-16.

C. Heb. 5:8-9.

D. Heb. 2:9-10. (See Heb. 9:14, 22; 7:25).

E. Heb. 9:28.

CONCLUSION

A. What do YOU think of Christ? Is He divine? Your sin-bearer? Is he coming to claim you as His own?

B. Heb. 2:3.

C. What will you do with Jesus?

STUDENT CHAPEL

Each Wednesday evening at 7:45 we hold a chapel service. This year we will have several outside speakers in addition to our student speakers. The Student Body Vice-President plans the chapel programs. The students are in charge of the congregational singing, the special numbers and when we do not have an outside speaker, a student brings the address.

Perhaps you have been saying that you would like to visit our college. Why not plan to attend a chapel service. They are held in the church at 6th and Park where John Filatreau is minister.

"Counsel in the heart of man is like deep water; but a man of understanding will draw it out." Pro. 20:5.

CONSTITUTION

of

Nebraska Christian College

NORFOLK, NEBRASKA

NEBRASKA CHRISTIAN COLLEGE shall teach and advocate:

1. That God is the Creator; Jesus, His Son, is the Christ; and that the Holy Spirit is our Comforter and Guide.

2. That the entire Bible was given through the inspiration of God. That the New Testament is the complete and final authority for the Church.

3. That Jesus Christ is Deity (God manifested in the flesh), and that He was born of the virgin Mary; that He lived, walked, and talked on this earth; that He was tempted like as we are, yet was without sin; that He was betrayed, condemned, crucified, and died for the sins of mankind; that He was buried, and after three days rose again, according to the Scriptures; and that after forty days ascended to the Father and now sits at His right hand in glory, making intercession for the saints.

4. That Jesus Christ will come again; that the dead will be raised; and that God, through Him shall judge the just and unjust, each man according to his works.

5. That the Terms of Salvation are these: that a man shall believe on Jesus as the Christ and Lord, and as the only begotten Son of God; that he shall repent of his sins; that he shall confess Jesus' name before men; that he shall be buried with Him in Christian baptism to arise and walk in newness of life, to be a loyal and faithful steward of Christ in all things until death, thus working out his own salvation with fear and trembling: for "There is none other name given under heaven among men, whereby we must be saved."

6. That love of the Brethren is the mark of discipleship. "In essentials unity. In non-essentials liberty. In all things love."

7. A congregational form of Church government. The Autonomy (right of self-government) of the local Churches of Christ. That the local church and her ministry are free and subject only to Christ and His Word.

8. A strict weekly observance of the Communion.

9. That the terms of Salvation and Church membership are one and the same.

10. That God still answers prayer, when approached in the name of the Lord Jesus.

11. That the Great Commission:—"Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all things whatsoever I have commanded . . .", was given first to the apostles, and thence to every Christian. That the Church of Christ as revealed in the New Testament, has from the beginning been intensely evangelistic, and that men today, should use every means at their disposal to fulfill the Great Commission.

"THE 52 CLUB"

Because we do not have a field man to contact friends of your Bible College we are submitting to our readers a plan whereby we may save much field expense. If each reader, and friend too, of Nebraska Christian College will give just \$1.00 per week to the College, we will have funds to operate the school. Are you willing dear reader to invest a dollar a week in Christian Education? We are confident in your decision. Why not clip the form below and mail it to us stating that you will join with other Christians in underwriting a worthy program of preacher training.

"THE 52 CLUB"

Because of _____ interest in Christian Education and the program of the Churches of Christ _____ join with fellow Christians in giving \$1.00 per week to the educational program of Nebraska Christian College. Payable _____

Name _____

Address _____

As this paper goes to press we have not received sufficient funds to pay all of September's expenses.

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NEBRASKA

CHRISTIAN COLLEGE NEWS

Volume V

November - 1949

Number 3

Our Home To Be Made Free



Front Row: Katherine Andler, Mary Louise Elliott, Mrs. Carr (Dorm Mother), Dona Philippi, Patty Hayhurst, and Edith Mae Elliott.

Back Row: Karma Green, Marie Scheffler, Beth Kellough, Delores Helmkamp, and Shirley Hasselquist.

During this month we trust our friends will free the girls' dormitory of all indebtedness. \$2,495.79 needs to be raised. We urge every Church in our territory to set aside a Sunday in November to take an offering for this worthy project. If your Church hasn't made provisions to cooperate with us in this debt liquidation program, drop us a line today requesting "Facts about Christian College" and "The Story of The Bible College Dorm." The materials will be sent by return mail to be used in acquainting our friends with the work and program of the Bible College.

If you live in a community where

there is no Christian Church and you wish to share with us in this project, place your offering in the mail earmarked "Dorm Debt" and we will apply it to the indebtedness.

We are asking our students to use the week of November 13th as a week of prayer for God to lay our cause upon the hearts of our friends to free us of all indebtedness to go forward for Christ.

As this paper goes to press we are happy to announce that the Litchfield Church where Mr. Gail Dunning minister has sent in \$70.00 to be applied on the Dorm indebtedness. Congratulations.

**NEBRASKA
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by
NEBRASKA CHRISTIAN COLLEGE
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C. Willis Schnelle, Editor

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MY IMPRESSION OF NEBRASKA CHRISTIAN COLLEGE

I have found both by observation and classroom teachings that Nebraska Christian College teaches sound New Testament doctrine. This hasn't always been so with me. I was at one time a skeptic and critic of the above named institution. However I was such without a frank, honest consideration or visit to the school. The teachings are Christ centered and straight from the Word of God. There is not a trace of compromise with sin.

Nebraska Christian College is able to elevate anyone desiring a higher realm of spiritual living. This is accomplished through the constant expounding of the scriptures in the classroom, as well as in the lives of the instructors. Prayer has done much for strength and guidance to all in the work here. Such prayer filled lives and Christian atmosphere should enable anyone to grow in the likeness of our Saviour.

I have both seen and heard of the conversions in the lives of men and women who wouldn't have had the opportunity they did, had it not been for the training some young man or woman received at Nebraska Christian College. Empty pulpits have been filled, souls have been saved, and people in the churches greatly strengthened through the efforts of evangelism put forth by Nebraska Christian College. "By their fruits ye shall know them," I think these are worthy fruits for the kingdom.

Mr. Orin Dyer, Minister
Neligh, Nebraska

NORTH AMERICAN CHRISTIAN CONVENTION

The next North American Christian Convention will be held in Cadle Tabernacle, Indianapolis, Ind., April 26-30, 1950, according to the announcement made by Ard Hoven, president of the Convention. The theme of the Convention will be: "The Church is Christ's." We urge the brethren to attend this convention.

WE LEARN TO PREACH BY PREACHING

Sometimes people say, "Do you mean to say your students hold regular pastorates?" My reply is simply, "Yes, we believe we learn to preach by preaching." At this time there are twelve preachers going forth from Nebraska Christian College preaching the gospel of Christ. This means there are twelve pulpits which would be vacant if it were not for this Bible College.

We urge our students to begin preaching as quickly as possible. We observe them in class, we conference with them and determine if they are capable. With added knowledge each week from classes we find they go forth proclaiming the new truths which have been revealed to them. We guide them in their student pastorates that we may protect the church, student and school.

We are a preacher training school; we train preachers by letting them preach.

RADIO PROGRAM CHANGES TIME

The Bible College program which formerly has been heard at 5:00 p. m. each first Sunday of the month, will be heard at 4:30 p. m. until further notice. If you enjoy our program write the station, WJAG, Norfolk, Nebr., requesting more time be given us and perhaps we will succeed in being on the air at least twice each month.

MAY I SAY "THANK YOU"

May I say "Thank You" in behalf of all the young people who eat at the dormitory for the generosity of our Christian friends who have sent us food and other needs.

Those aiding us are: Mr. and Mrs. Paul Fulton of Norfolk who gave us an 8-quart pressure cooker; Mrs. Herman Thode of Julesburg, Colo., six pillows. The churches at Litchfield, Lexington, Wakefield, Auburn and O'Neill have sent us canned food. Auburn also sent us a barrel of apples and some fresh pears. Mr. and Mrs. Gerald Moore of Nemaha sent eggs. Miss Maggie King of Ord, canned food.

These gifts are very much appreciated and we pray God's blessing upon you in your efforts to serve Him.

—Mrs Faye Carr, Dorm Mother

"We live in an age in which superfluous ideas abound and essential ideas are lacking."
—Joubert

CHRIST LIVETH IN ME

Scripture: Romans 6:16-23.

Text: Gal 2:20.

INTRODUCTION:

A. Gal 2:20 ought to be the testimony of every child of God.

B. Christians are temples of the Holy Spirit. I Cor. 6:19-20.

C. Let us consider the life of the Christian as he lives for Christ.

I. I HAVE BEEN CRUCIFIED WITH CHRIST.

A. Crucified to world; life hid with Christ.

Sin no longer has dominion over our lives. (Gal 5:19-21)

B. The Christian fruits are found in us. (Gal 5:22-23)

C. We glory in the Cross of Christ.

D. We crucify the sinful lusts of the flesh in order for Christ to live within us. (Rom 6:3-11)

II. IT IS NO LONGER I THAT LIVE.

A. Baptism was an evening to sin; a resurrection to new life. (Acts 2:35-38; Mark 16:16; Rom 10:17; I John 1:9)

B. With my dying to sin came hope of eternal life.

C. Jesus guide me through life that I may do thy will . . .

III. CHRIST LIVETH IN ME

A. Phil 1:21 — for me to live is CHRIST; to die is gain.

B. Christ's Word will be the guide of every child of God . . .

C. We are temples of the Holy Spirit. I Cor 3:16.

D. Grow into His image. Rom 6:22.

—do not fall by the wayside . . .

CONCLUSION:

A. Gal 2:20—Clasp your hand in Christ's. Become His and he will wash away thy sins in His blood.

B. If you are wishing the Abundant Life come to Jesus today.

CONGRATULATIONS

Mr. Owen Wilmot, former minister at Neligh, Nebr., has been called as minister at Palmer, Nebr. Mr. and Mrs. Wilmot will drive to Palmer each Friday afternoon and spend the week end doing pastoral work. When Owen graduates in the spring, they will make their home in the parsonage at Palmer. Mr. Orin Dyer, student from Lexington, Nebr., has been chosen by the Neligh Church to succeed Mr. Wilmot. We say "Congratulations" to two successful young ministers of the Word.

"What makes life dreary is the want of motive." —George Eliot.

Bunyan described a hypocrite as "A Saint abroad and a devil at home."

**HESTED STORE
GIVES SCHOLARSHIP**

Recently Mr. Kelly, manager of our local Hested Store, gave us \$100.00 to be placed in our Scholarship Fund. This money will be awarded to worthy students who are preparing themselves for Christian Leadership. This \$100.00 came to us out of the Hested Tithe Fund. We wish to commend President Jess Lee, Fairbury, Nebr., and his managers for practicing Tithing. Again we say "Thank You" for the \$100.00 scholarship.

BITS OF WISDOM

"Lives of great men all remind us

We can make our lives sublime,
And, departing, leave behind us

Footprints on the sands of time."

—Longfellow, A Psalm of Life

"TRIED AS THOUGH BY FIRE"

Whatever the institution, movement or nation, history, and not prophecy, has been the proof of its work. In all ages of time men have tried to predict the outcome of movements, nations and institutions. In every case, except those inspired prophecies of God, man has only been able to guess; and in far too many instances has been wrong.

This same has held true of Nebraska Christian College. At its founding there were many enemies who predicted its immediate failure. But there were also those who were positive of the need of such a school, and who went ahead to realize through much work and worry and prayer the fulfillment of that need.

Nebraska Christian College has had a stormy beginning but now sails peacefully, except for the daily worries and cares which come in the development of such an institution. Support has not come as fast as the College deserves. A great many folk have refused to support feeling the College unworthy; and the most of these have absolutely no first-hand knowledge of the work.

"If any man's work abide which he hath built thereupon (Christ, the foundation), he shall receive a reward. If any man's work shall be burned, he shall suffer loss; but he himself shall be saved; yet so as by fire." I Corinthians 3:14, 15. We are certain this is as true of institutions built on Christ, as of individuals. Nebraska Christian College has proved by its work that it is built on Christ. And certainly it has been tried "as by fire." Were it to

(continued on page 4)

"TRIED AS THOUGH BY FIRE"

(Continued from page 3)

be destroyed today, yet would its work abide — built on Christ and in the hearts of men and women.

Nebraska Christian College merits your support. Don't take another's

word for it. Visit the campus, inspect the buildings, sit in the classes, witness the Spirituality and work, and judge for yourself.

Kenneth Hoschouer
Trustee Nebraska Christian College
Minister Wymore, Nebraska

JOIN "THE 52 CLUB"

Send in your pledge now to put the College on your budget for at least \$1.00 per week for the next year. You will be glad you did.

"THE 52 CLUB"

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Name _____

Address _____

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CHRISTIAN COLLEGE NEWS

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**HAROLD SNOW ORDAINED
TO MINISTRY**

On Dec. 4th at 7:30 p. m. Mr. Harold Snow, senior in Nebraska Christian College, was ordained by the Auburn Church. Mr. Snow is a native of Auburn and graduated from the Auburn

**HAROLD SNOW**

high school. He attended Peru State Teachers' College, Minnesota Bible College and Nebraska Christian College. He spent three years in the armed services, serving one year in China.

After returning from service, Mr. Snow married Miss Evelyn Smith, graduate of Manhattan Bible College. After graduation this spring, Mr. and Mrs. Snow plan to enter Butler University, College of the Bible, for graduate study. At the present time this couple serve the Irvington Church.

The invocation was given by Elder R. E. Harman and the sermon was delivered by Professor Hanson. The candidate was questioned by Elder B. B. Schaffer and the congregation was questioned by Elder I. W. Irvin.

Mr. Frank Snow, grandfather of the candidate, gave the ordination prayer.

\$1,000.00 FOR STUDENT LOAN

During the month of November we received for a retired Church of Christ minister \$1,000.00 to be added to our student loan fund. We have been praying that we might raise our Student Loan Fund to a figure which would amply take care of our students' needs.

This gift has been the answer to our prayers. This retired soldier of the cross requested that we withhold his name however we feel he is deserving of some publicity. When a man serves the church many years he should be honored. All we can say at this time is, "We humbly accept this love offering. Thank you."

If you desire to leave a living memorial to your memory, invest your money in Nebraska Christian College. Your gift will make it possible that other workers may go forward in the work of the Kingdom which you love. You will be preaching the unsearchable riches of Christ through others.

IRVINGTON OBSERVES DORM DAY

In November the church at Irvington, Neb., observed Nebraska Christian College Dorm Day. The program began in the afternoon with a singspiration led by Harold Snow, student minister. A panel discussion on "Working in the local church, outside the local church and in mission work" was conducted by President Schnelle. Professor Robert Hanson climaxed the afternoon session by a stirring message, "Serve Now." A fellowship luncheon was served in the basement at six o'clock. The evening services consisted of singing, showing of movies on the work of N. C. C. and a message, "Preparing for Service," by President Schnelle. Offering for the liquidation of the Dorm Indebtedness was \$50.00.

Elder A. R. Rogers and Frank Snow ministered the laying on of hands. President Schnelle gave the charge and Elder Elmer Berg gave the benediction.

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**"WHO IS MY NEIGHBOR"—
THE IMPERATIVE OF SERVICE**

We read in the scriptures of Christ who **went about doing good**. It never ceases to be a source of wonder how so many of us are content with **just going about**. The example of the Master, in word and in deed, the precept of His every teaching, in sermon, parable or conversion, is eternally, the imperative of service.

The parable of the Good Samaritan (Lk. 10:25-37) is a sublime example of this ideal. Very early in life a peculiar explanation of this parable was presented to me. The source was never known, but the application has never been forgotten. In this parable, I learned, there are three, the only possible three, ways to conduct a human life on earth. Everyone must choose one of these three ways, but only one of them can be practiced at the same time. Two of these ways are as abominably false as the deceit of the devil can make them. One is as divinely true as the heart of God can produce it.

The story of the parable is in answer to the question, "Who is my neighbor?" Jesus presents unquestionable evidence for the manner of the gospel in offering our choice of these three ways to live.

First, we may say, in effect, **WHAT'S YOUR'S IS MINE IF I CAN GET IT**. This philosophy of Satan was evidenced by the robber on the Jericho road who beat the traveler, took all he possessed and left him to die in the ditch. Such an attitude toward those with whom we come in daily contact is by no means extinct. Robbery, thievery, banditry of all kinds is rampant on every hand. As long as the devil can put covetousness in the hearts of men, men will steal.

But outright thieves are not the only ones obsessed with this doctrine. Business, labor, commerce, government, all walks of life seem to be filled with men and women moved only by personal desire. Their entire life seems only to be guided by the lust of "what's your's is mine if I can get it." This end

may be accomplished quite legally but with total loss of the moral justice and brotherly love which is the key to the teachings of Christ.

Secondly, we may say, in effect, **"WHAT'S MINE IS MINE AS LONG AS I WANT TO KEEP IT."**

Likewise directly from Satan, this philosophy was evidenced in the parable by the priest and the Levite. These two, misguided religionists, came along the road, saw the wounded, robbed, dying man by the roadside. They were national brothers, but to have stopped to help him would have interrupted their selfish piety and heartless sanctimoniousness. And so, drawing the robes of their religion around them then "passed by on the other side." Such is typical of great multitudes of people in our modern civilization. They would not stoop to open robbery, but neither would they give even a moment of their time to the alleviation of human suffering and need around them. Heedless they go through life, unmoved by the great areas of human kindness. "What's mine is mine as long as I want to keep it," they say and humanity dies at their very door steps.

Finally we may say, with Christ, **"WHAT'S MINE IS YOURS IF YOU NEED IT."**

This is the very purpose of God and was, of course, typified by the Samaritan. He had no national responsibility to the man in the ditch but he did have something in his heart that would not let him pass by. This is the heart of the message of Christ, the sense of the worth of a human soul. Christ gave Himself because we needed Him, there was no other plan of salvation from sin. This is His pattern for us to use what has been given to us of our lives in the great program of God to bring all men to salvation. Therefore does Christ teach us to say, "What's mine is yours if you need it." This is the church at work, this is the imperative of service.

—Professor Robert Hanson

**AN OMAHA CHURCH TO
GIVE THEIR WHITE GIFTS**

It is the custom of many of our churches to take a white offering at Christmas time. These offerings are sent to various benevolent organizations. We have just received word from an Omaha church that they are sending their offering to Nebraska Christian College. We think this a friendly gesture. If the churches of this area will back our program we will be able to go forward.

REPORT ON THE DORM INDEBTEDNESS FUND

Last month many of our churches helped us sponsor a special day offering in an attempt to free Flint-Cook Hall of all indebtedness. The amount needed was \$2495.79. To date we have received \$569.07. We thank our blessed Lord for the amount received and pray that he will lay it upon the hearts of our dear friends to help us liquidate the remaining amount of \$1,926.72. If you wish to help us, earmark your gift "Dorm Debt" and it will be credited to "our home while away from home."

AMONG THE CHURCHES

We feel our friends should know what field has been done by the faculty of the Bible College. Our fall calendar was as follows:

Sept. 4th: Dean Milliken on WJAG at 4:30 p. m.; Professor Hanson, Clay Center, Nebr.; President Schnelle, Clearwater, Nebr.

Sept. 11: Professor Hanson, Clay Center, Nebr.; President Schnelle, Council Bluffs, Ia.

Sept. 18th: Dean Milliken, Council Bluffs, Ia.; Professor Hanson, Clay Center, Nebr.; President Schnelle, Nortonville, Kans.

Sept. 25th: Dean Milliken and Professor Hanson were in Wayne, Nebr., to be principal speakers in a rally, President Schnelle, Missouri Valley, Iowa.

Oct. 2nd: Dean Milliken, O'Neil, Nebr.; Professor Hanson, Wymore, Nebr., to Homecoming; President Schnelle, Julesburg, Colo., attending preaching rally at Holyoke and visited several churches on return trip.

Oct. 9th: Dean Milliken, O'Neil, Nebr.; President Schnelle, Indianola and Edison, Nebr.

Oct. 16th: Dean Milliken, Florence, Nebr.; Professor Hanson, Nemaha, Nebr.; President Schnelle, Council Bluffs, Iowa.

Oct. 23rd: Dean Milliken, Burwell, Nebr.; Professor Hanson, Palmer, Nebr.; President Schnelle, Neligh, Nebr.

Oct. 30th: Dean Milliken began meeting with East Lincoln Christian Church; Professor Hanson, Florence, Nebr.; President Schnelle, Council Bluffs, Iowa.

Nov. 6th: Dean Milliken continuing meeting in Lincoln; President Schnelle, Council Bluffs, Iowa.

Nov. 13th: Dean Milliken closed meeting in Lincoln with 11 additions; Professor Hanson visited Fremont in the morning and spoke at a singspiration at Irvington in the afternoon; in Council Bluffs that evening; President Schnelle preached in Council Bluffs in the morning, took part in the Irvington meeting in the afternoon and evening.

Nov. 20th: Dean Milliken in meeting at Orchard which began Nov. 14th; Professor Hanson in Beloit and Clearwater; President Schnelle in Modale and Onawa, Iowa.

Nov. 27th: Dean Milliken in Orchard with meeting; Professor Hanson, Clearwater; President Schnelle, McCook.

Dec. 4th: Dean Milliken closed meeting in Orchard with five additions; Professor Hanson, Auburn; President Schnelle, Council Bluffs and Auburn for Harold Snow's ordination.

"Hypocrisy is the homage which vice renders to virtue."—La Rochefoucauld.

SECOND SEMESTER OPENS JANUARY 20TH

The second semester opens January 20th with registration that day. The following Tuesday classes open. The schedule for the second semester is given in the following chart.

Instructor	Class	Hours	Time Taught
Schnelle	Church Doctrine	3 sem. hrs.	7:00 A. M.
Schnelle	General Epistles	4 sem. hrs.	8:00 A. M.
Schnelle	Greek II	4 sem. hrs.	9:00 A. M.
Schnelle	The Covenants	3 sem. hrs.	11:00 A. M.
Milliken	New Testament Intr.	3 sem. hrs.	7:00 A. M.
Milliken	Hebrew History	4 sem. hrs.	8:00 A. M.
Milliken	Homeletics I	3 sem. hrs.	9:00 A. M.
Milliken	Hebrew Poetry	3 sem. hrs.	11:00 A. M.
Hanson	Restoration Missions	3 sem. hrs.	10:00 A. M.
Hanson	Music	1 sem. hr.	
Abbott	Religious Education	3 sem. hrs.	10:00 A. M.
Williamson	Chalk Art	1 sem. hr.	7:00 A. M.

In addition to these classes there are several classes offered at the Junior College in which our students are to enroll.

THIS RICH HERITAGE OF OURS

The history of our Restoration Movement reminds one of the history of the Hebrew Nation. When the Israelites came forth from Egypt, it was by the favor of God. He parted the Red Sea, provided food and water and gave them His law that they might not err. Because of disobedience they fell in the wilderness and God raised up a new generation who would obey His voice. At the Jordan River Joshua assumed command of the people. Moses was not allowed to enter the promised land because of disobedience. God led them across the Jordan on dry land and captured the first city, Jericho.

By the help of God, the Jewish Army conquered the promised land and tribal divisions were made. A time came when the people demanded a king that they might be like the surrounding nations. It was Joshua, the last of the Judges, who cried out to God, "The People Reject Me." God replied, "They are rejecting Me, not you." Saul was their first king. His reign opened with him seeking the Will of God; it closed with him seeking aid through witchcraft. David was their second king. His reign was wonderful yet the king

was guilty of murder and adultery.

Under Solomon, David's son, the kingdom went to pieces and Solomon's many wives worshipped their own gods, which thing God condemned sharply.

All scholars agree that Isreal fell to pieces because of idolatry. They received their idolatrous inclinations from other nations. "Nay, but we will have a king over us, that we also may be like all the nations, and that our king may judge us, and go out before us and fight our battles."—I Sam 8:19-20.

There is an analogy between this and our Restoration Movement. Our people began as a movement to write Christendom by restoring the scriptures to their rightful place. The famous slogan, "Where the Scriptures speak, we speak; where the scriptures are silent, we are silent." In essentials, unity; in opinions, liberty; in all things, love." Ministers and laymen alike caught the spirit and in many cases denominational churches became New Testament churches. Everywhere the restoration fathers traveled, they brought new light and a hope of uniting the Protestant Churches upon the Word of God.

(to be continued)

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